

January 28, 2024

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

Prelude

PRAISE

Updates | Following Christ Together

Call to Worship | From Psalm 145:3-4, 10-11, 21

Leader: Great is the Lord, and greatly to be praised;

All: there is no end to his greatness.

Leader: One generation shall praise your works to another

All: and shall declare your power.

Leader: All your works praise you, Lord,

All: and your faithful servants bless you.

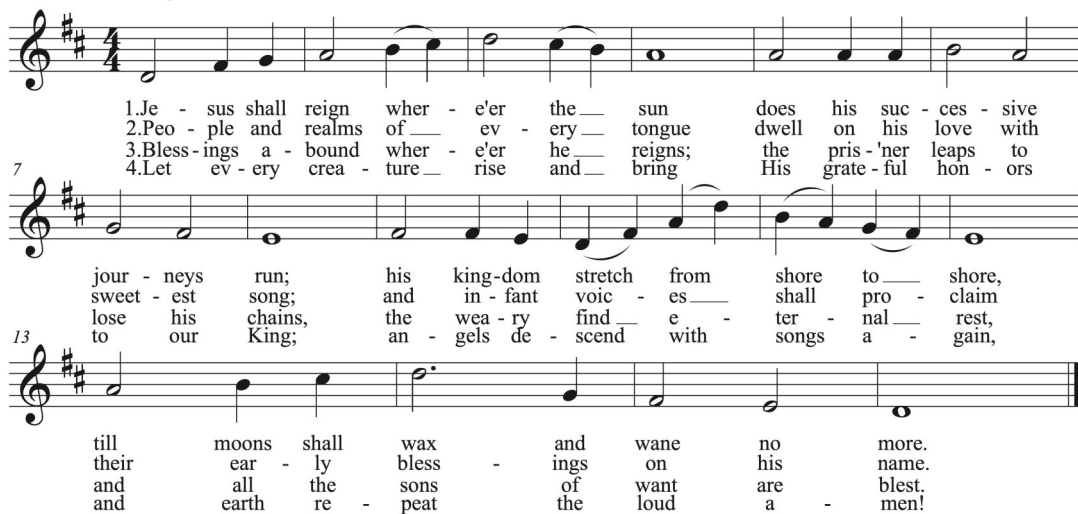
Leader: They make known the glory of your kingdom

All: and speak of your power.

Leader: My mouth shall speak the praise of the Lord:

All: Let all flesh bless his holy name for ever and ever.

Jesus Shall Reign



1. Je - sus shall reign wher - e'er the sun does his suc - ces - sive
 2. Peo - ple and realms of ev - ery tongue dwell on his love with
 3. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner leaps to
 4. Let ev - ery crea - ture rise and bring His grate - ful hon - ors

7
 jour - neys run; his king - dom stretch from shore to shore,
 sweet - est song; and in - fant voic - es shall pro - claim
 lose his chains, the wea - ry find e - ter - nal rest,
 to our King; an - gels de - scend with songs a - gain,

13
 till moons shall wax and wane no more.
 their ear - ly bless - ings on his name.
 and all the sons of the want are blest.
 and earth re - peat the loud are a - men!

Words: Based on Psalm 72; Isaac Watts, 1719
 Music: John Hatton, 1793

Prayer of Invocation

10,000 Reasons

1. The sun comes up, it's a new day dawn-ing, it's time to sing Your song
— a-gain. What - ev - er may pass, and what - ev - er lies be - fore me,
let me be sing - ing when the eve - ning comes. Bless the
Lord, O my soul, O my soul; Wor - ship His ho - ly name. Sing like
nev - er be - fore, O my soul; I'll wor - ship Your ho - ly name. **Fine**
2. You're rich in love and You're slow to an - ger. Your name is great and Your
3. And on that day, when my strength is fail - ing, the end draws near, and my
heart is kind. For all Your good - ness I will keep on sing - ing;
time has come; Still, my soul will sing Your praise un - end - ing
ten thou - sand rea - sons for my heart to find. Bless the
ten thou - sand years, and then for - ev - er - more.

