

# PALM SUNDAY

AT LEXINGTON PRESBYTERIAN CHURCH

MARCH 24, 2024



LEXINGTON  
PRESBYTERIAN CHURCH

# WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at [lexpreschurch.com/connect](https://lexpreschurch.com/connect) to join us on mission!

General inquiries: [hello@lexpreschurch.com](mailto:hello@lexpreschurch.com)

# LORD'S DAY WORSHIP

Prelude

## PRAISE

**Updates** | Following Christ Together

**Call to Worship** | Zechariah 9:9 and Mark 11:9-10

*Leader: Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!*

All: Behold, your King is coming to you; righteous  
and having salvation is He, humble and  
mounted on a donkey, on a colt, the foal of a donkey.

*Leader: And those who went before and those  
who followed were shouting,*

All: Hosanna! Blessed is He who comes in the name of the LORD!  
Blessed is the coming kingdom of our father David!  
Hosanna in the highest!

## Trinity Hymnal: #235—All Glory, Laud, and Honor

1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,  
2. The peo - ple of the He - brews with palms be - fore thee went;  
3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to whom the lips of chil - dren made sweet ho - san - nas ring!  
our praise and prayer and an - thems be - fore thee we pre - sent:  
who in all good de - light - est, thou good and gra - cious King!

Thou art the King of Is - rael, thou Da - vid's roy - al Son,  
to thee, be - fore thy pas - sion, they sang their hymns of praise;  
All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

who in the Lord's name com - est, the King and bless - ed One!  
to thee, now high ex - alt - ed, our mel - o - dy we raise.  
to whom the lips of chil - dren made sweet ho - san - nas ring!

*Text: Theodulph of Orleans, ca. 820; Tr. by John Mason Neale, 1854; alt.*

*Tune (ST. THEODULPH): Melchior Teschner, ca. 1615*

*CCLI #: 668805*

## **Hosanna** [Children's Song of Praise, 11 AM only]

Hosanna, Hosanna, Hosanna in the highest!  
Hosanna, Hosanna, Hosanna in the highest!  
LORD, we lift up Your name,  
With hearts full of praise;  
Be exalted, O Lord my God! Hosanna in the highest!

Glory, glory, glory to the King of kings!  
Glory, glory, glory to the King of kings!  
LORD, we lift up Your name,  
With hearts full of praise;  
Be exalted, O Lord my God! Glory to the King of kings!

Hosanna in the highest!

*Text and Music: Carl Tuttle*

*CCLI #: 668805*

## **Prayer of Invocation**

## Scripture Reading | John 12:12-19 | Pew Bible p. 899

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the LORD, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written,

“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”



# RENEWAL

## Spiritual Call to Confession | Isaiah 53:6

*Leader: All we like sheep have gone astray; we have turned--every one--to his own way; and the LORD has laid on him the iniquity of us all.*

## Corporate Confession of Sin | From the Valley of Vision

All: Blessed Spirit, author of all grace and comfort,  
come work repentance in my soul;  
Represent sin to me in its odious colors that I may hate it;  
melt my heart by the majesty and mercy of God;  
show me my ruined self and the help there is in him;  
teach me to behold my creator, his ability to save,  
his arms outstretched, his heart big for me.  
May I confide in his power and love,  
commit my soul to him without reserve, bear his image,  
observe his laws, pursue his service,  
and be through time and eternity a monument  
to the efficacy of his grace, a trophy of his victory.  
Make me willing to be saved in his way,  
perceiving nothing in myself, but all in Jesus.  
This I ask in Jesus's name, Amen.

## Silent Confession

## Words of Comfort | Isaiah 53:5

[Please stand]

*Leader: But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.*

## Passing of the Peace

*Leader: The peace of Christ be with you.*

All: And also with you.

# Trinity Hymnal: #441—Jesus Shall Reign

1. Je - sus shall reign wher e'er the sun  
5. Let ev - ery crea - ture rise and bring

does His suc - ces - sive jour - neys run;  
pe - cu - liar hon - ors to our King;

His king - dom stretch from shore to shore,  
an - gels de - scend with songs a - gain,

till moons shall wax and the wane no more.  
and earth re - peat and the loud a - men!

The image shows a musical score for the hymn 'Jesus Shall Reign'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has two verses: '1. Je - sus shall reign wher e'er the sun' and '5. Let ev - ery crea - ture rise and bring'. The second staff continues with 'does His suc - ces - sive jour - neys run;' and 'pe - cu - liar hon - ors to our King;'. The third staff has 'His king - dom stretch from shore to shore,' and 'an - gels de - scend with songs a - gain,'. The fourth staff concludes with 'till moons shall wax and the wane no more.' and 'and earth re - peat and the loud a - men!'.

