

April 7, 2024

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

Prelude

PRAISE

Updates | Following Christ Together

Call to Worship | Psalm 96:1-4

*Leader: Oh sing to the LORD a new song;
sing to the LORD, all the earth!*

All: Sing to the LORD, bless His name;
tell of His salvation from day to day.

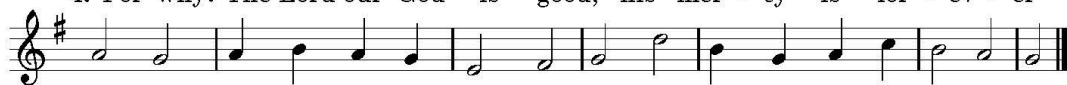
*Leader: Declare His glory among the nations,
His marvelous deeds among all the peoples!*

All: For great is the LORD, and greatly to be praised;
He is to be feared above all gods.

Trinity Hymnal: #1—All People That on Earth Do Dwell



1. All peo - ple that on earth do dwell, sing to the Lord with cheer - ful
2. The Lord ye know is God in - deed; with - out our aid he did us
3. O en - ter then his gates with praise, ap - proach with joy his courts un -
4. For why? The Lord our God is good, his mer - cy is for - ev - er



voice; him serve with fear, his praise forthtell, come ye be - fore him and re-joyce.
make; we are his folk, he doth us feed, and for his sheep he doth us take.
to; praise, laud, and bless his name al - ways, for it is seem - ly so to do.
sure; his truth at all times firm - ly stood, and shall from age to age endure.

Text: Psalm 100; William Kethe, 1561

Tune: (OLD HUNDREDTH, L.M.): Louis Bourgeois's Genevan Psalter, 1551

CCLI #: 668805

Prayer of Invocation

Scripture Reading | Hebrew 10:35-39 | Pew Bible p. 1007

Therefore do not throw away your confidence, which has a great reward. For you have need of endurance, so that when you have done the will of God you may receive what is promised. For,

“Yet a little while,
and the coming one will come and will not delay;
but my righteous one shall live by faith,
and if he shrinks back,
my soul has no pleasure in him.”

But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

Only a Holy God



1. Who else co - mmands all the hosts of Hea - ven?
 2. What o - ther beau - ty de - mands such prai - ses?___
 3. What o - ther glo - ry con - sumes like fi - re?___
 4. Who else could re - scue me from my fail - ing?___



Who else could make_ ev' ry king bow down?_
 What o - ther splen - dour out shines the sun?_
 What o - ther pow - er can raise the dead?_
 7 Who else would of - fer His on - ly son?_



Who else can whis - per and dark - ness trem - bles? On - ly A Ho - ly God. [verse 2]
 What o - ther maj - es - ty rules with jus - tice? On - ly A Ho - ly God.
 What o - ther name re - mains un - de - feat - ed? On - ly A Ho - ly God.
 12 Who else in - vites me to call Him Fa - ther? On - ly A Ho - ly God. } **CHORUS**



19 Come and be - hold Him the One and the On - ly. Cry out sing Ho - ly for -



ev - er a Ho - ly God. Come and wor - ship the Ho - ly God.

Micheal Farren, Jonny Robinson, Dustin Smith, Rich Thompson. 2016 CityAlight Music

CCLI #: 668805

RENEWAL

Spiritual Call to Confession | James 4:7-10

Leader: Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. Humble yourselves before the Lord, and he will exalt you.

Corporate Confession of Sin

All: Behold, Lord, I am an empty vessel that needs to be filled.
My Lord, fill it.
I am weak in the faith; strengthen me.
I am cold in love; warm me and make me fervent,
that my love may go out to my neighbor.
I do not have a strong and firm faith;
at times I doubt and am unable to trust You altogether.
O Lord, help me.
Strengthen my faith and trust in You.
In You I have sealed the treasure of all I have.
I am poor; You are rich and came to be merciful to the poor.
I am a sinner; You are upright.
With me there is an abundance of sin;
in You is the fullness of righteousness.
Therefore I will remain with You,
of whom I can receive, but to whom I may not give.
Amen.

