

February 4, 2024

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

Prelude

PRAISE

Updates | Following Christ Together

Call to Worship | From Revelation 11:17 and Psalm 145:10

*Leader: We offer thanks to you, Lord God Almighty,
Who is and Who was,
for you have taken your great power
and begun to reign.*

All: All your works shall give thanks to you, O LORD,
And all your saints shall bless you!

Let Us Love and Sing and Wonder

1. Let us love and sing and wonder, Let us praise the Sa -
 2. Let us love the Lord who bought us, Pit - ied us when en -
 3. Let us won - der grace and ju - stice Join and point to mer -
 4. Let us praise and join the cho - rus Of the saints en - throned

4
 - vior's name, He has hushed the law's loud thun - der,
 - e - mies Called us by his grace and taught us
 - cy's store When through grace in Christ our trust is
 - on high Here they trusted Him be - fore us

7
 He has quenched Mount Si - nai's flame, He has washed us in His blood,
 Gave us ears and gave us eyes He has washed us in His blood,
 Ju - stice smiles and asks no more He who washed us in His blood
 Now their prai - ses fill the sky You have washed us in Your blood,

10
 — He has washed us in His blood, — He has washed us in His blood,
 — He has washed us in His blood, — He has washed us in His blood,
 — He who washed us in His blood, — He who washed us in His blood,
 — You have washed us in Your blood, — You have washed us in Your blood,

14
 — He has brought us nigh to God.
 — He pre - sents our souls to God.
 — has se - cured our way to God.
 — You are wor - thy Lamb of God.

Words: John Newton 1774
 Music: Laura Taylor 2001, arr. D. Gill, 2016

Prayer of Invocation

Yet Not I but Through Christ in Me



1. What gift of grace is Je - sus my re - dee - mer There is no
 2. The night is dark but I am not for - sak - en For by my
 3. No fate I dread, I know I am for - giv - en The fu - ture
 4. With eve - ry breath I long to fol - low Je - sus For he has



more for hea - ven now to give He is my joy, my righ - teous - ness, and
 side, the Sav - ior he will stay. I lab - or on in weak - ness and re -
 sure, the price it has been paid For Je - sus bled and suf - fered for my
 said that he will bring me home. And day by day I know he will re -



free - dom My stead - fast love, my deep and bound - less peace. To this I hold, my hope is on - ly
 joi - cing For in my need, his pow - er is dis - played To this I hold, my Shep - herd will de -
 par - don and He was raised to o - ver - throw the grave. To this I hold, my sin has been de -
 new me Un - til I stand with joy be - fore the throne To this I hold, my hope is on - ly



Je - sus For my life is who - lly bound to his. Oh how
 fend - me Through the deep - est val - ley he will lead Oh the
 fea - ted Je - sus now and ev - er is my plea Oh the
 Je - sus All the glo - ry ev - er - more to him When the



strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall ov - er - come! Yet not I, but through Christ in me.
 chains are re - leased I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

Words & Music: CityAlight Music
 Jonny Robinson, Rich Thompson, Michael Farren, 2018

Scripture Reading | Proverb 3:1-12 | Pew Bible p. 528

My son, do not forget my teaching,
but let your heart keep my commandments,
for length of days and years of life
and peace they will add to you.

Let not steadfast love and faithfulness forsake you;
bind them around your neck;
write them on the tablet of your heart.
So you will find favor and good success
in the sight of God and man.

Trust in the Lord with all your heart,
and do not lean on your own understanding.
In all your ways acknowledge him,
and he will make straight your paths.

Be not wise in your own eyes;
fear the Lord, and turn away from evil.
It will be healing to your flesh
and refreshment to your bones.

Honor the Lord with your wealth
and with the firstfruits of all your produce;
then your barns will be filled with plenty,
and your vats will be bursting with wine.

My son, do not despise the Lord's discipline
or be weary of his reproof,
for the Lord reproves him whom he loves,
as a father the son in whom he delights.

RENEWAL

Call to Confession

Corporate Confession of Sin

All: Merciful God,
 you pardon all who truly repent and turn to you.
 We humbly confess our sins and ask your mercy.
 We have not loved you with a pure heart,
 nor have we loved our neighbor as ourselves.
 We have not done justice, loved kindness,
 or walked humbly with you, our God.
 Forgive us for the unbelief and cynicism,
 that robs our joy and expectation of your Spirit's power.
 Give us eyes to see and ears to hear that Jesus is making all things new.
 Thank you that Christ is the power of God unto Salvation.
 We rest in his delight and approval over us.
 Amen.

