

April 14, 2024

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

Prelude

PRAISE

Updates | Following Christ Together

Call to Worship | Psalm 63:1-4

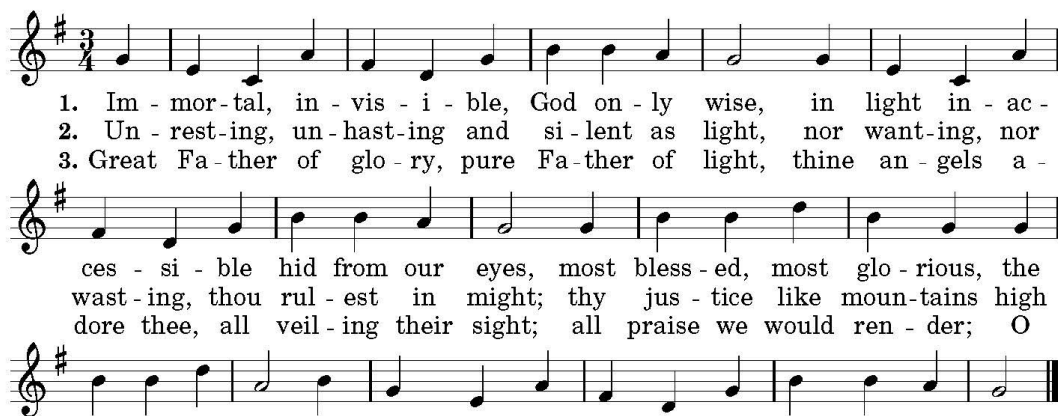
*Leader: O God, you are my God; earnestly I seek you;
my soul thirsts for you;
my flesh faints for you,
as in a dry and weary land where there is no water.*

All: So I have looked upon you in the sanctuary,
beholding your power and glory.

*Leader: Because your steadfast love is better than life,
my lips will praise you.*

All: So I will bless you as long as I live;
in your name I will lift up my hands.

Trinity Hymnal # 38—Immortal, Invisible, God Only Wise



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
2. Un - rest - ing, un - hast - ing and si - lent as light, nor want - ing, nor
3. Great Fa - ther of glo - ry, pure Fa - ther of light, thine an - gels a -
ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high
dore thee, all veil - ing their sight; all praise we would ren - der; O
An - cient of Days, al - might - y, vic - to - rious, thy great name we praise.
soar - ing a - bove thy clouds which are foun - tains of good - ness and love.
help us to see 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1867

Tune: (JOANNA (or ST. DENIO)): Traditional Welsh hymn melody

CCLI #: 668805

Prayer of Invocation

Affirmation of Faith | Apostle's Creed

Leader: Christians, what do you believe?

All: I believe in God, the Father Almighty,
Maker of heaven and earth,

I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.

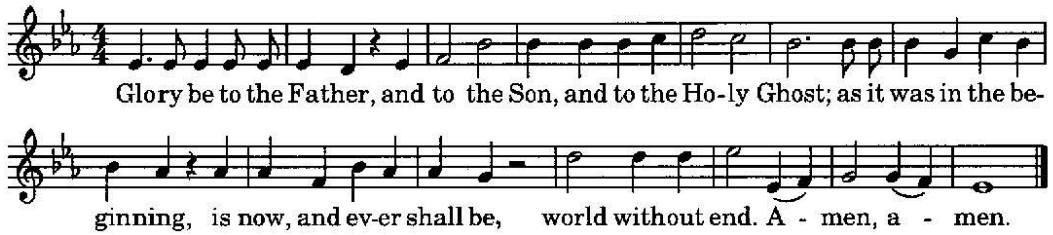
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.

The third day He rose
again from the dead;
He ascended into heaven,
and is seated at the right hand
of God the Father Almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit;
the holy catholic church; *
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.

*the universal church that trusts in Christ alone

Trinity Hymnal # 735—Gloria Patri



Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-
ginning, is now, and ev-er shall be, world without end. A - men, a - men.

Text: 2nd cent.; tr.