Silent Confession

Words of Comfort | Isaiah 40:31

[Please stand]

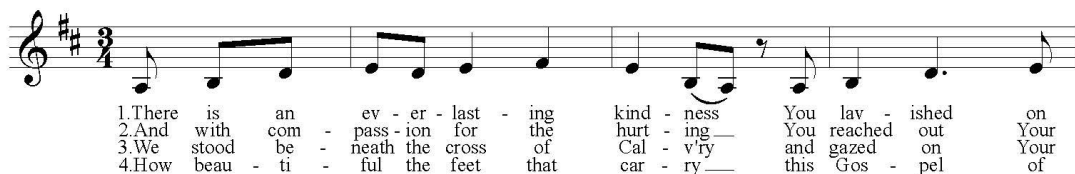
*Leader: But they who wait for the Lord shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.*

Passing of the Peace

Leader: The peace of Christ be with you.

All: And also with you.

There Is an Everlasting Kindness (The Compassion Hymn)



1. There is an ev - er - last - ing kind - ness You lav - ished on
 2. And with com - pass - ion for the hurt - ing — You reached out
 3. We stood be - neath the cross of Cal - v'ry — and gazed on Your
 4. How beau - ti - ful the feet that car - ry — this Gos - pel of



us, when the ra - diance of hea - ven came to res - cue the
 hand as the lame ran to meet You and the dead breathed a
 face at the thorns of op - press - ion and the wounds of dis -
 peace to the fields of in - just - ice and the val - leys of



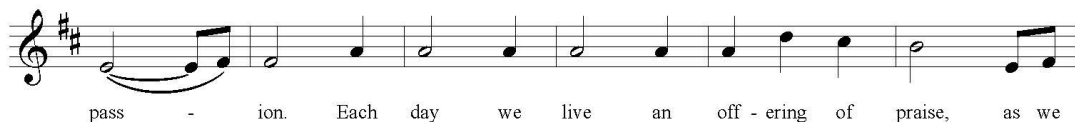
lost. You called the sheep with - out a shep - herd to leave their dis -
 gain. You saw be - hind the eyes of sor - row and shared in our
 grace; at the sure - ly You have borne our suff - ring and car - ried our
 need. To be a voice of hope and heal - ing, to ans - wer the



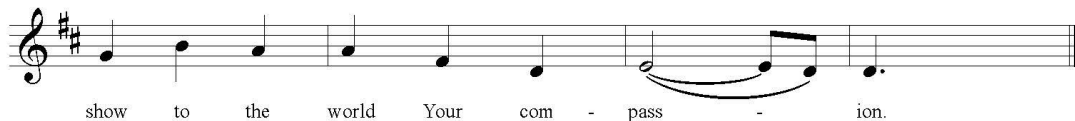
tress for Your streams of for - give - ness and the shade of your rest. [verse 2]
 tears; heard the sigh of the wear - y, let the chil - dren draw near. What
 grief; as You par - doned the scoff - er and showed grace to the thief. }
 cries of the hun - gry and help - less with the mer - cy of Christ.



bound - less love, what fath - om - less grace You have shown us, O God of com -



pass - ion. Each day we live an off - ering of praise, as we



show to the world Your com - pass - ion.

Keith & Kristyn Getty and Stuart Townend

Affirmation of Faith | Westminster Confession of Faith, Chapter 2.2

Leader: What do the Scriptures teach us about God's Being?