Words and Music: Jonas Myrin and Matt Redman, 2011

Scripture Reading | John 1:1-14 | Pew Bible p. 886

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

RENEWAL

Call to Confession

Corporate Confession of Sin

All: Forgive us our sins, O Lord.
Forgive us the sins of our youth and the sins of our age,
the sins of our soul and the sins of our body,
our secret and our whispering sins,
our presumptuous and our careless sins,
the sins we have done to please ourselves,
and the sins we have done to please others.
Forgive us the sins that we know,
and the sins that we know not;
forgive them, O Lord,
forgive them all because of your great goodness.
Through Jesus Christ, our Lord. Amen.

Silent Confession

Words of Comfort | Based on Ezekiel 36:22, 24-27

[Please stand]

Leader: Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name. I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Passing of the Peace

Leader: The peace of Christ be with you.

All: And also with you.

Jesus Paid It All

1. I hear the Sav - ior say, "Your strength in - deed is small, child of
2. Lord, now in - deed I find your power, and yours a - lone, can
3. For noth - ing good have I where - by your grace to claim I'll
4. And when, be - fore the throne, I stand in him com - plete, "Je - sus
5
weak - ness watch and pray, find in me your all in all."
change the lep - er's spots, and melt the heart of stone.
wash my gar - ments white, in the blood of Cal - v'ry's Lamb.
died my soul to save, my lips shall still re - peat.
9
Je - sus paid it all, all to him I owe; sin had left a
14
crim - son stain, he washed it white as snow.

Words: Elina M. Hall, 1865
Music: John T. Grape, 1868

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use offering plates located in the back of the sanctuary as you exit.
- Go to "Giving" on your Church Center mobile app, or lexpres.churchcenter.com.
- Text2Give — text any dollar amount to 84321 to give.

Thou Lovely Source of True Delight [8:15 AM only]



1. Thou love - ly source of true de - light whom I un - seen a - dore
 2. Thy glor - y o'er cre - a - tion shines but in Thy sa - cred Word
 3. 'Tis here, when - e'er my com - forts droop and sin and sor - row rise
 4. But ah! Too soon the pleas - ing scene is cloud - ed o'er with pain
 5. Je - sus, my Lord, my life, my light Oh come with bliss - ful ray
 6. Then shall my soul with rap - ture trace The won - ders of Thy love



Un - veil thy beau - ties to my sight that
 I read, in fair - er, bright - er lines my
 Thy love with cheer - ing beams of hope my
 My gloom - y fears rise dark be - tween and
 Break rad - i - ant through shades of night And
 But the full glo - ries of Thy face Are



I might love Thee more, Oh that I might love Thee more.
 bleed - ing, dy - ing Lord, See my bleed - ing, dy - ing Lord.
 faint - ing heart sup - plies, Oh, my faint - ing heart's sup - plied.
 I a - gain com - plain, Oh, and I a - gain com - plain.
 chase my fears a - way Won't you chase my fears a - way.
 on - ly known a - bove They are on - ly known a - bove.

Words: Anne Stelle, 1760
 Music: Kevin Twit, 1998

Creation Sings [11 AM only]

Creation sings the Father's song.

He calls the sun to wake the dawn and run the course of day,
'till evening falls in crimson rays.

His fingerprints in flakes of snow, his breath upon this spinning globe;
he charts the eagle's flight, commands the newborn baby's cry.

Hallelujah! Let all creation stand and sing.

Hallelujah! Fill the earth with songs of worship,
tell the wonders of creation's King.

Creation gazed upon his face.

The ageless One in time's embrace unveiled the Father's plan of reconciling God to man.

A second Adam walked the earth, whose blameless life would break the curse,
whose death would set us free to live with him eternally.

Creation longs for his return when Christ shall reign upon the earth.

The bitter wars that rage are birth pains of a coming age.

When he renews the land and sky, all heav'n will sing and earth reply
with one resplendent theme: the glory of our God and King, our King!

Hallelujah! Let all creation stand and sing.

Hallelujah! Fill the earth with songs of worship,
tell the wonders of creation's King.

Hallelujah! Let all creation stand and sing.

Hallelujah! Fill the earth with songs of worship,
tell the wonders of creation's King.

Creation sings the Father's song.

He calls the sun to wake the dawn.

Let all creation stand and sing, hallelujah!

