

EASTER

AT LEXINGTON PRESBYTERIAN CHURCH

MARCH 31, 2024



LEXINGTON
PRESBYTERIAN CHURCH

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church for God's glory, we are making disciples of Jesus as we worship, love, and serve.

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LORD'S DAY WORSHIP

Prelude

PRAISE

Updates | Following Christ Together

Call to Worship | Based on Matthew 28:1-3, 5-7

Leader: Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it.

All: His appearance was like lightning, and his clothing white as snow... But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for He has risen, just as He said. Come, see the place where He lay."

Leader: "Then go quickly and tell His disciples that He has risen from the dead... See, I have told you." He has risen!

All: He has risen indeed!

Leader: He has risen!

All: He has risen indeed!

Trinity Hymnal: #277—Christ, the LORD, Is Risen Today



1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
 2. Vain the stone, the watch, the seal: Al - le - lu - ia!
 3. Lives a - gain our glo - rious King; Al - le - lu - ia!
 4. Soar we now where Christ has led, Al - le - lu - ia!
 5. Hail, the Lord of earth and heav'n! Al - le - lu - ia!

6. sons of men and an - gels say; Al - le - lu - ia!
 7. Christ has burst the gates of hell: Al - le - lu - ia!
 8. where, O death is now thy sting? Al - le - lu - ia!
 9. fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!
 10. Praise to thee by both be giv'n; Al - le - lu - ia!

11. raise your joys and tri - umphs high; Al - le - lu - ia!
 12. death in vain for - bids his rise; Al - le - lu - ia!
 13. Once he died, our souls to save; Al - le - lu - ia!
 14. made like him, like him we rise; Al - le - lu - ia!
 15. thee we greet tri - um - phant now; Al - le - lu - ia!

16. sing ye heav'ns, and earth re - ply. Al - le - lu - ia!
 17. Christ has o - pened par - a - dise Al - le - lu - ia!
 18. where thy vic - to - ry, O grave? Al - le - lu - ia!
 19. ours the cross, the grace, the skies, Al - le - lu - ia!
 20. hail, the Res - ur - rec - tion, thou! Al - le - lu - ia!

Words: Charles Wesley, 1739
 Music: *Lyra Davidica* (English Hymnal), 1708

CCLI #: 668805

Prayer of Invocation

Scripture Reading | 1 Corinthians 15:12-28 | Pew Bible p. 961

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

In Christ Alone



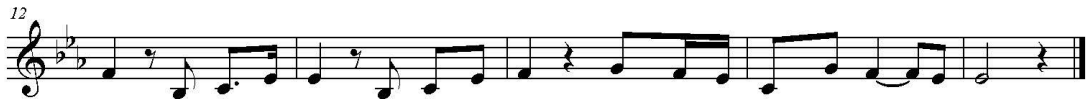
1. In Christ a - lone my hope is found; He is my light, my strength, my
 2. In Christ a - lone who took on flesh, Ful - ness of God in help - less
 3. There in the ground His bod - y lay, Light of the world by dark - ness
 4. No guilt in life, no fear in death, This is the pow'r of Christ in



4 song; This cor - ner - stone, this sol - id ground, Firm through the fier - est drought and
 babe; This gift of love and right - eous - ness, Scorned by the ones He came to
 slain. Then burst - ing forth in glo - rious day, Up from the grave He rose - a -
 me. From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -



8 storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
 save. 'Til on that cross as Je - sus died, The wrath of God was sat - is -
 gain! And as He stands in vic - to - ry, Sin's curse has lost its grip on
 ny. No pow'r of hell, no scheme of man can ev - er pluck me from His



12 cease! My com - fort - er, my all in all, Here in the love of Christ I stand.
 fied. For ev - 'ry sin on Him was laid, Here in the death of Christ I live.
 me. For I am His and He is mine, Bought with the pre - cious blood of Christ.
 hand. 'Til He re - turns or calls me home, Here in the pow'r of Christ I'll stand!