All: God has all life, glory, goodness, blessedness, in and of Himself; and is alone in and unto Himself all-sufficient, not standing in need of any creatures which He has made, nor deriving any glory from them, but only manifesting His own glory in, by, unto, and upon them; He alone is the foundation of all being, of whom, through whom, and to whom, are all things; and has most sovereign dominion over them, to do by them, for them, or upon them, whatsoever He pleases. In His sight all things are open and manifest; His knowledge is infinite, infallible, and independent upon the creature; so as nothing is to Him contingent or uncertain. He is most holy in all His counsels, in all His works, and in all His commands. To Him is due from angels and men, and every other creature, whatsoever worship, service, or obedience He is pleased to require of them.

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates located in the back of the sanctuary as you exit.
- Go to “Giving” on your Church Center mobile app, or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321 to give.

Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew.

Trinity Hymnal: #449—We Rest on Thee [8:15 a.m. service only]



1. "We rest on thee" our shield and our de - fend - er!
 2. Yea, "in thy name," O Cap - tain of sal - va - tion!
 3. "We go" in faith, our own great weak - ness feel - ing,
 4. "We rest on thee" our shield and our de - fend - er!



We go not forth a - lone a - gainst the foe;
 In thy need - ing the name, all oth - er names a - bove:
 Thine is the the more bat - tle, each day thine shall grace be to the know:



strong in thy strength, safe in thy keep - ing ten - der,
 Je - sus our right - teous - ness, our sure foun - da - tion,
 when from our hearts through the a song of of pearl - y splend - or,



"We rest on thee, and in thy name we go,"
 our Prince of glo - ry and our King of love,
 "We rest on thee, and in thy name we go,"
 vic - tors, we rest with thee, through end - less days,



strong in thy strength, safe in thy keep - ing ten - der,
 Je - sus our right - teous - ness, our sure foun - da - tion,
 when from our hearts through the a song of of pearl - y splend - or,



"We rest on thee, and in thy name we go."
 our Prince of glo - ry and our King of love.
 "We rest on thee, and in thy name we go."
 vic - tors, we rest with thee, through end - less days.

Words: Edith G. Cherry, ca. 1894

Tune: FINLANDIA; Jean Sibelius, 1899; arr.

CCLI #: 668805

Use Me, Lord | Choir Anthem [11 a.m. service only]

I was lost in my sin, helpless and weary,
trying to make it on my own.
Then Your mercy and grace rained down on me.
Your forgiveness and pardon set me free.

So, use me, Lord!
Use me for Your glory as I share the story
of Your redeeming love.
In ev'ry word I say, in ev'rything I do,
may my life bring honor to You.

Open my eyes to those around me;
open my ears to cries for help.
Awaken my soul to others' needs,
and help me to serve as Your Spirit leads.

Use me, Lord! Use me for Your glory
as I share the story of Your redeeming love.
In ev'ry word I say, in ev'rything I do,
may my life bring honor to You.

You cleansed me, redeemed me, and called me by name.
At Calv'ry, You bore all my guilt and my shame.
Through Jesus, my Savior, I'm a child of the King!
How can I help but sing?

Use me, Lord! Use me for Your glory
as I share the story of Your redeeming love.
In ev'ry word I say, in ev'rything I do,
may my life bring honor to You!

Use me, Lord.
Use me, Lord!

HEARING GOD'S WORD

Corporate Prayer

Children Sermon | Seeing Things From God's Point of View

Missions Report | Keith Powlison

Scripture Reading | Habakkuk 1:1-11 | p. 785

¹ The oracle that Habakkuk the prophet saw.

² O Lord, how long shall I cry for help,
and you will not hear?

Or cry to you "Violence!"
and you will not save?

³ Why do you make me see iniquity,
and why do you idly look at wrong?

Destruction and violence are before me;
strife and contention arise.

⁴ So the law is paralyzed,
and justice never goes forth.

For the wicked surround the righteous;
so justice goes forth perverted.

⁵ "Look among the nations, and see;
wonder and be astounded.

For I am doing a work in your days
that you would not believe if told.

