

May 12, 2024

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

[* Congregation, please stand if able]

Prelude

PRAISE

Updates | Following Christ Together

* Call to Worship | Psalm 67

*Leader: May God be gracious to us and bless us
 and make his face to shine upon us, Selah
 that your way may be known on earth,
 your saving power among all nations.
Let the peoples praise you, O God;
 let all the peoples praise you!*

*Let the nations be glad and sing for joy,
 for you judge the peoples with equity
 and guide the nations upon earth. Selah
Let the peoples praise you, O God;
 let all the peoples praise you!*

*The earth has yielded its increase;
 God, our God, shall bless us.
God shall bless us;
 let all the ends of the earth fear him!*

* May the Peoples Praise You



1. You have called us out of dark - est night in - to Your glor - ious light, that
 3. earth is Yours and all with - in, each har - vest is Your own, and



we may sing the won - ders of the ris - en Christ. 2. May our
 from Your hand we give to You to make Christ known. 4. May the
 5. (This our)



ev - 'ry breath re - tell the grace that broke in - to our strife with
 seeds of mer - cy grow in us for those who have not heard. May
 ho - ly priv - 'lege to de - clare Your prais - es and Your Name to



bound - less love and deep - est joy, with end - less life. May the
 songs of praise build lives of grace to spread Your Word.
 ev - 'ry na - tion, tribe, and tongue, Your church pro - claim.



peo - ples praise You, let the na - tions be glad. All Your bless - ing comes that



we may praise, may praise the name of Je - sus. 3. All the
 5. This our



1. Ho - ly ho - ly is the Lord Al - migh - ty.
 2. Ho - ly, ho - ly, is the Lord Al - migh - ty.



Wor - thy, wor - thy is the Lamb Who was slain.
 All cre - a - tion praise Your glo - ri - ous Name!

Words & Music:
 Keith Getty, Kristyn Getty, Stuart Townend, Ed Cash, and David Zimmer
 2016

[Repeat REFRAIN]

* Prayer of Invocation

* Scripture Reading | Romans 1:8-17 | Pew Bible p. 939

First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers, asking that somehow by God's will I may now at last succeed in coming to you. For I long to see you, that I may impart to you some spiritual gift to strengthen you— that is, that we may be mutually encouraged by each other's faith, both yours and mine. I do not want you to be unaware, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. So I am eager to preach the gospel to you also who are in Rome.

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

There Is One Gospel



1. There is one Gos-pel on which I stand for all e - ter - ni - ty.
 2. There is one Gos-pel to which I cling, all else I count as loss.
 3. There is one Gos-pel where hope is found, the emp - ty tomb still speaks.
 4. And in this Gos-pel, the church is one, we do not walk a - lone.



It is my sto - ry, my Fa - ther's plan, the Son has res - cued me.
 For there, where jus - tice and mer - cy meet, He saved me on the cross.
 For death could not keep my Sav - iour down, He lives and I am free.
 We have His Spi - rit as we press on to lead us safe - ly home.



Oh, what a Gos - pel, oh what a peace. My high - est joy and my
 No more I boast in what I can bring, no more I car - ry the
 Now on my Sav - iour I fix my eyes, my life is His and His
 And when in glo - ry still I will sing of this old sto - ry that



deep - est need. Now and for - ev - er, He is my light.
 weight of sin. For He has brought me from death to life.
 hope is mine. For He has pro - mised I too, will rise.
 res - cued me. Praise to the Sav - iour, the King of life.



I stand in the Gos - pel of Je - sus Christ.
 I stand in the Gos - pel of Je - sus Christ.
 I stand in the Gos - pel of Je - sus Christ.
 I stand in the Gos - pel of Je - sus Christ.

*Words and Music by
 Jommy Robinson & Rich Thompson*

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RENEWAL

Call to Confession | Daniel 9:3-8

Leader: Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes. I prayed to the Lord my God and made confession, saying, "O LORD, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. To you, O LORD, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. To us, O LORD, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you.