Words and Music: Keith Getty and Stuart Townend, 2001

RENEWAL

Spiritual Call to Confession | John 20:27-28

Leader: Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!"

Corporate Confession of Sin | From the Valley of Vision

All: O God of my Exodus,
great was the joy of Israel's sons when Egypt died upon the shore,
Far greater the joy when the redeemer's foe lay crushed in the dust.
Jesus strides forth as the victor, conqueror of death, hell,
and all opposing might; He bursts the bands of death,
tramples the powers of darkness down, and lives forever.
He, my gracious surety, apprehended for payment of my debt,
comes forth from the prison house of the grave free,
and triumphant over sin, Satan, and death.
Show me herein the proof that His vicarious offering is accepted,
that the claims of justice are satisfied, that the devil's scepter is shivered,
that his wrongful throne is levelled.
Give me the assurance that in Christ I died,
In Him I rose, in His life I live, in His victory I triumph,
and in His ascension I shall be glorified.
I ask this in Jesus' name, Amen.

Silent Confession

Words of Comfort | John 20:29

[Please stand]

*Leader: Jesus said to Thomas, "Have you believed because you have seen me?
Blessed are those who have not seen and yet have believed."*

Passing of the Peace

Leader: The peace of Christ be with you.

All: And also with you.

Trinity Hymnal: #295—Crown Him with Many Crowns



1. Crown Him with man - y crowns, The Lamb up - on His throne; hark!
 2. Crown Him the Lord of love; be - hold His hands and side, rich
 3. Crown Him the Lord of peace; whose pow'r a scep - ter sways from
 4. Crown Him the Lord of years, the Po - ten - tate of time; Cre -



how the heav'n - ly an - them drowns all mu - sic but its own: a -
 wounds, yet vi - si - ble a - bove, in beau - ty glo - ri - fied: no
 pole to pole, that wars may cease, ab - sorbed in prayer and praise: His
 a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime: all



wake my soul and sing of Him who died for thee, and
 an - gel in the sky can ful - ly bear that sight, but
 reign shall know no end; and round His pierc - ed feet fair
 hail, Re - deem - er, hail! for Thou hast died for me: Thy



hail Him as thy match - less King, through all e - ter - ni - ty.
 down - ward bends his burn - ing eye at mys - ter - ies so bright.
 flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

Words: Matthew Bridges, 1851
 Music (DIADEMATA): George J. Elvey, 1868

CCLI #: 668805

Affirmation of Faith | The Chalcedonian Creed (AD 451)

Leader: Finalized at the Council of Chalcedon (modern day Kadiköy, Turkey) in AD 451 by the convention of the emperor Marcian, it was attended by about 520 bishops or their representatives and was the largest and best-documented of the early councils. While not a complete creed of the Christian faith, its statement was adopted by the eastern and western church as a response to several heresies regarding the nature of Christ. It is arguably the clearest statement on the person of our Lord Jesus Christ. Christians, what do you believe and profess about our Lord Jesus Christ?

All: Therefore, following the holy fathers,
we all with one accord teach men to acknowledge
One and the same Son, our Lord Jesus Christ,
at once complete in Godhead and complete in manhood,
truly God and truly man,
consisting also of a reasonable soul and body;
of one substance with the Father as regards His Godhead,
and at the same time of one substance with us as regards His manhood;
like us in all respects, apart from sin;
as regards His Godhead, begotten of the Father before the ages,
but yet as regards His manhood begotten,
for us men and for our salvation, of Mary the Virgin, the God-bearer;
one and the same Christ, Son, Lord, Only-begotten,
recognized in two natures, without confusion, without change,
without division, without separation;
the distinction of natures being in no way annulled by the union,
but rather the characteristics of each nature being preserved
And coming together to form one person and subsistence,
not as parted or separated into two persons,
but one and the same Son and Only-begotten God the Word,
Lord Jesus Christ;
even as the prophets from earliest times spoke of Him,
and our Lord Jesus Christ Himself taught us,
and the creed of the fathers has handed down to us.