⁶ For behold, I am raising up the Chaldeans,
that bitter and hasty nation,

who march through the breadth of the earth,
to seize dwellings not their own.
⁷ They are dreaded and fearsome;
their justice and dignity go forth from themselves.
⁸ Their horses are swifter than leopards,
more fierce than the evening wolves;
their horsemen press proudly on.
Their horsemen come from afar;
they fly like an eagle swift to devour.
⁹ They all come for violence,
all their faces forward.
They gather captives like sand.
¹⁰ At kings they scoff,
and at rulers they laugh.
They laugh at every fortress,
for they pile up earth and take it.
¹¹ Then they sweep by like the wind and go on,
guilty men, whose own might is their god!"

Sermon | What in the World is God Doing?
Rev. Dr. Curt McDaniel

Sermon Notes

Just a few days ago, I received an email from a friend, a former pastor, and now leader of a large Christian ministry, stating:

Conflicts are everywhere in our world today. Geopolitical tension and military conflicts, widening gender and ethnic divisions, social media bickering and partisan animosity and local churches and Christian institutions fragmenting over hot-button issues. Do you feel it too? ¹

When you read the opening verses of Habakkuk, you see why this prophet's message is recorded as an "oracle." This Hebrew word means "burden," and what he saw and felt in his day greatly oppressed him: "The book itself is the burden which he saw; he was as sure of the truth of it as if he had seen it with his bodily eyes already accomplished. Here, the prophet sadly laments the iniquity of the times, as one sensibly touched with grief for the lamentable decay of religion and righteousness." ²

Habakkuk is an intriguing prophet whose book sounds forth a compelling message for our times with a powerful application for living in an anti-Christian culture. In times of conflict, uncertainty, and fear, how does a child of God live? When you see the way the prophet addresses God, do you emotionally and spiritually connect with him?

In order to appreciate the timeliness of this book, consider these unique characteristics:

- A "prophet" like Habakkuk is supposed to give a "thus says the Lord" word to the people; however, you do not see this kind of "word" here. Instead, you see primarily a dialogue between the prophet and God. God commands that this dialogue be recorded for the benefit of future generations (2:2) who will read it. "Remarkably, the reader is allowed the unique privilege of witnessing the progress of the prophet himself in submitting to a new concept of the Lord's purposes among Israel and the nations. The idea of growth or maturing in faith is essential to appreciating the genus of this prophecy." ³
- Habakkuk's brutal honesty, even frustration over God's plans (1:2-3, 13-14): "The prophet's theological understanding of God as just and righteous is not matched by his experience of God, a problem similar to that known by Job." ⁴
- The strategies of the human soul over God's answers (2:1): "He shall watch, but

simultaneously he shall be preparing an answer to the rebuke he expects from the Lord. Habakkuk had dared to question the earlier revelation of the Lord, which had come in response to his complaint. He did not understand how the Lord could tolerate the destruction of His own people at the hands of the ruthless barbarians. Now, as he looks for the Lord's response to his further complaint, he can hardly anticipate anything other than rebuke for himself. Though placing himself submissively beneath the divine revelation that was sure to come, he nonetheless presumed that he would be required to respond to this further word from the Lord by additional disputation.”⁵

Chapter 1: Human frustration and fear over the world's predicament and God's role in it.

- Habakkuk's first complaint (1:2-4). “How long?” and “Why?” are asked by the prophet to God.
 - ◊ God's response (1:5-11): He is raising up the Chaldeans as His instrument of discipline.
- Habakkuk's second complaint (1:12-17). Here, the prophet criticizes God for his apparent silence.