Corporate Confession of Sin

All: Behold, Lord, I am an empty vessel that needs to be filled.
My Lord, fill it.
I am weak in the faith; strengthen me.
I am cold in love; warm me and make me fervent,
that my love may go out to my neighbor.
I do not have a strong and firm faith;
at times I doubt and am unable to trust You altogether.
O Lord, help me.
Strengthen my faith and trust in You.

In You I have sealed the treasure of all I have.
I am poor; You are rich and came to be merciful to the poor. I am a sinner; You are upright.
With me there is an abundance of sin;
in You is the fullness of righteousness.
Therefore I will remain with You,
of whom I can receive, but to whom I may not give.
Amen.

Silent Confession

* Words of Comfort | Colossians 1:21-22

Leader: And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him...

* Passing of the Peace

Leader: The peace of Christ be with you.

All: And also with you.

* Christ the Sure and Steady Anchor



1. Christ, the sure and steady an - chor, in the fu - ry of the storm;
 2. Christ, the sure and steady an - chor, while the tem - pest rag - es on.
 3. Christ, the sure and steady an - chor, thru the floods of un - be - lief.
 4. Christ, the sure and steady an - chor, as we face the waves of death.



when the winds of doubt blow thru me and my sails have all been torn.
 When temp - ta - tion claims the bat - tle and it seems the night has won,
 Hope - less some - how, O my soul, now lift your eyes to Cal - va - ry!
 When these trials give way to glo - ry, as we draw our fi - nal breath,



In the suf - fring, in the sor - row, when my sink - ing hopes are few,
 deep - er still then goes the an - chor, tho' I just - ly stand ac - cused.
 This my bal - last of as - sur - ance, see His love for - ev - er proved.
 we will cross that great ho - ri - zon, clouds be - hind and life se - cure.
Christ, the shore of our sal - va - tion, ev - er faith - ful, ev - er true.



I will hold fast to the an - chor, it shall nev - er be re - moved.
 I will hold fast to the an - chor, it shall nev - er be re - moved.
 I will hold fast to the an - chor, it shall nev - er be re - moved.
 And the calm will be the bet - ter, for the storms that we en - dure.
We will hold fast to the an - chor, it shall nev - er be re - moved.

Words and Music: Matt Boswell and Matt Papa

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* Affirmation of Faith | Colossians 1:15-20

Leader: Christians, who is Jesus Christ?

All: He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew.

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates located in the back of the sanctuary as you exit.
- Go to “Giving” on your Church Center mobile app, or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321 to give.

Trinity Hymn #648—My Jesus, I Love Thee [8:15 a.m. service only]



1. My Je - sus, I love thee, I know thou art mine; for thee all the
2. I love thee be - cause thou hast first lov - ed me, and pur - chased my
3. I'll love thee in life, I will love thee in death; and praise thee as
4. In man - sions of glo - ry and end - less de - light, I'll ev - er a -
fol - lies of sin I re - sign. My gra - cious Re - deem - er, my
par - don on Cal - va - ry's tree. I love thee for wear - ing the
long as thou lend - est me breath; and say, when the death - dew lies
dore thee in heav - en so bright; I'll sing with the glit - ter - ing
Sav - ior art thou; If ev - er I loved thee, my Jes - us, 'tis now.
thorns on thy brow; if ev - er I loved thee, my Jes - us, 'tis now.
cold on my brow: if ev - er I loved thee, my Jes - us, 'tis now.
crown on my brow: if ev - er I loved thee, my Jes - us, 'tis now.

TEXT: William R. Featherstone, 1864

TUNE (CARITAS): Adoniram J. Gordon, 1894

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All Heavens Declares | Choir Anthem [11 a.m. service only]

All heav'n declares the glory of the risen Lord.
Who can compare with the beauty of the Lord?
Forever He will be the Lamb upon the throne.
I gladly bow the knee and worship You alone.
I'll worship you alone.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!

I will proclaim the glory of the risen Lord.
Who once was slain to reconcile man to God.
Forever You will be the Lamb upon the throne.
I gladly bow the knee and worship You alone.
I'll worship You alone.
Alleluia! Alleluia! Alleluia!

