

March 3, 2024

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

Prelude

PRAISE

Updates | Following Christ Together

Call to Worship | Psalm 105:1-7

*Leader: O give thanks to the LORD, call upon his name;
make known his deeds among the peoples!*

*All: Sing to him, sing praises to him;
tell of all his wondrous works!*

*Leader: Glory in his holy name;
let the hearts of those who seek the LORD rejoice!
Seek the LORD and his strength;
seek his presence continually!*

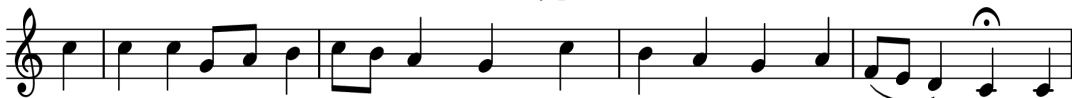
*All: Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,*

*Leader: O offspring of Abraham, his servant,
children of Jacob, his chosen ones!
He is the LORD our God;
his judgments are in all the earth.*

A Mighty Fortress is Our God



1. A might - y for - tress is our God, a bul-wark nev - er fail - ing;
2. Did we in our own strength con-fide, our striv-ing would be los - ing;
3. And though this world, with dev - ils filled, should threat-en to un - do us,
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a - bid - eth;



our help-er he a - mid the flood of mor-tal ills pre - vail - ing. For
were not the right man on our side, the man of God's own choos - ing. Dost
we will not fear, for God hath willed his truth to tri-umph through us. The
the Spir-it and the gifts are ours through him who with us sid - eth. Let



still our an-cient foe doth seek to work us woe; his craft and pow'r are
ask who that may be? Christ Je-sus, it is he, Lord Sa - ba - oth his
prince of dark-ness grim, we trem-ble not for him; his rage we can en-
goods and kin-dred go, this mor-tal life al - so; the bod - y they may



great; and armed with cru - el hate, on earth is not his e - qual.
name, from age to age the same, and he must win the bat - tle.
dure, for lo! his doom is sure; one lit - tle word shall fell him.
kill: God's truth a - bid - eth still; his king-dom is for - ev - er.

Trinity Hymnal 92

Text: Based on Psalm 46; Martin Luther, 1529; Tr. By Frederick H. Hedge, 1853

Tune (Ein' Feste Burg): Martin Luther, 1529

CCLI #: 668805

Prayer of Invocation

Wonderful Merciful Savior

1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re - deem - er and Friend; —
 2. Coun - sel - or, Com - fort - er, Keep - er, Spir - it we long to em - brace; —
 3. Al - might - y in - fi - nite Fa - ther, faith - ful - ly lov - ing Your own; —

8

— Who would have thought that a Lamb could res - cue the souls of
 — You of - fer hope when our hearts have hope - less - ly lost the
 15 — Here in our weak - ness You find us fall - ing be - fore Your

men? Oh, — you res - cue the souls of men. — You are the One that we
 23 way, Oh, — we hope - less - ly lost the way. —
 throne, Oh, — we're fall - ing be - fore Your throne. —

31 praise, — You are the One we a - dore. — You give the heal - ing and

grace our hearts al - ways hun - ger for, Oh, — our hearts al - ways hun - ger for.

Words and Music: Dawn Rodgers and Eric Wyse 1989

CCLI #: 668805

Scripture Reading | Deuteronomy 7:6-9; 11-14a | Pew Bible p. 152

“For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,

You shall therefore be careful to do the commandment and the statutes and the rules that I command you today.

“And because you listen to these rules and keep and do them, the LORD your God will keep with you the covenant and the steadfast love that he swore to your fathers. He will love you, bless you, and multiply you. He will also bless the fruit of your womb and the fruit of your ground, your grain and your wine and your oil, the increase of your herds and the young of your flock, in the land that he swore to your fathers to give you. You shall be blessed above all peoples.