Tune (GLORIA PATRI (GREATOREX)): Henry W, Greatorex, 1851

CCLI #: 668805

Scripture Reading | Colossians 1:15-23 | Pew Bible p. 983

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

Ancient of Days



1.Though the na - tions rage, king - doms rise and fall, there is still one
 2.Though the dread of night o - ver - whelms my soul, He is here with
 3.Though I may not see what the fu - ture brings, I will watch and



King reign - ing o - ver all. So I will not fear for this truth re -
 me, I am not a - lone. O His love is sure, and He knows my
 wait for the Sav - ior King. Then, my joy com - plete, stand - ing face to



mains: that my God is the An - cient of Days. None a - bove Him, none be -
 name for my God is the An - cient of Days. _____
 face in the pre - sence of the An - cient of Days. _____



fore Him; all of time in His hands. For His throne, it shall re - main and ev - er



stand. _____ All the pow - er, all the glo - ry, I will trust in His



name, for my God is the An - cient of Days. _____

Words and Music: Johnny Robinson, Rich Thompson, Michael Farren and Jesse Reeves
 CCLI #: 668805

RENEWAL

Spiritual Call to Confession | Proverbs 3:5-7

*Leader: Trust in the LORD with all your heart,
and do not lean on your own understanding.
In all your ways acknowledge him,
and he will make straight your paths.
Be not wise in your own eyes;
fear the LORD, and turn away from evil.*

Corporate Confession of Sin | From the Valley of Vision

All: O God, you have taught me that Christ has all fullness
and so all plenitude of the Spirit,
that all fullness I lack in myself is in Him,
for His people, not for Himself alone,
He having perfect knowledge, grace, righteousness,
to make me see, to make me righteous,
to give me fullness; that it is my duty, out of a sense of emptiness,
to go to Christ, possess, enjoy His fullness as mine,
as if I had it in myself, because it is for me in Him;
that when I do this I am full of the Spirit.
You have taught me that the finding of this treasure of all grace
in the field of Christ brings strength, joy, glory,
and renders all graces alive.
Help me to delight more in what I receive from Christ,
more in that fullness which is in Him, the fountain of all His glory.

Silent Confession

Words of Comfort | Colossians 1:13-14

[Please stand]

Leader: He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

Passing of the Peace

Leader: The peace of Christ be with you.

All: And also with you.

The Power of the Cross



1. O, to see the dawn of the dark - est day; Christ on the
 2. O, to see the pain writ - ten on Your face, bear - ing the
 3. Now the day - light flees; Now the ground be - neath quakes as its
 4. O, to see my name writ - ten in the wounds, for through Your

6



road to Cal - va - ry. Tried by sin - ful men, torn and beat - en,
 awe - some weight of sin. Ev - 'ry bit - ter thought, ev - 'ry ev - il
 Ma - ker bows His head. Cur - tain torn in two, dead are raised to
 suf - fering I am free. Death is crushed to death, life is mine to

12



then nailed to a cross of wood. This the pow'r _____ of the
 deed crown - ing Your blood stained brow.
 life "Fin - ished!" the vic - t'ry cry.
 live, won through Your self - less love!

19



cross: _____ (1,2,3) Christ be - came _____ sin for us. _____ Took the blame, _____
 (4) Son of God _____ slain for us. _____ What a love, _____

26



_____ bore the wrath; We stand for - giv - en at the cross.
 _____ what a cost! We stand for - giv - en at the cross.

Words and Music: Keith Getty & Stuart Townend, 2005

CCLI #: 668805

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates located in the back of the sanctuary as you exit.
- Go to “Giving” on your Church Center mobile app, or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321 to give.

Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew.

His Mercy Is More [8:15 a.m. service only]



1. What love could re - mem - ber no wrongs we have done? Om -
 2. What pa - tience would wait as we con - stant - ly roam? What
 3. What rich - es of kind - ness He lav - ished on us. His



ni - scient, all know - ing, He counts not their sum. Thrown in - to a sea with - out
 Fath - er so ten - der is call - ing us home? He wel - comes the weak - est, the
 blood was the pay - ment, His life was the cost, We stood neath a debt we could



bot - tom or shore. Our sins, they are man - y, His mer - cy is
 vil - est, the poor. Our sins, they are man - y, His mer - cy is
 nev - er af - ford. Our sins they are man - y, His mer - cy is



CHORUS
 more. Praise the Lord! His mer - cy is more
 more.
 more.