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates located in the back of the sanctuary as you exit.
- Go to “Giving” on your Church Center mobile app, or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321 to give.

Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew.

Easter Song | Choir Anthem

Hear the bells ringing,
they're singing that we can be born again!
Hear the bells ringing,
they're singing, "Christ is risen from the dead!"
The angel upon the tombstone said:
"He is risen just as He said. Quickly now, go tell His disciples
that Jesus Christ is no longer dead!"
Joy to the world, He is risen, alleluia!
He's risen, alleluia! He's risen, alleluia! Alleluia!

Alleluia, alleluia, alleluia, alleluia.
Alleluia, alleluia!

Hear the bells ringing, they're singing that we can be born again.
Hear the bells ringing, they're singing, "Christ is risen from the dead!"
The angel upon the tombstone said:
"He is risen just as He said. Quickly now, go tell His disciples
that Jesus Christ is no longer dead!"
Joy to the world, He is risen, alleluia! He's risen, alleluia! He's risen, alleluia!
Alleluia! Alleluia! Alleluia!

Words and Music by Anne Herring

Arranged by Mark Hayes

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HEARING GOD'S WORD

Corporate Prayer

Children Sermon | Nature's Trumpet

Scripture Reading | Revelation 1:4-8 | p. 1028

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

Sermon | **The God-Man Who Changed the World**

Rev. Dr. Curt McDaniel

Sermon Notes

He was born in an obscure village, the child of a peasant woman. He grew up in another village, where He worked in a carpenter shop until He was thirty. Then for three years He was an itinerant preacher. He never wrote a book. He never held an office. He never had a family or owned a home. He didn't go to college. He never visited a big city. He never traveled two hundred miles from the place where He was born. He did none of the things that usually accompany greatness. He had no credentials but himself.

He was thirty-three when the tide of public opinion turned against Him. His friends ran away. One of them denied Him. He was turned over to His enemies and went through the mockery of a trial. He was nailed to a cross between two thieves. While He was dying, His executioners gambled for His garments, the only property He had on earth. When He was dead, He was laid in a borrowed tomb through the pity of a friend.

Twenty centuries have come and gone, and today He remains the central figure of the human race. All the armies that ever marched, all the navies that ever sailed, all the parliaments that ever sat, all the kings that ever reigned, put together, have not affected the life of man on this earth as much as that one solitary life. ¹

Who is this person named Jesus? Our world is filled with various ideas and theories as to who He really is.

A Jewish Philosopher

A radical prophet and thinker

A secular sage—champion of social injustice

A revolutionary peasant

That is the question the world continues to ask today. Jesus never painted any pictures, yet some of the world's greatest artists (Raphael, Rembrandt, Michelangelo, Leonardo da Vinci) depict Him. Jesus never wrote poetry, yet some of the great poets (Dante, Milton) were inspired by Him. Jesus never composed music, yet some of the world's greatest composers (Haydn, Handel, Bach, Dubois, Beethoven, and Mendelsohn) all portray Him in their compositions. How does the Bible present Jesus Christ? How does God present Him to us?

1. **A revealed portrait of Christ's identity (1:5, 8):** "Jesus is a figure of majesty. But He is also revered for what He has done for men, and John goes off into a doxology." ² The

heart of the Christian Faith rests on the perfect deity and perfect humanity of Jesus Christ. Majestic descriptions given of Christ:

a. *The Faithful Witness (5a)*. “Witness” in the Greek gives us our English word “martyr”: “The basic thought is not the death He dies so much as the testimony He bears.”³ Note that John 1:18 suggests that this witness came from eternity past: “He was from eternity a witness to all the counsels of God, and He was in time a faithful witness to the revealed will of God.”⁴ **Christ changed the world with His message**, and He establishes the model of witness in the midst of persecution and suffering: “To the Asian Christians about to enter into a time of persecution, Jesus is presented as the faithful witness. He is the model of how to stand firm and never compromise the truth of God (cf. 1 Timothy 6:13).”⁵