Based on Psalm 72  
Text: Isaac Watts, 1719  
Music: John Hatton, 1792

CCLI #: 668805

## Affirmation of Faith | The Westminster Larger Catechism

*Leader: Question 46. What was the estate of Christ's humiliation?*

All: The estate of Christ's humiliation was that low condition, wherein He for our sakes, emptying Himself of His glory, took upon Him the form of a servant, in His conception and birth, life, death, and after His death, until His resurrection.

*Leader: Question 48. How did Christ humble himself in His life?*

All: Christ humbled Himself in His life, by subjecting Himself to the law, which He perfectly fulfilled; and by conflicting with the indignities of the world, temptations of Satan, and infirmities in His flesh, whether common to the nature of man, or particularly accompanying that His low condition.

## **Worship Through Giving**

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates located in the back of the sanctuary as you exit.
- Go to “Giving” on your Church Center mobile app, or [lexpres.churchcenter.com](http://lexpres.churchcenter.com).
- Text2Give: text any dollar amount to 84321 to give.

## **Friendship Register**

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew.

# Hosanna, Loud Hosanna [8:15 AM only]

1. Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang; through  
 2. From O - li - vet they fol - lowed mid an ex - ul - tant crowd, the  
 3. "Ho - san - na in the high - est!" That an - cient song we sing; for

pil - lared court and tem - ple the love - ly an - them rang. To  
 vic - tor palm branch wav - ing and chant - ing clear and loud. The  
 Christ is our Re - deem - er, the Lord of heav'n, our King. O

Je - sus who had blessed them; close fold - ed to His breast, the  
 Lord of men and an - gels rode on in low - ly state nor  
 may we ev - er praise Him with heart and life and voice and

chil - dren sang their prais - es, the sim - plest and the best.  
 scorned that lit - tle chil - dren should on His bid - ding wait.  
 in His bliss - ful pres - ence e - ter - nal - ly re - joice!

Words: Jennette Threlfall, 1873

Music: *Vollstandige-Sammlung*, 1827

CCLI #: 668805

## Hosanna! Sing a Loud Hosanna! [11 AM only] Choir Anthem

Hosanna! Sing a loud hosanna!

Blessed is He who comes in the name of the Lord.

Hosanna to the Son of David!

Blessed is He who comes in the name of the Lord.

Come, faithful people, come away,

Your homage to your Sovereign pay;

It is the feast of palms today.

Hosanna! in the highest!

Go, Savior, thus to triumph born,

Thy crown shall be the wreath of thorn,

Thy royal garb the robe of scorn;

Hosanna!

Hosanna! Hosanna!

Sing a loud hosanna! Sing a loud hosanna!

Blessed is He who comes in the name of the Lord.

Hosanna (Hosanna) to the Son of David! (to the Son of David!)

Blessed is He who comes in the name of the Lord.

They thronged before, behind, around,

They cast palm branches on the ground,

And still rose up the joyful sound: Hosanna in the highest!

“Blessed is Israel’s king,” they cried;

“Blessed is He that cometh nigh

In name of God the Lord most high.” Hosanna in the highest!

Hosanna! Sing a loud hosanna!

Blessed is He who comes in the name of the Lord.

Hosanna to the Son of David!

Blessed is He who comes in the name of the Lord.

Blessed is He who comes in the name of the Lord!

*Text: Mark Hayes and G. Moultrie (1829-1885)*

*Music: Mark Hayes*

*CCLI #: 668805*

# HEARING GOD'S WORD

## Corporate Prayer

## Children Sermon | What Kind of Palm Was Used on the First Palm Sunday?

## Scripture Reading | Matthew 21:1-11 | p. 826

<sup>1</sup> Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup>“Say to the daughter of Zion,  
‘Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.’”

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup>And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup>And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

## Sermon | The Significance of the Triumphal Entry

Rev. Dr. Curt McDaniel

# Beneath the Cross of Jesus

1. Be - neath the cross of Je - sus I find a place to stand and  
 2. Be - neath the cross of Je - sus, His fam - ily is my own. Once  
 3. Be - neath the cross of Je - sus, the path be - fore the crown. We

won - der at such mer - cy that calls me as I am. For  
 strang - ers chas - ing self - ish dreams; Now, one through grace a - lone. How  
 fol - low in His foot - steps where prom - ised hope is found. How

hands that should dis - card me hold wounds which tell me come. Be -  
 could I now dis - ho - nor the ones that You have loved? Be -  
 great the joy be - fore us to be His per - fect bride. Be -

neath the cross of Je - sus my un - wor - thy soul is won.  
 neath the cross of Je - sus, see the chil - dren called by God.  
 neath the cross of Je - sus, we will glad - ly live our lives.