Silent Confession

Words of Comfort | From 1 John 4:13-15

[Please stand]

Leader: By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

Passing of the Peace

Leader: The peace of Christ be with you.

All: And also with you.

All Must Be Well



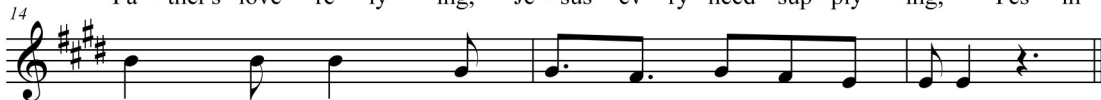
1. Through the love of God our Sav - ior, All will be ___ well;
 2. Though we pass through trib - u - la - tion, All will be ___ well;
 3. We ex - pect a bright to - mor - row, All will be ___ well;



Free and change - less is His fav - or All is ___ well; Pre - cious
 Ours is such a full sal - va - tion, All is ___ well; Hap - py
 Faith can sing through days of sor - row, All is ___ well; On our



is the blood that healed us, Per - fect is the grace that sealed us Strong the
 still in God con - fid - ing Fruit - ful if in Christ a - bid - ing, Stead - fast
 Fa - ther's love re - ly - ing, Je - sus ev - 'ry need sup - ply - ing, Yes in



hand stretched forth to shield us, All must be ___ well.
 through the Spir - it's guid - ing, All must be ___ well.
 liv - ing and in dy - ing, All must be ___ well.

Words: Mary Bowley-Peters (1813-1856)
 Music: Matthew Smith 2007

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

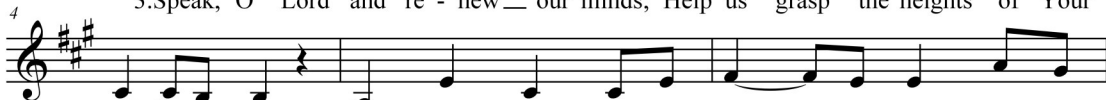
Ways to give:

- You may use offering plates located in the back of the sanctuary as you exit.
- Go to “Giving” on your Church Center mobile app, or lexpres.churchcenter.com.
- Text2Give — text any dollar amount to 84321 to give.

Speak O Lord [8:15 AM only]



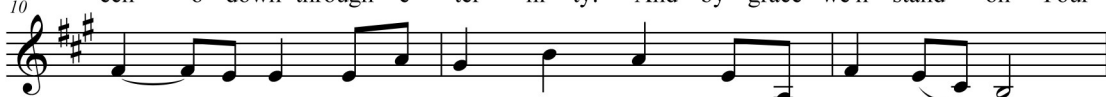
1. Speak, O Lord, as we come to You, to re - ceive the food of Your
2. Teach us, Lord full o - be - di - ence, Ho - ly rev - er - ence, true hu -
3. Speak, O Lord and re - new__ our minds; Help us grasp the heights of Your



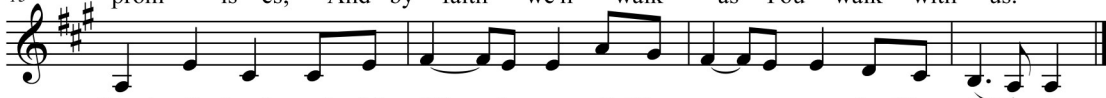
Ho - ly Word. Take Your Truth, plant it deep__ in us; Shape and
mil - i - ty. Test our thoughts and our at - ti - tudes in the
7 plans for us. Truths un - changed from the dawn__ of time, that will



fash - ion us in Your like - ness. That the light of Christ might be
ra - di - ance of Your pur - i - ty. Cause our faith to rise cause our
10 ech - o down through e - ter - ni - ty. And by grace we'll stand on Your



seen__ to - day in our acts of love and our deeds of__ faith.
eyes__ to see Your ma - jes - tic love and au - thor - i - ty.
13 prom - is - es; And by faith we'll walk as You walk with us.



Speak, O Lord, and ful - fill__ in us all Your pur - pos - es for Your glo - ry.
Words of power that can nev - er fail; Let their truth pre - vail o - ver un - be - lief.
Speak, O Lord, till Your church is built, and the earth is filled with Your glo - ry.