RENEWAL

Spiritual Call to Confession | Isaiah 1:18

“Come now, let us reason together, says the LORD:
though your sins are like scarlet,
they shall be as white as snow;
though they are red like crimson,
they shall become like wool.

Corporate Confession of Sin

All: Almighty and Eternal God,
in whom we live and move and have our being,
whose face is hidden from us by our sins,
and whose mercy we forget in the blindness of our hearts:
cleanse us from all our offenses,
and deliver us from proud thoughts and vain desires,
that with reverent and humble hearts we may draw near to You,
confessing our faults,
confiding in Your grace,
and finding in You our refuge and strength;
through Jesus Christ, Your Son.
Amen.

Silent Confession

Words of Comfort | 1 John 4:9-10

[Please stand]

Leader: In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

Passing of the Peace

Leader: The peace of Christ be with you.

All: And also with you.

Blessed Assurance



1. Blessed as-sur-ance, Je-sus is mine! O what a fore-taste of glo-ry di-
2. Per-fect sub-mis-sion, perfect de-light, vi-sions of rap-ture now burst on my
3. Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and



vine! Heir of sal - va - tion, pur - chase of God,
sight; an - gels de - scend - ing, bring from a - bove
blest; watch - ing and wait - ing, look - ing a - bove,

REFRAIN



born of his Spir - it, washed in his blood.
ech - oes of mer - cy, whis-pers of love. This is my sto - ry, this is my
filled with his good-ness, lost in his love.



song, prais-ing my Sav-ior all the day long; this is my sto - ry, this is my



song, prais - ing my Sav - ior all the day long.

Trinity Hymnal 693

Text: Fanny J. Crosby, 1873

Tune (ASSURANCE): Phoebe P. Knapp, 1873

CCLI #: 668805

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates located in the back of the sanctuary as you exit.
- Go to “Giving” on your Church Center mobile app, or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321 to give.

Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew.

My Jesus, I Love Thee [8:15 AM only]



1. My Je - sus, I love thee, I know thou art mine; for thee all the
2. I love thee be - cause thou hast first lov - ed me, and pur - chased my
3. I'll love thee in life, I will love thee in death; and praise thee as
4. In man - sions of glo - ry and end - less de - light, I'll ev - er a -



fol - lies of sin I re - sign. My gra - cious Re - deem - er, my
par - don on Cal - va - ry's tree. I love thee for wear - ing the
long as thou lend - est me breath; and say, when the death - dew lies
dore thee in heav - en so bright; I'll sing with the glit - ter - ing



Sav - ior art thou; If ev - er I loved thee, my Jes - us, 'tis now.
thorns on thy brow; if ev - er I loved thee, my Jes - us, 'tis now.
cold on my brow: if ev - er I loved thee, my Jes - us, 'tis now.
crown on my brow: if ev - er I loved thee, my Jes - us, 'tis now.

Trinity Hymnal

Text: William R. Featherstone, 1864

Tune: (CARITAS) Adoniram J. Gordon, 1894

CCLI #: 668805

Written in Red [11 AM only] sang by Choir

In letters of crimson God wrote His love
on a hillside so long, long ago.

For you and for me Jesus died,
and love's greatest story was told.

"I love you, I love you,"
that's what Calvary said.

"I love you, I love you,
I love you" — written in red.

Down through the ages God wrote His love
with the same hands that suffered and bled;

Giving all He had to give,
a message so easily read.

"I love you, I love you,"
that's what Calvary said.

"I love you, I love you,
I love you" — written in red.

Oh precious is the flow
that makes me white as snow.

There is no other fount I know,
nothing but the blood of Jesus.

"I love you, I love you,"
that's what Calvary said.

"I love you, I love you,
I love you" — written in red.

"I love you."

Words and Music by: Gordon Jensen

Arranged by Camp Kirkland

CCLI #: 668805

HEARING GOD'S WORD

Corporate Prayer

Children Sermon | Which Sponge Are You?