Words and Music by

Stuart Townend, Keith & Kristyn Getty

Choral setting by Lloyd Larson

HEARING GOD'S WORD

Corporate Prayer

Children's Sermon | The Beauty of Kintsugi

Scripture Reading | Psalm 139:1-18 | Pew Bible p. 521-522

¹ O Lord, you have searched me and known me!

² You know when I sit down and when I rise up;
you discern my thoughts from afar.

³ You search out my path and my lying down
and are acquainted with all my ways.

⁴ Even before a word is on my tongue,
behold, O Lord, you know it altogether.

⁵ You hem me in, behind and before,
and lay your hand upon me.

⁶ Such knowledge is too wonderful for me;
it is high; I cannot attain it.

⁷ Where shall I go from your Spirit?
Or where shall I flee from your presence?

⁸ If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!

⁹ If I take the wings of the morning
and dwell in the uttermost parts of the sea,

¹⁰ even there your hand shall lead me,
and your right hand shall hold me.

¹¹ If I say, "Surely the darkness shall cover me,
and the light about me be night,"

¹² even the darkness is not dark to you;
the night is bright as the day,

for darkness is as light with you.

¹³ For you formed my inward parts;
you knitted me together in my mother's womb.

¹⁴ I praise you, for I am fearfully and wonderfully made.
Wonderful are your works;
my soul knows it very well.

¹⁵ My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.

¹⁶ Your eyes saw my unformed substance;
in your book were written, every one of them,
the days that were formed for me,
when as yet there was none of them.

¹⁷ How precious to me are your thoughts, O God!
How vast is the sum of them!

¹⁸ If I would count them, they are more than the sand.
I awake, and I am still with you.

Sermon | The Wonder of Life From God's Standpoint
Rev. Curt McDaniel

Sermon Notes

Cecil Frances (“Fanny”) Alexander (1818-1895) was a beloved Irish poet and hymnwriter who gained great recognition for her *Hymns for Little Children*, an 1848 songbook with familiar hymns “There is a Green Hill Far Away,” “Once in Royal David’s City,” and this beloved children’s poem/hymn:

All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.

Each little flower that opens, each little bird that sings,
He made their glowing colors; He made their tiny wings.

The purple headed mountain, the river running by,
The sunset, and the morning that brightens up the sky.
The cold wind in the winter, the pleasant summer sun,
The ripe fruits in the garden, He made them, every one.

The tall trees in the green wood, the meadows where we play,
The flowers by the water we gather every day.
He gave us eyes to see them, and lips that we might tell
How great is God Almighty, who has made all things well. ¹

Traditionally, this season of the year we take the time to remember the sacredness and wonder of life as coming from Almighty God, and to stand as a community of faith—a spiritual family—to declare our love for life and to speak truth in love to a portion of culture that seeks to devalue and to distort its splendor as coming from God. From God’s standpoint, what is the connection between physical life and spiritual life?

**Big idea: We cherish the wonder of life when we see it from God’s standpoint:
Human life is the portal of God’s power to receive eternal life: likewise,
eternal life is the portal of God’s purposes to understand human life.**

God’s Standpoint on Life: His ABCs:

1. **God is the Author of Life.** He creates and sustains it for His glory (Job 12:7-16, Acts 17:24-27). Meaning:

A. *Human life:* He created human beings in His image and likeness (Genesis 1:26-

27). Human beings in relationship (male and female in marriage, males and females relating in community) are image-bearers, image-reflectors of the Three-Persons-In-One God Creator. When we see people in loving and truthful community, we see a glimpse of the wonder of God.

B. *Eternal life*: He births spiritual life through the regenerating power of the Holy Spirit (John 3:5-8).

- 3:5: “Born of water and Spirit.” Several postulations:
 - ◇ Nicodemus would have conjured thoughts of Ezekiel’s prophecies (16:25ff, chapters 36-37) of a national revival (“rebirth”) and restoration of Israel in the age to come.²
 - ◇ Nicodemus may have recalled John the Baptist’s water “baptism of repentance” (1:24-28), a sign of personal cleansing (purification) and preparation for the Messiah.³
 - ◇ Water is also connected procreation as a “medium or agency” for birth and “human life.”⁴
 - ◇ Better: Water is a metaphor for the Holy Spirit (John 4:14, 7:37-38). Nicodemus, as an OT scholar, would also have caught this connection from passages like Isaiah 44:3 and 55:1.
 - ◇ Best: Water is also a metaphor for the Word of God⁵ (Ephesians 5:26, John 15:3, 1 John 5:8). In early Rabbinic, Mandeian, and Hermetic sources, water was often associated with the power of life through the male sperm (“natural seed”⁶), so seeing the Word of God as the power of “spiritual seed” is highly likely. Note 1 Peter 1:23: “since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God.” “Water” represents the life planting (seeds) power of God’s Word, and “Spirit” is the life producing power of God, both essential in producing and effecting the new birth.