Words and Music: Keith Getty & Stuart Townend 2005

Christ Be in My Waking [11 AM only]

Christ be in my waking, as the sun is rising,
in my day of working, with me ev'ry hour.
Christ be in my resting as the day is ending,
calming and refreshing, watching through the night.
Christ be in my thinking and my understanding,
guarding me from evil, walking in the light.
Christ be in my speaking, ev'ry word a blessing,
pure and not deceiving, grace to all who hear.
Jesus, this is my devotion, all my life to know You,
ev'ry day to walk with You.
Savior, You're my deepest longing; You're the one I live for;
Teach me, Lord, to walk with You.

Christ be in my gladness, for the joy of living,
thankful for the goodness of the Father's hand.
Christ be in my sorrow, in my day of darkness,
knowing that I follow in the steps He trod.
Christ when hope has faded, nothing left to cling to,
ev'ry pleasure jaded, ev'ry well is dry.
Christ the loving Shepherd draws me with His kindness,
leads me from the desert to the streams of life.
Jesus, this is my devotion, all my life to know You,
ev'ry day to walk with You.
Savior, You're my deepest longing; You're the one I live for;
teach me, Lord, to walk with You.
Christ be in my waking, as the sun is rising,
in my day of working, with me ev'ry hour,
with me ev'ry hour, with me ev'ry hour.

Words and Music by Stuart Townend and Simon Brading
Arranged by Larry Shackley
Soloist: Ruth Ellen Lorick

HEARING GOD'S WORD

Corporate Prayer

Children's Sermon | The Auctioneer and the Photo Frame

Scripture Reading | Revelation 2:1-7 | Pew Bible p. 1028

¹ “To the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

² “I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. ³ I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary. ⁴ But I have this against you, that you have abandoned the love you had at first. ⁵ Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. ⁶ Yet this you have: you hate the works of the Nicolaitans, which I also hate. ⁷ He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.’

Sermon | Your First Love—Who/What is it?

Rev. Curt McDaniel

Sermon Notes

In business circles, oftentimes in the first two months of a new year, stores do an inventory of goods. A similar type of inventory is needed in our inner lives. Within your “soul chambers,” what is there? What do you cherish? What are the priorities in your affections?

Apparently this was an issue with the Church at Ephesus. In the first of 7 letters sent to the churches of Asia Minor (modern Turkey), they were commended for their hard work, perseverance and stand for the truth. Yet, they had “abandoned the love they had at first:” “They had completely forsaken their first fine flush of enthusiastic love. They had yielded to the temptation, ever present to Christians, to put all their emphasis on sound teaching. In the process they lost love, without which all else is nothing.”¹ Whatever they loved fervently at the beginning of their life as a new congregation was not their first love anymore. We need to find out why, and then look at our first loves today, evaluate them before God, and repent of those that keep us from having Christ and His Kingdom as the center of our lives.

1. **What were some “first-loves” at Ephesus?** I have led tours to ancient Ephesus, and walking around its impressive remains, there are striking similarities to our present times and culture:

a. *Religious tradition:* a strong Jewish contingency existed in Ephesus (Acts 19:8-9). Some did not believe, and publicly maligned followers of Christ. These could be the “fierce wolves” predicted by Paul in Acts 20:29: “The Ephesians had toiled to the point of exhaustion and borne patiently the hostility of a society at odds with their goals and efforts (cf. the problems of Paul with the disbelieving Jews, the seven sons of Sceva, and the mob aroused by Demetrius the silversmith; Acts 19:8-40). Much of the church’s trouble, however, stemmed from men who tried to place themselves within the believing community.”²

b. *Materialism:* the size of the marketplace and the wealth of the homes show this. Note Demetrius’ attitude in Acts 19:23ff. The Temple of Artemis triggered a large economy that employed many specialty artisans that made a handsome living in their respective craft, all in the “name of religion.”

c. *Education*: Ephesus had one of the richest and finest libraries in the ancient world. Perhaps only Alexandria and Pergamum had more scrolls than the first century Library of Celsus. The beautiful statues that adorned this library (now in the Ephesus Museum in Vienna) epitomize the value of education in the Roman mind: The statues of “Sofia (‘Wisdom’), Arete (‘Virtue’), Ennoia (‘Insight’), and Episteme (‘Knowledge’) ...are personifications of the virtues of Celsus but also of the virtues the life of high Roman officials should have had.”³

d. *Entertainment*: The arts and theater were important, but none more symbolic than the Great Theatre which could seat more than 20,000 people for sporting events and “spectacles” in the Roman tradition.

e. *Demonism/witchcraft*: Ephesus was known as a center for witchcraft, the occult, and superstition. Many practices involving charms, amulets and mystic symbols were practiced. See Acts 19:19.

f. *Idoltrous practices/immoralities*: Ephesus was a great center of idoltrous immoral activity, displayed by the Temple of Artemis, the famed Roman god of fertility and sexual pleasure. It was one of the 7 great “wonders of the world” in its day, drawing people from many nations.