Words and Music by

Noel Richards, Trisha Richards and Tom Fettke

CCLI #668805

HEARING GOD'S WORD

Corporate Prayer

Children's Sermon | Who are you going to call?

* Scripture Reading | Colossians 1:1-5 | p. 983

¹ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

² To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

³ We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴ since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶ which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷ just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf⁸ and has made known to us your love in the Spirit.

Sermon

Our Sufficiency in Christ An Exposition of Colossians 3. Our Sufficiency in Christ's Gospel

Rev. Dr. Curt McDaniel

Sermon Notes

We are seeing in the opening words of this letter how the apostle Paul is thanking God with prayers, rejoicing in the faith of the Colossian believers and their love for one another, biblical attributes that were grounded spiritually in the hope (confidence, anticipation) that was “laid up” for them in heaven (1:3-4). It is paramount to see the source where this faith, love, and hope originate: “the word of the truth, the gospel” (1:5b). It is here that we realize that when Epaphras came back to Colossae—trained by the apostle in Ephesus—he proclaimed the gospel, “the power of God unto salvation to the Jew first, and also to the Greek” (Romans 1:16). In the words that ensue, we discover some wonderful truths about the nature and character of the Christian gospel and why it is so good: “In Colossians, the gospel is the message that God has acted in Christ to rescue those with faith from the powers of evil, to forgive their sins, and to effect reconciliation with God (1:12-14) and thus gain for them life with God. So, the gospel they heard from Epaphras brought them news of the hope that God preserves for them in heaven—a hope grounded in the resurrected Christ, who now resides in the heavens and preserves blessings for believers until the Parousia”¹ (Second Coming).

It is important to see from the Colossians as well as other texts in the OT (Isaiah 40:9, 52:7, 61:1) and NT (1 Corinthians 15:1-28, the many sermons in Acts: 2:14-39, 3:12-26, 4:8-12, 10:34-43, 11:4-18, 13:16-41, 14:15-17, and 17:22-31) how the scope of the gospel is much more comprehensive and encompassing than the narrow and restricted frameworks that some believers have assigned to this term: “Because church folks understand ‘gospel’ more in terms of how to get saved or simply the saving message, it is especially important for us to refocus our energies on the texts that really do define gospel.”² It is here that I offer my definition based on the above texts:

The gospel is the announcement and declaration of God’s accomplished mission of salvation, redemption, reconciliation, and the restoration of all things in heaven and on earth in Jesus Christ, God the Son, the Messiah, through His perfect life, teaching, passion, suffering, death, resurrection, ascension, exaltation, and certainty of His second coming, where He will inaugurate an eternal kingdom (new heavens and a new earth) to the honor and glory of God the Father in the power of God the Holy Spirit.

It is critically important to see in our Colossians text that the “gospel” is directly equated to “the word of the truth” (1:5c): “It is impossible to avoid the notion of correspondence in the meaning of the word ‘true/truth’ in the Bible, for in this case it is true because the gospel’s inherent announcement about Jesus as Messiah corresponds to who God is and what God is doing in this world. But it is also impossible to forget the important OT sense that truth refers to reliability and firmness... Truth, then, for Paul, is the revelation of God’s mission in King Jesus—His life, His death, His resurrection, His exaltation, and His rule with a view toward the coming kingdom. Everything, therefore, is measured against that one truth.”³

We need to see the gospel in light of the revelation of God’s truth to this world (to both Jew and Gentile in Paul’s mind). When we do, we see in this text why the apostle saw the gospel as good (6 characteristics).

Why Is the Gospel Good?