Strong - er than dark - ness, new ev - 'ry morn. Our



sins, they are man - y, His mer - cy is more.

Words & Music: Matt Papa and Matt Boswell, 2016

CCLI #: 668805

The Majesty and Glory of Your Name | Choir Anthem [11 a.m. service only]

When I gaze into the night skies and see the work of Your fingers;

The moon and stars suspended in space.

Oh, what is man, that You are mindful of him?

You have given man a crown of glory and honor,

And have made him a little lower than the angels.

You have put him in charge of all creation:

The beasts of the field, The birds of the air, The fish of the sea.

But what is man, Oh, what is man that You are mindful of him.

O Lord, our God, the majesty and glory of Your name

Transcends the earth and fills the heavens.

O Lord, our God, little children praise You perfectly,

And so would we, and so would we.

Alleluia, Alleluia! The majesty and glory of Your name.

Alleluia, Alleluia! The majesty and glory of Your name.

Alleluia, Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia, Alleluia!

Text: Linda Lee Johnson

Based on Psalm 8

Music: Tom Fettke

CCLI #: 668805

HEARING GOD'S WORD

Corporate Prayer

Children Sermon | Treasured Vessels

Scripture Reading | Colossians 1:1-12 | p. 983

¹ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

² To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

³ We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴ since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶ which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷ just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸ and has made known to us your love in the Spirit.

⁹ And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰ so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; ¹¹ being strengthened with all power, according to his glorious might, for all endurance and patience with joy; ¹² giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.

Communion Homily | Our Sufficiency in Christ

Rev. Dr. Curt McDaniel

Sermon Notes

Communion Homily: The Outcomes and Effects of Jesus Christ’s Identity and Accomplishment: What the Early Verses in the Colossian Letter Proclaim and Teach Believers

“In the Letter to the Colossians, we encounter an apostle’s vision that sought to redesign the Roman Empire... Paul offers not a new religion one can locate in the privacies of life but a new vision that challenges the agora, the forum, and the worship centers. In this sense, Paul offers not a soteriological system alone but a comprehensive vision of life under King Jesus... It was not read privately but—and this is our point—was read publicly, and a public reading of the things said in the Colossians is a forthright social, economic, and political announcement that King Jesus rules the cosmos.”¹

“Among the captivity epistles, Philemon, Colossians, and Ephesians are most similar in style and in various ways in content. It is my conviction that something of great importance has been missing in the study of these documents, namely their rhetorical character, especially in light of the locale to which these documents were directed. They are the only letters attributed to Paul that were written to destinations in Asia. One of the keys, though by no means the only one, to understanding these documents... is the recognition that they reflect a deliberate attempt at Asiatic rhetoric... Paul made them words on target, partly by adopting and adapting an Asiatic style of Greek rhetoric.”²

This recognition of Paul’s use of Asiatic/Greek rhetoric in the captivity epistles was recognized as early as 1973 by the Swedish scholar, Dr. Bo Reicke (1914-1987), longtime Professor of New Testament and Early Christianity at the University of Basel, Switzerland, who noted that these letters’ “vocabulary and theology were adapted to audiences living in these countries. Therefore, their style took over elements of Asianist rhetoric.”³

Why is this so important? Rhetoric is all about *persuasion*. These writings—in actuality, all the Scriptures—were written not just to inform readers but *to transform their lives by the power of the Holy Spirit!* Overlayed upon this truth is the realization that false teachers (“errorists”) were trying to persuade them with erroneous doctrine, often

referred to through time as “the Colossian heresy.” Paul’s words in this letter (and in others) were intended not only to confront this false teaching, but also to *persuade* Christians to see the beauty and wonder of Jesus Christ—His identity and accomplishment—and also to understand what the Christian life really means from the church’s union with Him in His death and resurrection. As you study this epistle, know that Jesus wants to teach you, that God the Holy Spirit wants to persuade/transform you, and that God the Father wants you to see how treasured you are to Him!