Reality: Paul likely ministered in Ephesus in the early AD 50’s (53-55 AD). Acts 19:10 is a significant verse: “This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks.” Yet, when you come to Revelation 2 and read this letter to this same congregation, 35-40 years has now passed. Now, it is in the early AD 90s. Something happened over this 30 to 40-year span since Paul’s ministry there. What was the cause(s) of decline?

2. **What is involved with a first love?** “Although they were ever on guard to maintain the purity of the apostolic teaching, the Ephesian Christians were not diligent in witnessing to the same faith in the outside world (the content of apostolic doctrine must be defined by the context of the Apocalypse and the NT itself; cf. 1 Corinthians 15:1-4). This is what is meant when Christ chastises them for having their “first love” ...The idea is that they no longer expressed their former zealous love for Jesus by witnessing to Him in the world. This is why Christ chooses to introduce Himself as he does in v.1. His statement that he “walks in the midst of the seven golden lampstands” is intended to

remind the introverted readers that their primary role in relation to their Lord should be that of a light of witness to the outside world.”⁴

Components that make up a first love:

- **Passion:** Heart-felt affection and devotion, marked by sincerity: “It was to the Ephesians, in fact, that Paul had written as he closed his epistle: ‘Grace be with all them that love our Lord Jesus Christ in sincerity’ (Ephesians 6:24). A ‘first love’ (or ‘chief love,’ or ‘best love’) is a sincere love. Do we love our Lord Jesus Christ in sincerity, or have we lost our first love? That is the great question.”⁵
- **Priorities:** Quality and quantity of time.
- **Pleasing:** What will it take to bring delight (to the Lord)?
- **Protection:** Guarding the above passion, priorities, and pleasure from anyone/anything that would attempt to steal it from you.

3. **How do you return to your first love? (2:5):** “They had started out loving Jesus, loving His word, loving each other, and loving being a part of the change His gospel makes in the lives of all who embrace it by faith. But somewhere along the way, something changed. Perhaps it was cynicism that was the enemy of love. Or perhaps differing opinions and competing agendas crowded out their love for each other. Or maybe they began to love being right more than they loved being a conduit of grace and mercy. Perhaps they became so focused on the truth of the gospel that their love and wonder at it diminished. Jesus, who knew the true affections of their hearts, told them exactly what they needed to do to repair this breach of affection...They needed to turn around and go in another direction. Remembering what they did when their love for Jesus was new would serve to rekindle the passion of their love for Him.”⁶ The text tells us three actions:

- a. **Remember:** Recall God’s blessings in the past.
- b. **Repent** of your sins, lack of passion, not making Christ and His priorities first.
- c. **Restore:** Notice end of 2:5, “Do the things you did at first.”

Personal Application: What were those things done at first?

- **Prayer:** making kingdom-focused intercession (The pattern of the Lord's Prayer) a consistent discipline in life.
- **Evangelism:** praying for and seizing opportunities to tell others about Christ and to invite them into this community of faith.
- **Love:** the demonstration of committed care to those that need encouragement, support, and family nurture.
- **Leadership:** the willingness to step-up-to-the-plate, roll up your sleeves, and do whatever is needed to move the ministry of the gospel in this church forward towards each other and towards this community.

Personal Reflection: “We shall never love Christ much except we live near to Him. Love to Christ is dependent on our nearness to Him. It is just like the planets and the sun. Why are some of the planets cold? Why do they move at so slow a rate? Simply because they are so far from the sun: put them where the planet Mercury is, and they will be in a boiling heat, and spin round the sun in rapid orbits. So, beloved, if we live near to Christ, we cannot help loving Him: the heart that is near Jesus must be full of His love. But when we live days and weeks and months without personal intimacy, without real fellowship, how can we maintain love towards a stranger? He must be a friend, and we must stick close to him, as he sticks close to us—closer than a brother; or else, we shall never have our first love.”⁷

Discussion Questions:

- Review some of the “first loves” seen in ancient Ephesus. What parallels to our culture do you see today?
- Something happened over the 30-40 years between Acts 19:10 and Revelation 2:4. What was it?
- Do you see a parallel between the Church of Ephesus and our church? In what way(s)? How can we rekindle that “first love” back to Christ and to the loves of His heart (His Church)? Give specific examples.
- Review the components of a first love: Passion, priorities, pleasing, and protection.