Scripture Reading | Mark 12:28-34 and John 14:15 | pp. 848 and 901

Mark 12:28-34

²⁸ And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?" ²⁹ Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. ³⁰ And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' ³¹ The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." ³² And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him. ³³ And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." ³⁴ And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any more questions.

John 14:15

¹⁵ "If you love me, you will keep my commandments.

Communion Homily | Cultivating Your First Love

Rev. Dr. Curt McDaniel

Sermon Notes

Jesus told his disciples in John 14:15, “If you love me, you will keep my commandments.” It is important to see that this “if” is situated in a string of “ifs”, and each one sheds light on this “if” in 14:15:

- 14:2: “If it were not so, I would have told you.” This “if” is a second-class conditional sentence (conditioned is undetermined or unfulfilled), connected to a negative (“not”) to show certainty that there awaits a special mansion in our heavenly Father’s place for each of us who love Him.
- 14:3: “If I go and prepare a place for you.” This “if” is a third-class conditional sentence (condition is undetermined or not yet completed), meaning that He has not left them yet (His death and resurrection are still awaiting Him), but when they occur, He will go to the Father, and then, with certainty, come back for us.
- 14:7: “If you had known me, you would have known my Father also.” This “if” is a second-class conditional sentence, meaning that some of the disciples, Thomas especially, still did not understand Jesus’ identity (as is evident later in 20:24-25). Philip also had the same problem, as Christ stated in 14:8-11.
- 14:14: “If you ask me anything in my name, I will do it.” This “if” is a third-class conditional sentence, meaning that the conditions of their asking Him must be on the prerequisites of faithful expectancy, trusting and petitioning Christ for things that will declare His glory, power, and authority. When that kind of heart is shown in prayer, He will answer them with certainty.
- 14:15: “if you love me, you will keep my commandments:” This “if” is a third-class conditional sentence, meaning that the way someone sees a disciple’s love for Christ is determined by the way they obey their Lord and Master. The way we demonstrate our love for Christ in the clearest ways are the times we choose to obey His two greatest commands (Mark 12:28-34) in practical, down-to-earth ways. This is seen as cultivating our love for God.

Cultivating The Two Great Biblical Commands in My Daily Life

How to Love the Lord with all your heart, soul, mind & strength

	Proactive (Offensive)	Protective (Defensive)
Heart	Trust and Obey; Faithful Worship Participation (Proverbs 3:5-6, John 14:18)	Guard your heart by keeping from idols (Proverbs 4:23, 1 John 5:21)
Soul	Spiritual Warfare Prayer (Ephesians 6, Honoring the Lord's Day)	Alertness against temptation and attack (1 Peter 5:8)
Mind	Commitment to grow spirit- ually (2 Peter 3:18), Thinking on the things of God (Philippians 4:8)	Watch out for false teaching and teachers (Luke 12:1)
Strength	Do good deeds that show your faith (Matthew 5:16)	Show Compassion and protec- tion for the weak, helpless, and poor (1 Thess. 5:14, Gal. 2:10, James 1:27)

How to Love Your Neighbor (Name: _____) as Yourself

	To Believers	To Unbelievers
Heart	Show kindness and forgiveness (Ephesians 4:32); no gossip	Live at peace with everyone (Romans 12:18)
Soul	Offer prayers to strengthen their inner being (Ephesians 6:18)	Offer prayers for their salvation (John 17:20)
Mind	Give wholesome talk that encourages and builds up (Ephesians 4:29)	Give appropriate presentations of gospel (Acts 8:4, 1 Peter 3:15)
Strength	Show acts of goodness and thoughtfulness (Galatians 6:10)	Do compassionate deeds and mercy (1 Peter 2:12, Matthew 25:34-45)

Personal Meditation:

“If you love me”—we must begin with love: then “keep my commandments.” Obedience must have love for its mother, nurse, and food. The essence of obedience lies in the hearty love which prompts the deed rather than the deed itself. I can conceive it possible that a man might, in his outward life, keep Christ’s commandments, and yet might never keep them at all so as to be accepted before God. If he became obedient by compulsion, but would have disobeyed if he dared, then his heart was not right before God, and his actions were of little worth. The commandments are to be kept out of love to Him who gave them. In obedience, to love is to live: if we love Christ we live Christ. Love to the person of our Lord is the very salt of our sacrifices. To put it most practically—I often say to myself, “Today I have performed all the duties of my office, but have I been careful to abide in my Lord’s love? I have not failed as to do all that was possible to me: I have gone from early morning till late at night, packing as much work as possible into every hour, and trying to do it with all my heart. But have I, after all, done this as unto the Lord and for His sake?” ...I am concerned that I may be impelled

by no force but the love of Jesus. This fear often humbles me in the dust, and prevents all glorying in what I have done. Only as we love our Lord can our obedience be true and acceptable. The main care of our lives should be to do right and to do it because we love the Lord...Unless we are under the constant constraint of love to the Lord Jesus Christ we shall fail terribly.”¹

Study and Discussion Questions:

1. Review the “ifs” in John 14:1-15, listed above, and discuss their implications in our walk and obedience to Christ. What do these conditions mean to you and to your following Him?
2. Study and discuss the various ways to love the Lord with all your heart, soul, mind, and strength, and please add other Scripture texts and thoughts that come to your mind, keeping in view 1 Corinthians 8:1b, “Knowledge puffs up, but love builds up.”
3. Study and discuss the various ways to love your neighbor as yourself, and please add other Scripture texts and thoughts that come to your mind, keeping in view 1 John 4:20, “If anyone says, ‘I love God,’ and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen.”

Footnote:

¹ Charles H. Spurgeon, *Metropolitan Tabernacle Pulpit*. 63 Volumes. Pasadena, TX: Pilgrim Publications. XXXII:652. Sermon #1,932, preached September 30, 1886 in London at the Metropolitan Tabernacle.

NOTES:

NOTES:

THE LORD'S SUPPER

Introduction to the Table

A few words on how we celebrate the Lord's Supper at LPC:

- We invite everyone to proceed down the middle aisle as the ushers dismiss your row and to individually, or as a family, go to one of the tables.
*If you are unable to go forward, we will bring the elements to you in your seat but please let us know with a wave of your hand! For those sitting in the transepts, please come to the tables first.
- We use real bread at the tables but there are gluten free wafers on the center table that you may pick up on your way to a table.
- We have both red wine and white grape juice in our trays. The red wine is in the tinted cup.
- If you are not partaking of the Supper, we encourage you to come forward and refrain from taking the elements, but to consider the death and resurrection of Jesus, and the welcome that is offered in the Gospel. There are cards on the tables where you will find printed prayers that offer honest words for those who are seeking truth.
- Please discard cups in the black trash cans placed at the front of the sanctuary.
- We encourage you to sing along with us as everyone proceeds forward and is served!

Confessing Our Faith | Apostle's Creed

All: I believe in God, the Father Almighty,
Maker of heaven and earth,

I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
The third day He rose
again from the dead;
He ascended into heaven,
and is seated at the right hand
of God the Father Almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit;
the holy catholic church; *
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.

*the universal church that trusts in Christ alone

Prayer of Thanksgiving and Consecration

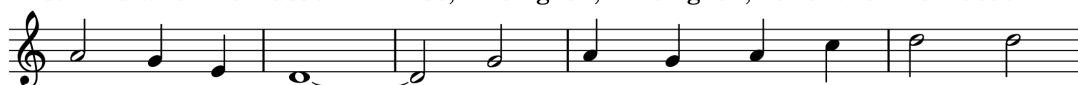
Words of Institution

Eating and Drinking Together

What Wondrous Love Is This?