b. *The Firstborn from the Dead (5b)*. “First born” means preeminence and precedence (See Psalm 89:27). Christ was the first one to rise from the dead permanently, and blazed the path from death to eternal life, and now stands over all the cosmos: “He is the head, object, and heir of all creation.”⁶ **Christ changed the world with His resurrection**: “He was the first human to rise from the dead and never die again. But He won’t be the last! He is our hope for life beyond this life when our lives are threatened.”⁷

c. *The Ruler of the Kings of the Earth (5c)*. Christ has received from His heavenly Father a name that is above every name, that at His name every knee shall bow, and every tongue confess that He is Lord, to the glory of God His Father (Philippians 2:9-11). **Christ changed the world with His Lordship**.

d. *The Alpha and the Omega (1:8)*. Ἐγώ εἰμι (Greek: “ego eye-me” or “I AM”), the same words said to Moses. **Christ changed the world because He is the Creator (Alpha) and Consummator (Omega)**. Note that GOD (“the Lord God”) is saying this, again seen in Revelation 21:6: “When people talk about God, that is often a good thing. But when God talks about God, we had better listen!”⁸

2. A revealed portrait of Christ’s work (1:5-6). The heart of the Christian Faith rests on the perfect work, sufficiency, and accomplishment of Jesus Christ’s mission.

a. *He loved us (5d)*. “Greater love has no man than this, than a man lay down his

life for his friends” (John 15:13). Christ changed the world with His love:

Could we with ink the ocean fill, And were the skies of parchment made; Were every stalk on earth a quill, And every man a scribe by trade; To write the love of God above Would drain the ocean dry;	Nor could the scroll contain the whole, Though stretched from sky to sky. O love of God, how rich and pure! How measureless and strong! It shall forevermore endure— The saints’ and angels’ song. ⁹
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b. *He freed us (5e)*. His death freed us from the curse of sin and death. **Christ changed the world with his ransom payment:** “Victory comes not through violence but through a mission of suffering, wounded love... God’s mission is *Lamblike*. Self-giving love lies at the very heart of the divine mission.”¹⁰ Wesley’s great hymn speaks to us: “Long my imprisoned spirit lay, fast bound in sin...”

c. *He made us to be a kingdom (6a)*. He began his public ministry with these words: “The Kingdom of God is near” (Mark 1:15). **Christ changed the world with His power.** (Romans 14:17): “It is not like earthly kingdoms, realm with known boundaries, population, etc. It consists of those people who have been loosed from their sins through Christ and who now live to do His service.”¹¹

d. *He made us to be priests (6b)*. The priests led the people of God in worship. Drawing from Exodus 19:6, God’s redeemed people function like a nation of priests: The “description of God’s people does not merely compare the church to the nation Israel but also conveys the tacit notion that the church now functions as true Israel.”¹² **Christ changed the world with His sacrifice.**

3. What this means for you today: Personal Application

a. You can have peace with God over your **past**. You do not have to live with guilt, fear, and shame. Christ can give you forgiveness, peace, and the gift of a cleansed conscience.

b. You can have meaning and value in your life **now**, regardless of your state or situation: “The Lamb’s followers are to recapitulate the model of His ironic

victory in their own lives; by *enduring* through *tribulation* they reign in the invisible kingdom of the Messiah. They exercise kingship in the midst of their suffering just as Christ did from the Cross: Christians are called to be conquerors by emulating in their own lives the archetypal triumph of Jesus.”¹³

c. You can have hope for the **future**: “He is coming with the clouds, and every eye will see him” (1:7). One day the Lord Jesus Christ will return in power and glory. Believers will rejoice, while the sinful world will mourn, for their ultimate judgment in everlasting hell awaits them.