2. **Life actually begins Before conception and birth.** You were on God’s heart before you ever came to be! (Psalm 139:16-17). Consequences:

A. *Human life*: God knew you before you were formed in your mother’s womb

(Jeremiah1:5).

B. *Eternal life*: God knew your soul before the heavens and the earth were formed (Ephesians 1:3-6).

3. **God Cherishes life, and so should we in all its divinely-originating outcomes and abnormalities.** (Exodus 4:10-12, esp. 11, John 9:1-3). Application:

A. *Human life*: We Celebrate life in all its stages (baby, toddler, child, youth, adult, senior, elderly).

B. *Spiritual life*: We Celebrate the new birth when God's lost sheep are found (Luke 15:23-24).

Personal Application: We are called to Defend God's expressions of life from human Devaluing, Deception and Distortion (Deuteronomy 29:1-2, 9ff, 30:15-20). Through Moses, God commanded His people to obey Him and not to follow the idols of the surrounding culture that sought to defame and to degrade their life as a community of faith in the presence of God. Obedience is both an act of physical engagement (the mind and the body) with God and spiritual loyalty (refraining from the idols of this world). How this is expressed:

- *Human life*: compassion to those succumbed to the lies and distortions over abortion and human gender, embodying the grace and truth of Christ, speaking God's truth in grace at appropriate, divinely-appointed times (Matthew 10:16-23, esp. 20; Ephesians 4:15, 17-32) as biblical salt and light. Championing adoption.
- *Spiritual life*: believing, living, and speaking the truth and grace of God to those that would distort and to discredit the nature of the new birth (1 John 5:9-15). This is the primary purpose why 1 John was written.

From God's standpoint, there is an inseparable connection between human life and eternal life.

Reflection: "God's eye has always rested upon us, and is resting upon us now. We are here made to see that God knew all about us before we were born, and that He now reads our most secret thoughts, and that our unspoken words are all known to Him... 'You, God, see me' is a note of the most serious kind when sounded in the sinner's ear;

but, to those who are the people of God, there is nothing melancholy in the thought that God sees us. There is nothing to cause us to despond or to make us feel gloomy in the fact that God compasses our path and our lying down. In fact, in proportion as we are fully reconciled to God and love Him, and rejoice in Him, it will become a cause of joy to reflect that our best Friend is never away from us, that our Protector's Hand is never removed, that the Great Observant Eye of divine love is never closed.”⁷

Personal Remembrance: “God Made Wonderful Me” bathtub vinyl playbook.

Discussion Questions:

1. How important is the biblical connection between human life and eternal life? Review and discuss the Scripture passages in points 1,2, and 3. How active is God's knowledge and watchfulness over your life?
2. Scripture speaks that from God's standpoint, life (both physical and spiritual) began BEFORE conception. How does that strike you? What does this thought produce in your heart?
3. What are some ways that we can cherish and celebrate life in all its divinely-engineered expressions?
4. What are some respectful, appropriate ways that we can show our value and love for life to our culture?

¹Cecil F. Alexander, “All Things Bright and Beautiful.” Trinity Hymnal, Fifth Edition. Atlanta: Great Commission Publications, 1995, #120.

²C.K. Barrett, *The Gospel According to John*. Second Edition. Philadelphia: The Westminster Press, 1978, 208, F.F. Bruce, *The Gospel of John: Introduction, Exposition and Notes*. Grand Rapids: Eerdmans, 1983, 84.

³Leon Morris, *The Gospel According to John*. *The New International Commentary on the New Testament*, ed. F.F. Bruce (Grand Rapids: Eerdmans, 1971), 215-218.