1. What won-drous love is this, O my soul, O my soul, what won-drous love is
2. To God and to the Lamb, I will sing, I will sing, to God and to the
3. And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm



this, O my soul! What won - drous love is this that
Lamb, I will sing; to God and to the Lamb, who
free, I'll sing on; and when from death I'm free, I'll



caused the Lord of bliss to bear the dread - ful curse for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread - ful curse for my soul!
sing, I will sing, while mil - lions join the theme, I will sing!
on, I'll sing on, and through e - ter - ni - ty I'll sing on!

Trinity Hymnal 261

Text: American folk song

Tune (WONDROUS LOVE): The Southern Harmony, 1835

CCLI #: 668805

Sending

Benediction

Postlude

Serving This Morning:

Liturgist and Pastoral Prayer: Doug Inman

Updates: Rick Laughridge

Readers: Paul Seybt and McKey Green

Musicians: Abigail Baarendse, Butch Bost, Barb Howell, Ruth Ellen Lorick

Audio/visual and livestream: Tommy Spurgeon, Jim McFarland and Todd Shafer

Updates

Midweek Reset | March 6th

Join us for Midweek Reset this Wednesday, March 6th! Our evening begins with a delicious meal at 5:30 p.m. in Tomlin Hall. Then at 6:15 p.m. we have discipleship opportunities for all ages including children, youth, men, women, and a co-ed small group. Remember to register for the meal each week at lexpres.churchcenter.com/registrations. Also, children ages three through the fifth grade must register for Kids Quest at lexpres.churchcenter.com/registrations. See you there!

Daylight Saving Time Starts | March 10th

Clocks will “spring forward” one hour at 2 a.m. local time on **Sunday, March 10, 2024**.

LaVie Pregnancy Care Center Baby Shower

In partnership with our upcoming LPC Missions Conference, we would like to invite families with children in our Christian Education and/or Kids Quest classes to donate items to help fill diaper bags that are given to new moms who visit LaVie.

We will collect donations at the LaVie table until Sunday, **March 17th**. Please see the LaVie posters for donation information, or email Rebecca at rbecker@lexpreschurch.com.

Easter Resource for Families

The Children's Ministry Team invites families of any age to stop by the Children's Check-in Desk to pick up a new Easter resource to begin using next Sunday, March 10. Families will enjoy going on a journey through the Bible leading up to Easter Sunday. We pray this will be a blessing to our church family.

Missions Conference | April 5-7

Our April 5-7 Missions Conference will focus on LPC's locally supported ministry partners. Stay tuned for more information to come.

LPC Cookbook

In celebration of LPC's 50th anniversary, a new church cookbook is in the works, but we need your help. Please join us in this work by sharing your favorite recipes. You can submit recipes by emailing cookbook@lexpreschurch.com.

There is also a drop box beside the Coke machine if you would rather submit a paper recipe!

LPC's 50 Anniversary Celebration

As we plan for LPC's 50th anniversary celebration this November, we want to make sure our invitation list is complete. If you know of a former member who has moved away, please email their name and current address to 50anniv@lexpreschurch.com. We will make sure they are on the invitation list!

Short Term Missions Trip Opportunity | June 1-7

Lexington Presbyterian Church will again serve with Isaiah 55 Ministries in Reynosa, Mexico, this summer from June 1st to 7th. The trip will involve outreach to local children, some basic construction and handy work, and other tasks to support the full-time missionaries in the country. The trip cost is estimated at \$1,600 per person, depending on the cost of airfare. A deposit is required by March 15th to reserve your space. Half of the trip funds are due by April 1st, and the other half by May 1st. Some scholarship money has been made available by the LPC Missions Team. Please contact Arlan or Amy Brady for details at abrady2694@aol.com.