Reflection on “To Him” in Revelation 1:5b:

This man of doxologies, from whom praise flashes forth like light from the rising sun, is first of all a man who has realized the person of His Lord. The first word is, “Unto Him;” and then he must a second time before he has finished say, “To Him be glory and dominion.” His Lord’s person is evidently before his eye. He sees the actual Christ upon the throne. The great fault of many professors is that Christ is to them a character upon paper; certainly more than a myth, but yet a person of the dim past, an historical personage who lived many years ago, and did most admirable deeds, by which we are saved, but who is far from being a living, present, bright reality. Many think of Jesus as gone away, they know not whither, and He is little more actual and present to them than Julius Caesar or any other remarkable personage of antiquity. We have a way, somehow, a very wicked way it is, of turning the facts of Scripture into romances, exchanging solidities for airy notions, regarding the august sublimities of faith as dreamy, misty fancies, rather than substantial matters of fact. It is a grand thing personally to know the Christ of God as a living existence, to speak unto His ear, to look into His face, and to understand that we abide in Him, and that He is ever with us, even to the end of the world. Jesus was no abstraction to John; he loved Him too much for that. Love has a great vivifying power; it makes our impressions of those who are far away from us very lifelike, and brings them very near. John’s great, tender heart could not think of Christ as a cloudy conception; but he remembered Him as that blessed One with whom he had spoken, and on whose breast he had leaned.¹⁴

Study and Discussion Questions:

- In the places where you live, work, and play, what do people think about Jesus Christ? What is the general perception that they have of Him?
- Compare and contrast those perceptions of Christ with the presentation of Christ's identity and accomplishments in Revelation 1:5-8. What do you see?
- Review the descriptive titles that are given to Christ in 1:5 and 1:8. What does this tell you about Jesus' identity?
- Review the descriptive actions that tell of Christ's accomplishments in 1:5-6. What does this tell you about Jesus' mission and work?
- What do these descriptive titles and actions mean to you today? Why is Holy Week in general, and the Crucifixion and the Resurrection in particular, seen as "world changers" in God's plan of redemption?

Footnotes:

1. Condensed from the original version by Dr James Allan Francis, "The Real Jesus and Other Sermons." Philadelphia: Judson Press, 1926, 123-124. Sermon entitled "Arise Sir Knight!"
2. Leon Morris, *The Revelation of St. John*. Tyndale NT Commentaries. Ed. R.V.G. Tasker. Fifth Printing. Grand Rapids: Eerdmans, 1976, 48.
3. Michael Wilcock, *I Saw Heaven Opened: The Message of Revelation*. *The Bible Speaks Today*. Ed. John R.W. Stott. Downers Grove: InterVarsity Press, 1975, 35.
4. Matthew Henry, *A Commentary on the Whole Bible*. Reference Library Edition. 6 Volumes. Old Tappan, NJ: Fleming H. Revell Company, n.d., VI: 1120.
5. Robert H. Mounce, *The Book of Revelation*. *The New International Commentary on the New Testament*. Ed. F.F. Bruce. Grand Rapids: Eerdmans, 1977, 70.
6. William R. Newell, *The Book of the Revelation*. Chicago: Moody Press, 1935,
7. Nancy Guthrie, *Blessed: Experiencing the Promise of the Book of Revelation*. Wheaton: Crossway, 2022, 37.

8. Dean Fleming, *Foretaste of the Future: Reading Revelation in Light of God's Mission*. Downer's Grove: IVP, 2022, 36.
9. 3rd Stanza and chorus of "The Love of God is Greater Far." Public Domain.
<https://www.hymnal.net/en/hymn/h/28>
10. Fleming, 53, 62.
11. Morris, 49.
12. G.K. Beale, *The Book of Revelation*. *The New International Greek Testament Commentary*. Eds. I. Howard Marshall and Donald A. Hagner. Grand Rapids: Eerdmans, 1999, 193-194.
13. *Ibid*, 171. Original emphasis.
14. Charles H. Spurgeon, "John's First Doxology." *Metropolitan Tabernacle Pulpit*. 63 Volumes. Pasadena, TX: Pilgrim Publications, 1973. XXIX: 471. Sermon #1,737, preached Sunday morning, September 2, 1883, in Exeter-Hall, London.