What God Wants His People to Learn, to Realize, and to Experience from Studying Colossians 1	
About Jesus’ Identity	
1:15a	He is the image of the invisible God: Jesus was fully God in human form (see John 1:18, 14:9-10).
1:15b	The firstborn of all creation (a term of absolute sovereignty and preeminence). See Psalm 89:27.
1:16a	Creator of all things in heaven and on earth, visible and invisible.
1:16b	All forms of authority created by Him and for Him.
1:17a	He is before all things (the “Alpha” in Revelation 1:8), eternally existent.
1:17b	All things hold together because of Him.
1:18a	He is the Head of the Church.
1:18b	The Firstborn (“Prototype”) from the dead, the first to experience permanent resurrection.
1:19	All the fullness of Almighty God dwells in Him (see also 2:9).

About God the Father's and God the Son's (Jesus') Accomplishment

1:11	Jesus strengthens us with His power and glorious might for endurance and patience with joy.
1:12	The Father qualified us to share in the inheritance of the saints in light.
1:13a	The Father has delivered us from the domain of darkness and transferred us to the Son's Kingdom.
1:13b	Jesus accomplished redemption and the forgiveness of sins for us.
1:20a	Through Jesus all things—in heaven and on earth—were reconciled to Him in the Father's fullness.
1:20b	Jesus made peace between us and God the Father by His blood on the cross.
1:21-22	Jesus reconciled our alienated and hostile lives back to the Father from His suffering and death.
1:22b	Jesus presents us holy, blameless, and above reproach before God the Father.

About the Christian Life from our Union with Jesus Christ. Characteristics:

1:4	Love for the saints, from the love in the Spirit (1:8).
1:9	Filled with the knowledge of His will in all spiritual wisdom and understanding.
1:10a	A walk worthy of the Lord, fully pleasing to Him.
1:10b	Bearing spiritual fruit.
1:10c	Increasing in the knowledge of God.
1:11	Giving thanks to God the Father (present tense: "continuously giving thanks," a state of mind).
1:23a	Continue in the faith, stable and steadfast (a deliberate commitment to remain faithful and fruitful).
1:23b	Grounded (not shifting) from the hope of the gospel. Hebrews 6:19: Hope is the soul's anchor.

Reflection:

"All fullness' is a wide, far-reaching, all-comprehending term, and in its abundant store it offers another source of delight. What joy these words give to us when we remember that our vast necessities demand a fullness, yes, '*all* fullness,' before they can be supplied! A little help will be of no use to us, for we are altogether without strength. A limited measure of mercy will only mock our misery. A low degree of grace will never be enough to bring us to heaven, defiled as we are with sin, beset with dangers, encompassed with infirmities, assailed by temptations, molested with afflictions, and all the while bearing about with us 'the body of this death.' But 'all fullness,' oh, that will suit us. Here is exactly what our desperate estate demands for its recovery. Had the Savior only put out His finger to help our exertions, or had He only stretched out His hand to perform a measure of salvation's work, while He left us to complete it, our soul had forever dwelt in darkness. In these words, 'all fullness,' we hear the echo of His death-cry, 'It is finished.' We are to bring nothing, but to find all in Him, yes, the fullness of all in Him: we are simply to receive out of His fullness grace for grace. We are not asked to contribute, nor required to make up deficiencies, for there are none to make up—all, all is laid up in Christ. All that we shall want between this place and heaven, all we could need between the gates of hell, where we lay in our blood, to the gates of heaven, where we shall find welcome admission, is treasured up for us in the Lord Christ Jesus." ⁴

Study and Discussion Questions:

- Discuss the statement, "The Scriptures were written not just to inform readers, but to transform their lives by the power of the Holy Spirit." Why is this especially important when studying Colossians?
- Review and discuss the texts in chapter 1 that teach us about Jesus' identity. Why is this significant?
- Review and discuss the texts in chapter 1 that declare God the Father's and Jesus' accomplishments. Why is this important? What does this do to you and in you as you think of God's salvation for you?
- Review and discuss the texts in chapter 1 that teach us about characteristics of the

Christian life that mark union with Christ. Keep in mind that the first century world in Colossae was filled with elements of paganism, mysticism, and human performance. What does union with Christ mean in light of this?