Chapter 2: God's response to Habakkuk's second complaint. The prophet was told to write this down to benefit future generations. In the midst of human frustration and fear, God wanted Habakkuk (and others) to understand three important principles:

- *God's purposes* (2:4). The defining mark of a person living in an age of conflict, intimidation, frustration, and fear is faith. The apostle Paul draws upon this and directs the focus of faith upon the gospel that declares the righteousness of God in the person and work of Jesus Christ (Romans 1:16-17; Galatians 3:10-14). Note that this display of faith is set in contrast to the arrogant leadership of both Babylon in general and its king (Nebuchadnezzar) in particular, “Behold, his soul is puffed up, it is not upright within him...”
- *God's plans* (2:14). God has greater things in mind for this world than you and I can possibly imagine. We need this kind of perspective if we are to live by faith. His plans revolve around encompassing the earth with the glory of His great name: “For

the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea.” This kind of knowledge of God’s transcendent sovereignty is needed to weather any plight, emotional storm, and spiritual conflict.

- *God’s purity* (2:20). He will not tolerate sin and evil, whether it is in His own called people (Israel) or in the nation He chooses to discipline His people (Babylon). Note that this verse comes after a series of “woes” are pronounced upon Babylon for their arrogance and sin. Apparently these words made an enormous impact upon the prophet, as chapter 3 reveals the words of a changed person.

Chapter 3: The confessions of a changed person (also called the “Psalm of Habakkuk” from 3:1).

Three prominent themes:

- **Worship** (3:2-15). The choice of words used shows reverence, holy fear, and deep contemplation.
- **Patience** (3:16). He knows Babylon’s army is marching and coming, but the prophet chooses to rest in God’s timing and plans. One of the clear ways faith is expressed in times of difficulty is through patience.
- **Joy** (3:17-19). Joy is the willful response that comes from remaining in God’s presence, and not dwelling on the affairs and conditions of the world (compare this text with Psalm 16:11). While current conditions may not favor a disposition of happiness, the eye of faith affixes its sight to the presence of God, where joy is seen.

Personal Application:

The declaration in 2:14, “For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea”, underscores and establishes the foundation for the mission of the church at every level: local, state, national, and global.

Reflection:

We preach a gospel whose chief glory lies in the future. The blessings which we proclaim have a most important bearing upon the present, but the stress and emphasis of them relate to the future, and hence it is that, oftentimes, men reject our testimony because,

to them, the time is not yet; or they doubt its truth because they do not at once see the results produced, which we foretell. Brethren, every promise of God's Word has its own appointed time of fulfillment; and every doctrine or privilege has its own allotted hour. There is an election of grace, but we shall not know all who are included in it till we meet the whole company of the faithful at the right hand of God. There is redemption by blood, but the fulness of that redemption will not affect these mortal bodies until the trumpet of the resurrection has sounded out its mighty blast over land and sea. Then shall we see how Christ has redeemed the bodies as well as the souls of His chosen ones. Take any blessing that you please, and the same rule applies. Although there is much in the covenant of grace to be enjoyed today, there is much more that is yet to come. ⁶

Study and Small Group Questions:

1. Habakkuk is an intriguing book with a relevant message. Have you ever read this book? The first verse sets the tone by saying it is an "oracle" or "burden." In other words, something is bothering and burdening the prophet. What is it? As you read 1:1-4 can you identify? Have you ever thought about this?
2. Take a few moments to read some background info on Habakkuk from a Bible handbook, Bible encyclopedia or Google "Habakkuk historical background." You can also go this source, <http://www.centerpointbibleinstitute.com/classnotes/Habakkuk%20%20Handout%20oSavelle%202006.pdf>
3. What is the central issue in Habakkuk's first complaint in 1:1-4? How relevant is this? What was God's answer in 1:5-11? What does this tell you about God?
4. What is the central issue in Habakkuk's second complaint in 1:12-17? How relevant is this?
5. Chapter 2 is God's answer to Habakkuk's second complaint. In essence, God gives the prophet 3 answers:
 - A. In 2:4, the "he" is Nebuchadnezzar, the king of Babylon. What is God saying?
 - B. What is God saying in 2:20?
 - C. What is God saying in 2:13-14? What does this mean for the church's mission?