Trinity Hymnal: #274—Thine Be the Glory

1. Thine be the glo - ry, ris - en, con - qu'ring Son;
 2. Lo! Je - sus meets us, ris - en from the tomb;
 3. No more we doubt thee, glo - rious Prince of life;

5
 end - less is the vic - t'ry thou o'er death hast won;
 lov - ing - ly he greets us, scat - ters fear and gloom;
 life is naught with - out thee: aid us in our strife;

9
 an - gels in bright rai - ment rolled the stone a - way,
 let the church with glad - ness, hymns of tri - umph sing,
 make us more than con - qu'rors, thro' thy death - less love:

13
 kept the fold - ed grave - clothes, where thy bod - y lay.
 for her Lord now liv - eth, death hath lost its sting.
 bring us safe thro' Jor - dan to thy home a - bove.

17
 Thine be the glo - ry, ris - en con - qu'ring Son;

21
 end - less is the vic - t'ry thou o'er death hast won.

Words: Edmond Budry, 1884; Tr. Richard B. Hoyle, 1923
 Music: George Frederick Handel, 1747

CCLI #: 668805

Sending

Benediction

Trinity Hymnal: #731—The Doxology

Praise God from whom all bless-ings flow; praise him all crea-tures here be - low; praise him a -
bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken, 1709
Music: Louis Bergeois, 1551

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Postlude

Serving This Morning:

Liturgist and Pastoral Prayer: Owen McCullough

Updates: Anita Boland

Readers: Tommy Parnell and Mary Haynes

Musicians: Angela Brant, Theron and Katie Drayton, Jeff Francis, Barb Howell, and Scott Lyle.

Audio/visual and livestream: Chris Hollis, John Parler, and Vitaliy Petrenko

NOTES:

Lilies in Loving Memory of:

*Mr. and Mrs. Jack and Grace McAulay,
Mr. and Mrs. George and Vive Wessel,
Mr. and Mrs. Jim and Dot Parler,*
by Ray and Everose Alexander

Ron Masterson
by Joyce Masterson

Janice Ann McConnell
Tim McConnell

*Mr. and Mrs. Jack and Grace McAulay,
Mr. and Mrs. George and Vive Wessel,
Mr. and Mrs. Jim and Dot Parler,
Dr. Bob Hooper,
Peter and Alice Kohler*
by John, Rhonda, Jack and Matthew McAulay

Jack Wilkie and Alyce C. Player
by Joan and Jimmie Player
Richard L. Tessmann who just went to be with his Lord and Savior 2/26/24
by Todd and Melody Shafer

Bob Hooper
by the Fuller Family

Our parents and step-dad
by McKie and Vicki Green

Margaret Wilson
by Maggie Dittmar

My husband, Vern Eaton
by Nancy Eaton

Dear brothers in Christ, Bob Hooper and Thomas McDonald
by Natalia Petrenko

Thomas McDonald
with love from Nichole and Hollis McDonald

*Jim and Dot Parler, George and Vive Wessel, Jack and Grace McAulay,
Don, Frankie and Lindsey Tomlin, Carol Williams, Dr. Barney and Claudette Austin,
Harry and Mary Horner, Bob Hooper*
by Doug and Pat Reedy

In Honor of:

Mr. and Mrs. Ray and Everose Alexander, Mrs. Vicki Kohler
by John, Rhonda, Jack and Matthew McAulay

Katharine Joy McConnell, Emily Elizabeth McConnell, Julie McConnell-Romero
by Tim McConnell