⁴Ben Witherington, III, *John's Wisdom: A Commentary on the Fourth Gospel*. Louisville: Westminster John Knox Press, 1995, 97.

⁵James Montgomery Boice, *The Gospel of John: An Expository Commentary*. Grand

Rapids: Zondervan, 1975), 1:242-247.

⁶ Morris, 216.

⁷ C.H. Spurgeon, "Our Thoughts About God's Thoughts." Metropolitan Tabernacle Pulpit. Pasadena, TX: Pilgrim Publications, XLV:73.

This is My Father's World

1. This is my Fa-ther's world, and to my lis - t'ning ears, all
2. This is my Fa-ther's world, the birds their car - ols raise, the
3. This is my Fa-ther's world, O_ let me ne'er for - get that

na - ture sings, and_ round me rings the mu - sic of the spheres. This
morn - ing light, the_ lil - y white, de - clare their Mak - er's praise. This
though the wrong seems oft so strong, God is_ the Rul - er_ yet. This

is my Fa-ther's world: I_ rest me in the thought of_ rocks and trees of_
is my Fa-ther's world: he shines in all that's fair; in the rus - tling grass I_
is my Fa-ther's world: the bat - tle is not done; Je - sus who died shall be

skies and seas; his hand_ the won - ders_ wrought.
hear him pass, he speaks to me - ev - ery - where.
sat - is - fied and earth_ and heav'n be_ one.

Words: Maltbie D. Babcock, 1901

Music: Franklin L. Sheppard, 1915; arr. Edward Shippen Barnes, 1926; arr. TF Nicholson, 2015

Sending

Benediction

Postlude

Serving This Morning:

Liturgist and Pastoral Prayer: Keith Boland

Updates: Rick Laughridge

Readers: Ted Brewer and Joseph Melchers

Musicians: Andrew Whitaker, Andrew Clark, Jackson Love, Savannah Elgin and Helen Robinson

Audio/visual and livestream:

Updates

Midweek Reset | January 31st

Join us for Midweek Reset this Wednesday, **January 31st**! Our evening begins with a delicious meal at 5:30 p.m. in Tomlin Hall. Then at 6:15 p.m. we have discipleship opportunities for all ages including children, youth, men, women, and a co-ed small group. Remember to register for the meal each week at lexpres.churchcenter.com/registrations. Also, children ages three through the fifth grade must register for Kids Quest at lexpres.churchcenter.com/registrations. See you there!

Family Skate Night at Celebrations | February 9th

Please join us for a fun night of skating as we celebrate the joy of fellowship with one another on Friday, February 9th from 6:00-8:00 PM at Celebrations Skating Rink in Leesville. Bring your favorite sweet or salty snack to share. Please register adults, youth, and children from your family who want to skate. To learn more details and to register: lexpres.churchcenter.com/registrations.

Registration will close on **February 4th** or until full.

The Children's Ministry Team Announcement

The Children's Ministry Team has two wonderful opportunities for service:

- Nursery: 8:15 service on the 4th Sunday of each month (one lady needed to care for children and enjoy fellowship with other volunteers.)
- Children & Youth Check-In Desk: 11:00 service for the 4th Sunday of each month. (*High school student(s), a couple, or one adult to serve at the desk. Volunteers greet visitors, welcome families, and sit at the desk while the service is ongoing. Volunteers can usually stream the service as they serve.)

For more information, please contact Rebecca Becker at rbecker@lexpreschurch.com.

VBS 2024 | Summer Seaquest

Children and volunteers, please plan to join us on July 22-26 for VBS. "Our course is charted for ancient Nineveh whose people must be told to turn from their evil ways and follow Jehovah, the only true God!" As children follow Jonah's journey to repentance, we pray they will have a life-changing encounter with the Sovereign, Omnipresent God who saves and rescues us from our sins.

Palmetto Presbytery Women's Ministry Meeting | February 17th

Palmetto Presbytery Women's Ministry will be having their Spring Gathering on **February 17th** at New Covenant Presbyterian Church in Aiken, SC. Please go to palmettopreswm.com for more information and to register. Deadline to register is **January 31st**. Questions: contact Kelly Lewis at [klewis003@sc.rr.com](mailto:kewis003@sc.rr.com).