6. Contrast the difference in Habakkuk's attitude in Chapter 1 with Chapter 3. What changed Habakkuk's perspective? What specific lessons did Habakkuk learn in Chapter 3? What can we learn from this?
7. Church: How does the knowledge of the book of Habakkuk help LPC in her mission to the community, state, nation, and world?
8. Personal: Have you in the past or are you now possessing the attitude of Habakkuk in chapter 1? What will it take for you to see God's plans and purposes (shown in chapter 2) so that your attitude matches the prophet's mindset in chapter 3?

Footnotes:

1. Sandy Willson, The Gospel Coalition. www.tgc.org/peace
2. Matthew Henry, A Commentary on the Whole Bible. Reference Library Edition. 6 Volumes. Old Tappan, NJ: Fleming H. Revell Company, n.d., IV: 1352.
3. O. Palmer Robertson, The Books of Nahum, Habakkuk, and Zephaniah. The New International Commentary on the Old Testament. Ed. R.K. Harrison. Grand Rapids: Eerdmans, 1990, 1136.
4. David W. Baker, Nahum, Habakkuk, Zephaniah. Tyndale Old Testament Commentaries. Ed. D.J. Wiseman. Downers Grove, IVP, 1988, 51.
5. Robertson, 166-167.
6. Charles H. Spurgeon, "Watching to See." *Metropolitan Tabernacle Pulpit*. 63 Volumes. Pasadena, TX: Pilgrim Publications, 1977. XLV : 236. Sermon #2,622, preached Thursday evening, January 26, 1882, at the Metropolitan Tabernacle, London.

NOTES:

NOTES:

Come, All Christians, Be Committed



1. Come, all Chris - tians, be com - mit - ted To the ser - vice of the Lord. Make your
 2. Of your time and tal - ents give ye, They are gifts from God a - bove, To be
 3. God's com - mand to love each oth - er Is re - quired of ev - ery man. Show - ing
 4. Come in praise and ad - o - ra - tion, All who on Christ's name be - lieve. Wor - ship



lives for Him more fit - ted, Tune your hearts with one ac - cord. Come in -
 used by Chris - tians free - ly To pro - claim His won - drous love. Come a -
 mer - cy to a broth - er Mir - rors His re - demp - tive plan. In com -
 Him with con - se - cra - tion, Grace and love will you re - ceive. For His



to His courts with glad - ness, Each his sac - red vows re - new, Turn a -
 gain to serve the Sav - ior, Tithes and off - 'rings with you bring. In your
 pas - sion He has giv - en Of His love that is di - vine; On the
 grace give Him the glo - ry, For the Spir - it and the Word, And re -



way from sin and sad - ness, Be trans - formed with life a - new.
 work, with Him find fa - vor, And with joy His prais - es sing.
 cross sins were for - giv - en; Joy and peace are ful - ly thine.
 peat the gos - pel sto - ry Till all men His name have heard.

Traditional American melody
The Sacred Harp, 1844
 Arr. by James H. Wood, 1958
 Eva B. Lloyd, 1966

CCLI #: 668805

Sending

Benediction

Postlude

Serving This Morning:

Liturgist and Pastoral Prayer: Doug Inman

Updates: Anita Boland

Readers: Lara Lomas and Sharon Hersperger

Musicians: Heather Coleridge, Barb Howell, Jackson Love, and Ruth Ellen Lorick.

Audio/visual and livestream: Chris Hollis,

Stewardship

- LPC fiscal budget year is July 1st to June 30th.
- The current budget was revised on January 1st, 2024.

Through the end of February, 2024:

Budget FYTD	\$820,389
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Received FYTD	\$869,887
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Expenditures FYTD	\$813,207
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Updates

Midweek Reset | April 10

Join us for Midweek Reset this Wednesday, **April 10th**! Our evening begins with a delicious meal at 5:30 p.m. in Tomlin Hall. Then at 6:15 p.m. we have discipleship opportunities for all ages including children, youth, men, women, and a co-ed small group. Remember to register for the meal each week at lexpres.churchcenter.com/registrations. Also, children ages three through the fifth grade must register for Kids Quest at lexpres.churchcenter.com/registrations. See you there!