Footnotes:

1. Scot McKnight, *The Letter to the Colossians*. New International Commentary on the New Testament. Ed. Joel B. Green. Grand Rapids: Eerdmans, 2018, 1, 2.
2. Ben Witherington III, *The Letters to Philemon, the Colossians, and the Ephesians: A Socio-Rhetorical Commentary on the Captivity Epistles*. Grand Rapids: Eerdmans, 2007, 2.
3. Bo Reicke, "The Historical Setting of Colossians." *Review and Expositor* 70 (1973): 429-438, quote on 438.
4. Charles H. Spurgeon, "All Fulness in Christ." *Metropolitan Tabernacle Pulpit*. 63 Volumes. Pasadena, TX: Pilgrim Publications, 1977. XVII:123. Sermon #978, preached February 26, 1871, at the Metropolitan Tabernacle, London.

NOTES:

NOTES:

THE LORD'S SUPPER

Introduction to the Table

A few words on how we celebrate the Lord's Supper at LPC:

- We invite everyone to proceed down the middle aisle as the ushers dismiss your row and to individually, or as a family, go to one of the tables.
*If you are unable to go forward, we will bring the elements to you in your seat but please let us know with a wave of your hand! For those sitting in the transepts, please come to the tables first.
- We use real bread at the tables but there are gluten free wafers on the center table that you may pick up on your way to a table.
- We have both red wine and white grape juice in our trays. The red wine is in the tinted cup.
- If you are not partaking of the Supper, we encourage you to come forward and refrain from taking the elements, but to consider the death and resurrection of Jesus, and the welcome that is offered in the Gospel. There are cards on the tables where you will find printed prayers that offer honest words for those who are seeking truth.
- Please discard cups in the black trash cans placed at the front of the sanctuary.
- We encourage you to sing along with us as everyone proceeds forward and is served!

Come Behold the Wondrous Mystery



1. Come be - hold the won-drous mys - t'ry in the dawn - ing of the
 2. Come be - hold the won-drous mys - t'ry: He the per - fect Son of
 3. Come be - hold the won-drous mys - t'ry: Christ the Lord up - on the
 4. Come be - hold the won-drous mys - t'ry: slain by death, the God of



King, He, the theme of heav-en's prais - es, robed in frail hu - man - i -
 Man, In His liv - ing, in His suf - f'ring, nev - er trace nor stain of
 tree; In the stead of ru - ined sin - ners hangs the Lamb in vic - to -
 life; but no grave could e'er re - strain Him, Praise the Lord He is a -



ty. In our long - ing, in our dark - ness, now the light of life has
 sin. See the true and bet - ter Ad - am come to save the hell - bound
 ry. See the price of our re - demp - tion; see the Fa - ther's plan un -
 live! What a fore - taste of de - liv - 'rance; how un - wa - ver - ing our



come; Look to Christ, who con-de - scend - ed, took on flesh to ran - som us.
 man, Christ, the great and sure ful - fill - ment of the law, in Him we stand.
 fold, bring - ing man - y sons to glo - ry, grace un - mea - sured, love un - told!
 hope: Christ in pow - er res - ur - rect - ed, as will we be when He comes.

Words and music: Matt Boswell, Matt Papa, and Michael Bleecker, 2013

CCLI #: 668805

Sending

Benediction

Postlude

Serving This Morning:

Updates, Liturgist and Pastoral Prayer: Joe Wright

Readers: Steve Baarendse and Alex Petrenko

Musicians: Butch Bost, Angela Brant, Barb Howell, Jackson Love, and Ruth Ellen Lorick.

Audio/visual and livestream: Chris Hollis, Jason Waters and Vitaliy Petrenko

Stewardship

- LPC fiscal budget year is July 1st to June 30th.
- The current budget was revised on January 1st, 2024.

Through the end of March, 2024:

Budget FYTD	\$922,937
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Received FYTD	\$982,594
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Expenditures FYTD	\$932,493
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Updates

Midweek Reset | April 17

Join us for Midweek Reset this Wednesday, **April 17th!** Our evening begins with a delicious meal at 5:30 p.m. in Tomlin Hall. Then at 6:15 p.m. we have discipleship opportunities for all ages including children, youth, men, women, and a co-ed small group. Remember to register for the meal each week at lexpres.churchcenter.com/registrations. Also, children ages three through the fifth grade must register for Kids Quest at lexpres.churchcenter.com/registrations. See you there!