Words & Music: Keith & Kristyn Getty

CCLI #: 668805

## Sending

## Benediction

## Postlude

## Serving This Morning:

Liturgist and Updates: Keith Boland

Pastoral Prayer: Paul Graham

Readers: Ande Parnell and Steve Coleridge

Musicians: Vicki Bowles, Heather Coleridge, Jeff Francis, Kenny Garren, Barb Howell, Jackson Love and Tim McConnell.

Audio/visual and livestream: Chris Hollis

## Lilies in Loving Memory of:

*Mr. and Mrs. Jack and Grace McAulay,*  
*Mr. and Mrs. George and Vive Wessel,*  
*Mr. and Mrs. Jim and Dot Parler,*  
by Ray and Everose Alexander

*Ron Masterson*  
by Joyce Masterson

*Janice Ann McConnell*  
Tim McConnell

*Mr. and Mrs. Jack and Grace McAulay,*  
*Mr. and Mrs. George and Vive Wessel,*  
*Mr. and Mrs. Jim and Dot Parler,*  
*Dr. Bob Hooper,*  
*Peter and Alice Kohler*  
by John, Rhonda, Jack and Matthew McAulay

*Jack Wilkie and Alyce C. Player*  
by Joan and Jimmie Player

*Richard L. Tessmann who just went to be with his Lord and Savior 2/26/24*  
by Todd and Melody Shafer

*Bob Hooper*  
by the Fuller Family

*Our parents and step-dad*  
by McKie and Vicki Green

*Margaret Wilson*  
by Maggie Dittmar

*My husband, Vern Eaton*  
by Nancy Eaton

*Dear brothers in Christ, Bob Hooper and Thomas McDonald*  
by Natalia Petrenko

*Thomas McDonald*  
with love from Nichole and Hollis McDonald

*Jim and Dot Parler, George and Vive Wessel, Jack and Grace McAulay,  
Don, Frankie and Lindsey Tomlin, Carol Williams, Dr. Barney and Claudette Austin,  
Harry and Mary Horner, Bob Hooper*  
by Doug and Pat Reedy

**In Honor of:**

*Mr. and Mrs. Ray and Everose Alexander, Mrs. Vicki Kohler*  
by John, Rhonda, Jack and Matthew McAulay

*Katharine Joy McConnell, Emily Elizabeth McConnell, Julie McConnell-Romero*  
by Tim McConnell

*The Romans*  
by Ray and Everose Alexander

*To the glory of God*  
by Neil and Dale McLeod

*LPC Melchers Small Group*  
by McKie and Vicki Green

*Genie Graham*  
by Maggie Dittmar

*DJ, Kassia, Trey and Noah Reedy, Ryan,  
Mary, Eliza and Lucy Reedy*  
by Doug and Pat Reedy

## Updates

**Midweek Reset** | March 27th and April 3rd

Please, be aware that there will be NO Midweek Reset on March 27th and April 3rd.

## Church Administrator and Director of Youth Ministry

LPC is seeking a full-time Church Administrator (aka Business Manager) and Director of Youth Ministry. Please visit [lexpreschurch.com](http://lexpreschurch.com) and click on “Jobs” at the bottom of the home page to view the full job description and learn how to apply. Thank you!

## Youth Mission Pittsburgh 2024 | July 13-19

Please join us for a brief Parent/Student Information Meeting today, **March 24th**, at 9:30 a.m. in the Youth Room.

## LPC Music Ministry

Do you have the gift of music? LPC Music Ministry is looking for you! Please contact Barb Howell at [bhowell@lexpreschurch.com](mailto:bhowell@lexpreschurch.com) to discuss where you might plug in.

## A Shower of Baby Blessings

Thank you so much for all the wonderful donations for our LaVie baby shower! We collected over and above our goal to fill 10 diaper bags with sweet gifts. Thank you so much for your generous donations that will bless new moms and show them the love of Jesus.

## LPC Cookbook

In celebration of LPC's 50th anniversary, a new church cookbook is in the works, but we need your help. Please join us in this work by sharing your favorite recipes. You can submit recipes by emailing [cookbook@lexpreschurch.com](mailto:cookbook@lexpreschurch.com), or using one of the Recipe Collection sheets available in the basket by the Coke machine. Please be sure to print neatly in ink, not pencil; one recipe per form. If you need more room, use a second form and staple them together. Thank you!