Easter Lilies Order | Opened

The church will be decorated with beautiful Easter lilies on Sunday, March 17th. You can purchase the lilies in memory or in honor of a friend or loved one for \$15 each. The deadline for orders is Sunday, March 10th. You can order your lily by filling out the form that you can find at the back of the Sanctuary, in your Church Center mobile app, or at www.lexpreschurch.com/registrations.

Blood Drive | March 20th

Give the gift of life by donating blood at the American Red Cross Blood Drive on Wednesday, **March 20th**. This drive will be located on the American Red Cross bus that will be parked outside the sanctuary near the covered drive. Appointments are available from 3 to 6:45 p.m. You can register to donate at Redcrossblood.org with sponsor code Lexpres or contact Anita Boland at aboland@lexpreschurch.com.

Guiding Kids in a Gender-confused World | March 10

Our sister church, Cornerstone Presbyterian Church, invites us to visit a free seminar and panel discussion for parents, teens, pastors, youth leaders, teachers, etc. who are interested in guiding kids in a gender-confused world. This even will take place on **March 10th**, from 6 to 8 p.m. at Cornerstone Presbyterian Church (5637 Bush River Rd., Columbia, 29212).

Holy Week Schedule

Palm Sunday (March 24th) - Regular Schedule | Celebrate Christ's triumphal entry into Jerusalem! Children age 2-5th grade are invited to participate in our Palm Sunday processional during the 11:00 service! Children will stay in their CE class after 10:30am and line up with their teachers. If you miss CE, children can join their class in the Welcome Center before worship.

Maundy Thursday (March 28th) - 6:30pm | Join us to remember the Last Supper and Jesus's command to his disciples: "that you love one another: just as I have loved you, you also are to love one another" (John 13:34). Nursery for age 2 and under will be available.

Good Friday (March 29th) - 6:30pm | We're gathering with other local PCA churches for this community service focused on the sacrifice of our Savior at Icehouse Amphitheater.

Easter Sunday (March 31st) - 9:00am & 11:00am | Join us and invite others for this joyful celebration of Christ's resurrection! Christian Education classes will not meet.

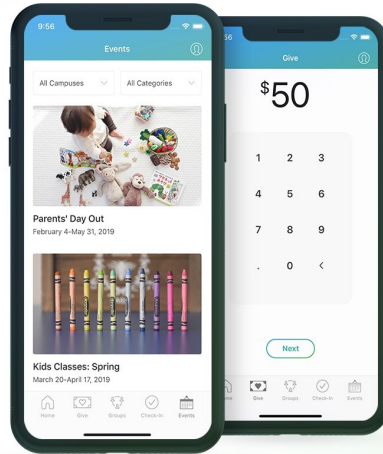
Children's Ministry:

- **9 a.m. service:** nursery for age 2 and under will be provided.
- **11 a.m. service:** nursery for age 2 and under and childcare for 3- and 4-year-olds will be provided.

church center

- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Download the app



We invite you to download our Church Center from your app store. Or visit lexpres.churchcenter.com.

Help your fellow members find you! Join the Directory in Church Center. In your profile, check the boxes to make your contact information visible to others in the Directory.

Need help? Visit the Church Center Help Desk in the Welcome Center.

Stewardship

- LPC fiscal budget year is July 1st to June 30th.
- The current budget was revised on January 1st, 2024.

Through the end of January, 2024:

Budget FYTD \$717,840

Received FYTD \$768,514

Expenditures FYTD \$709,217

Connect Card

Thanks for joining us today!
We would love to come alongside
you in your walk with Jesus,
whether you're new to our
community or you've been here
awhile.

Visit lexpreschurch.com/connect
or scan the QR code to fill out
our Connect Card!

If you're not familiar with QR
codes, we're here to help!

1. Open your smartphone's
camera and point it at the QR
code so that it shows clearly on
your screen.
2. Wait for the camera to
recognize and scan the QR code.
3. Click the link banner or
notification when it pops up on
your screen. Our Connect Card
will automatically load in your
browser!



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