The Sacrament of the Lord's Supper | April 14

We will celebrate the Lord's Supper next Sunday, **April 14th**, in the worship services. Please prayerfully prepare for our meeting with Jesus at His table.

Study on Book of Colossians

Pastor Curt will start a new series of expository preaching on the book of Colossians on **April 21st**. Please, make time to read through this book in the upcoming weeks in order to have deeper understanding of God's wisdom.

Church Administrator and Director of Youth Ministry

LPC is seeking a full-time Church Administrator (aka Business Manager) and Director of Youth Ministry. Please visit lexpreschurch.com and click on "Jobs" at the bottom of the home page to view the full job description and learn how to apply. Thank you!

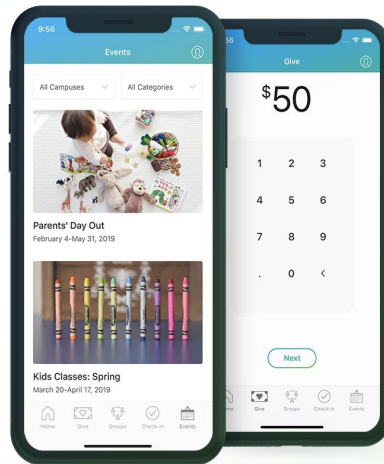
LPC Cookbook

In celebration of LPC's 50th anniversary, a new church cookbook is in the works, but we need your help. Please join us in this work by sharing your favorite recipes. You can submit recipes by emailing cookbook@lexpreschurch.com, or using one of the Recipe Collection sheets available in the basket by the Coke machine. Please be sure to print neatly in ink, not pencil; one recipe per form. If you need more room, use a second form and staple them together. Thank you!



- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Download the app



We invite you to download our Church Center from your app store. Or visit lexpres.churchcenter.com.

Help your fellow members find you! Join the Directory in Church Center. In your profile, check the boxes to make your contact information visible to others in the Directory.

Need help? Visit the Church Center Help Desk in the Welcome Center.



**INQUIRERS
CLASS**

LEARN MORE ABOUT LPC'S
MISSION AND HOW YOU CAN BE PART
OF OUR COMMUNITY!
STARTING APRIL 28TH
DURING CE HOUR | 5 WEEKS



Register Here!



**Pittsburgh Mission Trip
July 13-19, 2024**

Registration ends April 30.

For rising 9th - graduated 12th grades

To serve

**Covenant Fellowship
Reformed Church**



**YOUTH
MINISTRY**



For more information
and to register
click the QR code



**American
Heart
Association®**

Heartsaver® First Aid CPR AED

May 11, 2024 | 8:30 AM - Noon

Tomlin East

Cost - \$25 per person

Max class size - 12



Register Here!

**LPC'S 50TH
ANNIVERSARY**



As we plan for LPC's 50th Anniversary celebration
this November, we need your help!

1. We want to make sure our invitation list is complete. If you know of a former member who has moved away, please email their name and current address to 50anniv@lexpreschurch.com.
2. A new church cookbook is in the works, and we want your favorite recipes to be included. Please submit a recipe to cookbook@lexpreschurch.com or use a Recipe Collection sheet (found by the coke machine). Be sure and print carefully in ink!

Connect Card

Thanks for joining us today!
We would love to come alongside
you in your walk with Jesus,
whether you're new to our
community or you've been here
awhile.

Visit lexpreschurch.com/connect
or scan the QR code to fill out
our Connect Card!

If you're not familiar with QR
codes, we're here to help!

1. Open your smartphone's
camera and point it at the QR
code so that it shows clearly on
your screen.
2. Wait for the camera to
recognize and scan the QR code.
3. Click the link banner or
notification when it pops up on
your screen. Our Connect Card
will automatically load in your
browser!



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