## LPC's 50 Anniversary Celebration

As we plan for LPC's 50th anniversary celebration this November, we want to make sure our invitation list is complete. If you know of a former member who has moved away, please email their name and current address to [50anniv@lexpreschurch.com](mailto:50anniv@lexpreschurch.com). We will make sure they are on the invitation list!

## Holy Week Schedule

**Palm Sunday (March 24th)** - Regular Schedule | Celebrate Christ's triumphal entry into Jerusalem! Children age 2-5th grade are invited to participate in our Palm Sunday processional during the 11:00 service! Children will stay in their CE class after 10:30am and line up with their teachers. If you miss CE, children can join their class in the Welcome Center before worship.

**Maundy Thursday (March 28th)** - 6:30pm | Join us to remember the Last Supper and Jesus's command to his disciples: "that you love one another; just as I have loved you, you also are to love one another" (John 13:34). Nursery for age 2 and under will be available.

**Good Friday (March 29th)** - 6:30pm | We're gathering with other local PCA churches for this community service focused on the sacrifice of our Savior at Icehouse Amphitheater.

**Easter Sunday (March 31st)** - 9:00am & 11:00am | Join us and invite others for this joyful celebration of Christ's resurrection! Christian Education classes will not meet.

### Children's Ministry:

- **9 a.m. service:** nursery for age 2 and under will be provided.
- **11 a.m. service:** nursery for age 2 and under and childcare for 3- and 4-year-olds will be provided.

## Short Term Missions Trip Opportunity | June 1-7

Lexington Presbyterian Church will again serve with Isaiah 55 Ministries in Reynosa, Mexico, this summer from June 1st to 7th. The trip will involve outreach to local children, some basic construction and handy work, and other tasks to support the full-time missionaries in the country. The trip cost is estimated at \$1,600 per person, depending on the cost of airfare. A deposit is required by March 15th to reserve your space. Half of the trip funds are due by April 1st, and the other half by May 1st. Some scholarship money has been made available by the LPC Missions Team. Please contact Arlan or Amy Brady for details at [abrady2694@aol.com](mailto:abrady2694@aol.com).

## American Red Cross blood drive

Thank you to all who participated in the American Red Cross blood drive March 20th. Eighteen units were collected and the goal had been fifteen!



Scan QR Code to Register  
or open your browser to  
[lexpreschurch.com/missionsweekend](http://lexpreschurch.com/missionsweekend)  
visit welcome desk or call church office for assistance



## LPC Missions Conference Highlighting Local Ministries

Friday, April 5

Sub Sandwich Supper | Speaker - JP Sibley | Children's Program

Saturday, April 6

Onsite Visit Opportunities:

Bethel Christian Camp  
LaVie Pregnancy Center  
Chris Myers' Children's Place

Sunday, April 7

Morning Breakout Sessions

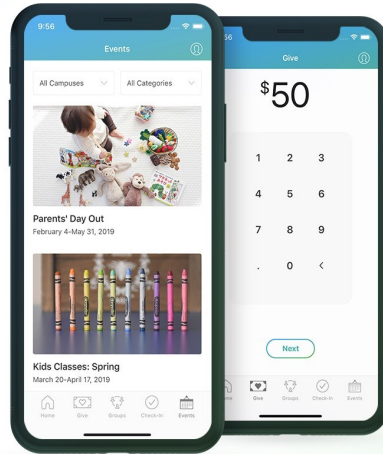
Pizza Dinner | Speaker - Richard Pratt | Children's Program

If you have any difficulties in registering, please see Mr. Larry Moody in the Welcome Center next to the Welcome Desk, or call the church office at 803.359.9501.

## church center

- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Download the app



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Help your fellow members find you! Join the Directory in Church Center. In your profile, check the boxes to make your contact information visible to others in the Directory.

Need help? Visit the Church Center Help Desk in the Welcome Center.

## Stewardship

- LPC fiscal budget year is July 1st to June 30th.
- The current budget was revised on January 1st, 2024.

Through the end of February, 2024:

Budget FYTD	\$820,389
Received FYTD	\$869,887
Expenditures FYTD	\$813,207

## Connect Card

Thanks for joining us today!  
We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here awhile.

Visit [lexpreschurch.com/connect](https://lexpreschurch.com/connect) or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!

1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser!



246 Barr Road | Lexington, SC 29072  
[www.lexpreschurch.com](http://www.lexpreschurch.com)  
[hello@lexpreschurch.com](mailto:hello@lexpreschurch.com)  
803.359.9501