How can these components be seen practically in a believer's life?

1. Leon Morris, *The Revelation of St. John*. Tyndale New Testament Commentaries. Ed. R.V.G. Tasker. 5th Printing. Grand Rapids: Eerdmans, 1976, 60.
2. Robert H. Mounce, *The Book of Revelation*. The New International Commentary on the New Testament. Ed. F.F. Bruce. Grand Rapids: Eerdmans, 1977, 87.
3. <https://ephesus.us/ancient-ephesus/celsus-library/>
4. G.K. Beale, *The Book of Revelation: A Commentary on the Greek Text*. The New International Greek Testament Commentary. Ed. I Howard Marshall and Donald A. Hagner. Grand Rapids: Eerdmans, 1999, 230. Original emphasis.
5. Henry M. Morris, *The Revelation Record*. Fourth Printing. Wheaton: Tyndale House Publishers, 1986, 50. Original emphasis.
6. Nancy Guthrie, *Blessed: Experiencing the Promise of the Book of Revelation*. Wheaton: Crossway, 2022,
7. C.H. Spurgeon, "Declension from First Love," *The New Park Street Pulpit*. 6 Volumes. Pasadena, TX: Pilgrim Publications, 1977. IV: 417-424. Sermon 217.

Be Thou My Vision

1. Be Thou my vi - sion, O Lord of my heart
2. Be Thou my wis - dom and Thou my true Word
3. Rich - es I heed not nor man's emp - ty praise
4. High King of heav - en my vic - to - ry won

Naught be all else to me save that Thou art
I ev - er with Thee and Thou with me Lord
thou mine in - her - i - tance now and al - ways
may I reach heav - en's joys O bright heav'n's Sun

Thou my best thought by day or by night
Thou my great Fa - ther and I Thy true son
thou and thou on - ly first in my heart
Heart of my own heart what - ev - er be - fall

Wa - king or sleep - ing Thy pres - ence my light.
Thou in me dwell - ing and I with Thee one.
High King of heav - en my trea - sure Thou art.
still be my vis - ion O Rul - er of all.

Words: Ancient Irish hymn
Music: Irish folk melody (arr. David Lutes, 2007)

Sending

Benediction

Postlude

Serving This Morning:

Liturgist: Rick Laughridge

Pastoral Prayer: Steve Baarendse

Updates: Anita Boland

Readers: Sarah Shealy and Jesse Oates

Musicians: Scott Lyle, Butch Bost, David Holder, Karen Laughridge, Bethany Wood and Heather Coleridge

Audio/visual and livestream: Chris Hollis, Jim McFarland and Todd Shafer

Updates

Midweek Reset | February 7th

Join us for Midweek Reset this Wednesday, **February 7th!** Our evening begins with a delicious meal at 5:30 p.m. in Tomlin Hall. Then at 6:15 p.m. we have discipleship opportunities for all ages including children, youth, men, women, and a co-ed small group. Remember to register for the meal each week at lexpres.churchcenter.com/registrations. Also, children ages three through the fifth grade must register for Kids Quest at lexpres.churchcenter.com/registrations. See you there!

Family Skate Night at Celebrations | February 9th

Please join us for a fun night of skating as we celebrate the joy of fellowship with one another this **Friday, February 9th** from 6:00-8:00 PM at Celebrations Skating Rink in Leesville. Bring your favorite sweet or salty snack to share. Please register adults, youth, and children from your family who want to skate. To learn more details and to register: lexpres.churchcenter.com/registrations.

Registration will close today, **February 4th**, or until full.

The Children's Ministry Team Announcement

The Children's Ministry Team has two wonderful opportunities for service:

- Nursery: 8:15 service on the 4th Sunday of each month (one lady needed to care for children and enjoy fellowship with other volunteers.)
- Children and Youth Check-In Desk: 11:00 service for the 1st, 2nd and 4th Sunday of each month. (*High school student(s), a couple, or one adult to serve at the desk. Volunteers greet visitors, welcome families, and sit at the desk while the service is ongoing. Volunteers can usually stream the service as they serve.)

For more information, please contact Rebecca Becker at rbecker@lexpreschurch.com.