Study on Book of Colossians

Pastor Curt will start a new series of expository preaching on the book of Colossians on **April 21st**. Please, make time to read through the book this week in order to have deeper understanding of God's wisdom.

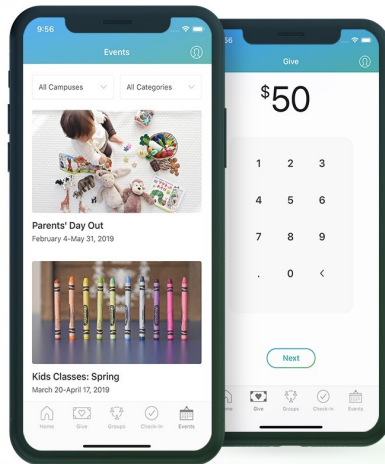
Church Administrator and Director of Youth Ministry

LPC is seeking a full-time Church Administrator (aka Business Manager) and Director of Youth Ministry. Please visit lexpreschurch.com and click on "Jobs" at the bottom of the home page to view the full job description and learn how to apply. Thank you!



- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Download the app



We invite you to download our Church Center from your app store. Or visit lexpres.churchcenter.com.

Help your fellow members find you! Join the Directory in Church Center. In your profile, check the boxes to make your contact information visible to others in the Directory.

Need help? Visit the Church Center Help Desk in the Welcome Center.

WOMEN, YOU'RE INVITED

LPC Women's Birthday Party

BRUNCH | APRIL 27TH | 11 AM




Scan to register




Pittsburgh Mission Trip
July 13-19, 2024
Registration ends April 30.
For rising 9th - graduated 12th grades
To serve
Covenant Fellowship
Reformed Church



YOUTH
MINISTRY




For more information
and to register
click the QR code



INQUIRERS
CLASS

LEARN MORE ABOUT LPC'S
MISSION AND HOW YOU CAN BE PART
OF OUR COMMUNITY!
STARTING APRIL 28TH
DURING CE HOUR | 5 WEEKS



Register Here!


FAITH PROMISE GIVING

At LPC, we are committed to partnering in the mission of Jesus to make disciples of all nations, including how we financially support our ministry partners. While our church budget will continue to set aside at least 10% for local and global mission work each year, all of your Faith Promise gift will go directly to missions. Faith Promise Giving is in addition to your regular church giving.

Faith Promise Giving is not primarily about money; it is about an overflow of generosity from the Spirit for seeing global kingdom expansion. A Faith Promise involves asking God to enable us to give more than we thought we could give, and at the same time trusting him to provide for our daily needs. Lord willing, there will be an increase in our ability to support missions at home and abroad!

lexpreschurch.com | hello@lexpreschurch.com | 803.359.9501 | 246 Barr Rd, Lexington, SC 29072

ENGAGING PEOPLE WITH GOSPEL HOPE IN LEXINGTON AND AROUND THE WORLD



2024-2025
FAITH
PROMISE

What a wonderful time this past weekend to hear what God is doing through local missions! LPC supports world and local missions through our general fund budget and through faith promise giving. Last year, total faith promise pledges for missions were \$97,970. As of this past weekend, pledges for our year beginning July 1, 2024, total \$44,400.

Visit the tables in the back of the sanctuary for copies of our 2024-2025 Missional Partners booklet, pledge cards and the Faith Promise Pledge card box to submit your pledge.

Connect Card

Thanks for joining us today!
We would love to come alongside
you in your walk with Jesus,
whether you're new to our
community or you've been here
awhile.

Visit lexpreschurch.com/connect
or scan the QR code to fill out
our Connect Card!

If you're not familiar with QR
codes, we're here to help!

1. Open your smartphone's
camera and point it at the QR
code so that it shows clearly on
your screen.
2. Wait for the camera to
recognize and scan the QR code.
3. Click the link banner or
notification when it pops up on
your screen. Our Connect Card
will automatically load in your
browser!



246 Barr Road | Lexington, SC 29072
www.lexpreschurch.com
hello@lexpreschurch.com
803.359.9501