Reception for Taylor Gordon | Today, January 28th at 6 p.m.

We want to thank Taylor Gordon for his dedication to the youth at LPC as he poured into their lives gospel truths for the past 9 years. We wish him and his family the best as Taylor begins a new career.

Please join us for a reception for Taylor **today, January 28th, at 6 p.m.** in Tomlin Hall.

Wednesday Morning Prayer Group

Lexington Presbyterian Church has a Prayer Group gathered every Wednesday at the Parlor from 9 to 10 a.m. You are welcome join them or stop anytime within that hour even if you can spare just a few minutes. If you have any question, please contact Ginny Wingard at gabby.wingard@gmail.com.

Giving statements

Giving statements will be emailed out on Tuesday, January 30th. If we don't have your email address on file, your statement will be mailed to you. Please check the spam folder in your email. If you have any questions about your statement, please contact Jean Croft at jcroft@lexpreschurch.com or call the church office at 803.359.9501.

Lexington Community Health and Safety Fair | March 2nd

It's exciting that Lexington Presbyterian Church will be a part of the upcoming Lexington Community Health and Safety Fair! There are several ways you can contribute to the fair.

- 1) Attend the fair **Saturday, March 2nd** from 9:30 a.m.-1:30 p.m. at the Lexington Leisure Center (108 Park Rd.). There will be free screenings, activities, food and resources for all ages!
- 2) Volunteer to help set up of the free clothing closet **Friday, March 1st**, from 12-4 p.m. at St. Paul Missionary Baptist Church (606 West Main St.).
- 3) Volunteer the day of the fair to help in either of the shifts 8-11 a.m. or 11 a.m. to 2 p.m.
- 4) Donate clothing, shoes and clothing hangers for the free clothing closet. Collection bins are located by the children's check in area.
- 5) Pray for the weather on March 2nd, pray for the volunteers, pray for those who attend the fair that they will experience the love of Jesus.

Please sign up to volunteer at www.lexpreschurch.com/registrations or contact Anita Boland at aboland@lexpreschurch.com.

New LPC Website

We are happy to announce that a new and improved website for our church is going alive on February 1st. The website address stays the same: www.lexpreschurch.com.

Questionnaire

On January 11th, members of our church received a questionnaire called "Strategic Planning Questions for the Ministry Compass Document 2024-2026." We have received good feedback so far. We appreciate everyone who has already participated.

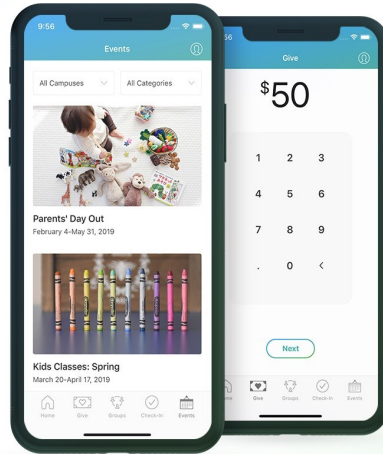
Right now, this questionnaire is open to our regular attenders too (if you have been visiting our church for 6 months, you are considered a Regular Attender).

The link to this questionnaire was sent out yesterday, if you haven't received it, please contact the church office at hello@lexpreschurch.com. Or you can find it in paper form at the back of the sanctuary.

church center

- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Download the app



We invite you to download our Church Center from your app store. Or visit lexpres.churchcenter.com.

Help your fellow members find you! Join the Directory in Church Center. In your profile, check the boxes to make your contact information visible to others in the Directory.

Need help? Visit the Church Center Help Desk in the Welcome Center.

Stewardship

Through the end of December, 2023:

Budget FYTD \$700,000

Received FYTD \$638,813

Expenditures FYTD \$619,342

Connect Card

Thanks for joining us today!
We would love to come alongside
you in your walk with Jesus,
whether you're new to our
community or you've been here
awhile.

Visit lexpreschurch.com/connect
or scan the QR code to fill out
our Connect Card!

If you're not familiar with QR
codes, we're here to help!

1. Open your smartphone's
camera and point it at the QR
code so that it shows clearly on
your screen.
2. Wait for the camera to
recognize and scan the QR code.
3. Click the link banner or
notification when it pops up on
your screen. Our Connect Card
will automatically load in your
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