VBS 2024 | Summer Seaquest

Children and volunteers, please plan to join us July 22-26 for VBS. "Our course is charted for ancient Nineveh whose people must be told to turn from their evil ways and follow Jehovah, the only true God!" As children follow Jonah's journey to repentance, we pray they will have a life-changing encounter with the Sovereign, Omnipresent God who saves and rescues us from our sins. Registration will open later this spring.

Wednesday Morning Prayer Group

Lexington Presbyterian Church has a Prayer Group gathered every Wednesday in the Parlor from 9 to 10 a.m. You are welcome join them or stop anytime within that hour even if you can spare just a few minutes. If you have any question, please contact Ginny Wingard at ginny.wingard@gmail.com.

Lexington Community Health and Safety Fair | March 2nd

It's exciting that Lexington Presbyterian Church will be a part of the upcoming Lexington Community Health and Safety Fair! There are several ways you can contribute to the fair.

- 1) Attend the fair **Saturday, March 2nd** from 9:30 a.m.-1:30 p.m. at the Lexington Leisure Center (108 Park Rd.). There will be free screenings, activities, food and resources for all ages!
- 2) Volunteer to help set up of the free clothing closet **Friday, March 1st**, from 12-4 p.m. at St. Paul Missionary Baptist Church (606 West Main St.).
- 3) Volunteer the day of the fair to help in either of the shifts 8-11 a.m. or 11 a.m. to 2 p.m.
- 4) Donate clothing, shoes and clothing hangers for the free clothing closet. Collection bins are located by the children's check in area.
- 5) Pray for the weather on March 2nd, pray for the volunteers, pray for those who attend the fair that they will experience the love of Jesus.

Please sign up to volunteer at www.lexpreschurch.com/registrations or contact Anita Boland at aboland@lexpreschurch.com.

New LPC Website

We are happy to announce that a new and improved website for our church went live on February 1st. The website address stays the same: www.lexpreschurch.com.

Women's Ministry Meeting | February 25th

A Women's Ministry congregational meeting will be held on February 25th from 9:30 – 9:45 am in the sanctuary. The purpose of the meeting will be to elect a slate of officers.

The slate of officers is as follows President: Kelly Lewis; President-elect: Melody Shafer; Bible Studies and Discipleship Chair: Christy Spurgeon; Special Events Chair: Natalia Petrenko, Hospitality Chair: Genie Graham; Encouragement Chair: Cindy Thompson.

All women members should have received an email with this information along with a copy of each nominee's testimony. There are also paper copies of testimonies available at the Welcome Desk. Please plan to drop your children off by 9:30 so you can attend.

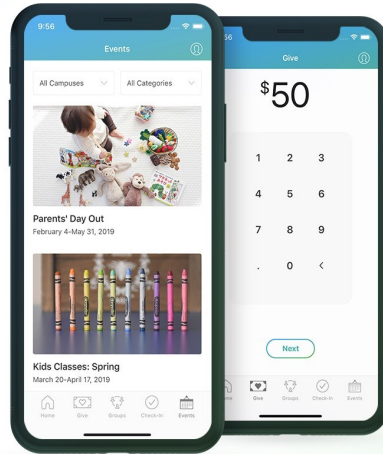
Blood Drive | March 20th

Give the gift of life by donating blood at the American Red Cross Blood Drive Wednesday March 20. This drive will be located on the American Red Cross Bus that will be parked outside the sanctuary near the covered drive. Appointments are available from 3pm to 6:45pm. You can register to donate at Redcrossblood.org with sponsor code Lexpres or contact Anita Boland at aboland@lexpreschurch.com.

church center

- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Download the app



We invite you to download our Church Center from your app store. Or visit lexpres.churchcenter.com.

Help your fellow members find you! Join the Directory in Church Center. In your profile, check the boxes to make your contact information visible to others in the Directory.

Need help? Visit the Church Center Help Desk in the Welcome Center.

Stewardship

Through the end of December, 2023:

Budget FYTD \$700,000

Received FYTD \$638,813

Expenditures FYTD \$619,342

Connect Card

Thanks for joining us today!
We would love to come alongside
you in your walk with Jesus,
whether you're new to our
community or you've been here
awhile.

Visit lexpreschurch.com/connect
or scan the QR code to fill out
our Connect Card!

If you're not familiar with QR
codes, we're here to help!

1. Open your smartphone's
camera and point it at the QR
code so that it shows clearly on
your screen.
2. Wait for the camera to
recognize and scan the QR code.
3. Click the link banner or
notification when it pops up on
your screen. Our Connect Card
will automatically load in your
browser!



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