The Romans
by Ray and Everose Alexander

To the glory of God
by Neil and Dale McLeod

LPC Melchers Small Group
by McKie and Vicki Green

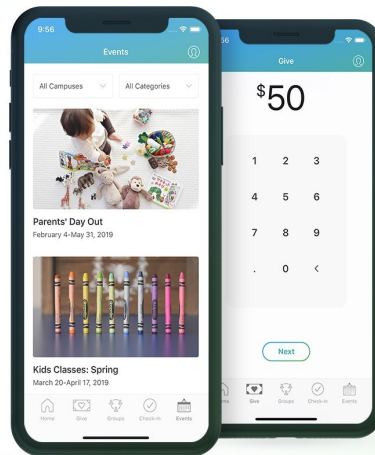
Genie Graham
by Maggie Dittmar

*DJ, Kassia, Trey and Noah Reedy, Ryan,
Mary, Eliza and Lucy Reedy*
by Doug and Pat Reedy

church center

- Service Times
- Easy Giving
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- Community Connection
- Family Pre-Check

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Help your fellow members find you! Join the Directory in Church Center. In your profile, check the boxes to make your contact information visible to others in the Directory.

Need help? Visit the Church Center Help Desk in the Welcome Center.

Stewardship

LPC fiscal budget year is July 1st to June 30th.

The current budget was revised on January 1st, 2024.

Through the end of February, 2024:

Budget FYTD \$820,389

Received FYTD \$869,887

Expenditures FYTD \$813,207

Updates

Church Administrator and Director of Youth Ministry

LPC is seeking a full-time Church Administrator (aka Business Manager) and Director of Youth Ministry. Please visit lexpreschurch.com and click on “Jobs” at the bottom of the home page to view the full job description and learn how to apply. Thank you!

LPC Cookbook

In celebration of LPC’s 50th anniversary, a new church cookbook is in the works, but we need your help. Please join us in this work by sharing your favorite recipes. You can submit recipes by emailing cookbook@lexpreschurch.com, or using one of the Recipe Collection sheets available in the basket by the Coke machine. Please be sure to print neatly in ink, not pencil; one recipe per form. If you need more room, use a second form and staple them together. Thank you!

LPC OFFICE
WILL BE
CLOSED
MONDAY,
APRIL 1ST

**No Midweek
Reset
Wednesday,
April 3rd**



LPC Missions Conference Highlighting Local Ministries

April 5-7, 2024

Friday Evening, April 5

Sub Sandwich Supper | Speaker - JP Sibley | Children's Program

Saturday, April 6

Onsite Visit Opportunities:

Bethel Christian Camp | LaVie Pregnancy Center | Chris Myers' Children's Place

Sunday Morning, April 7

Morning Breakout Sessions

Sunday Evening, April 7

Pizza Dinner | Speaker - Richard Pratt | Children's Program



Scan QR Code to Register

or open your browser to

lexpreschurch.com/missionsweekend

visit welcome desk or call church office for assistance

deadline to register is April 1st



INQUIRERS

CLASS

LEARN MORE ABOUT LPC'S
MISSION AND HOW YOU CAN BE PART
OF OUR COMMUNITY!
STARTING APRIL 28TH
DURING CE HOUR | 5 WEEKS



Register Here!

LPC'S 50TH ANNIVERSARY



As we plan for LPC's 50th Anniversary celebration
this November, we need your help!

1. We want to make sure our invitation list is complete. If you know of a former member who has moved away, please email their name and current address to 50anniv@lexpreschurch.com.
2. A new church cookbook is in the works, and we want your favorite recipes to be included. Please submit a recipe to cookbook@lexpreschurch.com or use a Recipe Collection sheet (found by the coke machine). Be sure and print carefully in ink!

Connect Card

Thanks for joining us today!
We would love to come alongside
you in your walk with Jesus,
whether you're new to our
community or you've been here
awhile.

Visit lexpreschurch.com/connect
or scan the QR code to fill out
our Connect Card!

If you're not familiar with QR
codes, we're here to help!

1. Open your smartphone's
camera and point it at the QR
code so that it shows clearly on
your screen.
2. Wait for the camera to
recognize and scan the QR code.
3. Click the link banner or
notification when it pops up on
your screen. Our Connect Card
will automatically load in your
browser!



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