1. **Hope** (1:5): The gospel is anchored in the hope of God’s intentions for His redeemed people to experience all the salvific effects of eternal life now (John 6:47), in heaven immediately after death (Philippians 1:23) and in the future in new heavens and new earth (Revelation 20-22). This threefold blessedness (now, after death, and eternity) makes the gospel the greatest announcement in history, and it discloses the manifest declaration of God’s purposes (the reality of God’s intentions) to a world living in darkness, hate, despair, and hopelessness.
2. **Truth** (1:5): The gospel reveals both God’s wisdom and knowledge as correct and right (corresponding to its creation intent and design, Romans 1:18-2:11) and His objective in declaring His glory to the earth (Isaiah 11:9, Habakkuk 2:14) in the exaltation of Jesus Christ, His Son (Philippians 2:9-11).
3. **Learnable** (1:7): The gospel is comprehensible. God has revealed the truth of His nature and the intentions of His redemptive plans in ways that are understandable in the enlightenment of the Holy Spirit (John 16:13-15). The Colossians learned this gospel from Epaphras, who learned it from Paul, not in theoretical speculations but in spiritual authority as the Word that came from God in Christ, full of grace and truth (John 1:14). “Paul is not talking about some sort of abstract knowledge, but rather a knowledge that leads to praise and seeking to please God ‘in all good works.’”

For Paul, theology and ethics are always integrally linked and should not be radically separated. The truth of the gospel is the motive for action and for worthy living, whether it is a truth about the character of God or about something God has already done or will yet do in Christ.”⁴ Note: The word “learn” is the same word in Matthew 11:29, where Jesus says, “Learn of me.”

4. ***Spreading and bearing fruit in the world*** (1:6b): The gospel has the ability to show not only an infectious diffusion to a people group, but also to take root and to bear spiritual fruit in time that will continue to reproduce for God’s glory. The participle “bearing fruit” is found in the middle voice, “denoting inherent energy. The gospel is essentially a reproductive organism, a plant whose seed is itself.”⁵ Likewise, the participle “increasing” is found in the passive voice, showing that the power is not human-produced but God-generated. These verbs are directional in that they show the progress of the gospel’s effects “in the whole world: “The note of triumphalism (‘in all the world’)... it must reflect not only an amazing boldness of vision but also a considerable measure of success (already within three or four decades of Jesus’ death), as in innumerable towns around the Mediterranean small groups met in the name of Christ Jesus, drawn together by the gospel.”⁶ Note: See the wonder of this effect prophesied and portrayed in Psalm 67.
5. ***Personally effective*** (“among you,” 1:6c): The gospel is powerful and successful not only “over there” (in another culture or place), but also here, in this case, Colossae, and also, by application, in this place. The verb is a present participle (“that is coming to you” or “that is present within you”). The gospel blooms where it is planted effectually (in the authority of Christ), watered properly (in the power of the Holy Spirit), and grows exponentially (for the glory of God the Father): “The fruit, which the gospel bears without fail in all soils and under every climate, is its credential, its verification, as against the pretensions of spurious counterfeits.”⁷
6. ***Proclaims the grace of God*** (1:6d): When people hear the timeless substance of the gospel’s story, they come face-to-face with the love and kindness of God in Christ. They see in the gospel’s message their own plight (sin and death, Romans 6:23), the work of Christ that conquers hell (John 3:16), and the love of God that made it all possible (1 John 4:10). “The faith of the gospel is called the knowledge of God’s grace, for no one has ever tasted of the gospel but the man who knew himself to be

reconciled to God and took hold of the salvation that is held forth in Christ.”⁸

Personal Application:

- The gospel is the “good news.” Is it good for you? What has the gospel done in your life?
- The gospel declares unapologetically the Truth of God, and proclaims boldly the hope of God in the grace of God. Are you resting in this Truth today, and living in the light of its hope?
- Are you learning the gospel? Is it bearing fruit in your life and in those around you?
- Will you get involved in the spreading of the gospel? This church has opportunities for you to do this!

Personal Reflection:

“We believe the word of God not only to be true, but to be “the word of the truth”—something positive, dogmatic, and certain. Ugly as the word may sound, the Lord grant that we may never be ashamed of the thing called dogmatism nowadays, which is none other than faith in God’s truth. We believe the word of God not only to be true, but to be ‘the word of the truth’... There may be other true things in the world, but God’s word is the essence of truth, the truth beyond all things else that may be true, for He has said, ‘Heaven and earth shall pass away, but my word shall never pass away’...The sum and substance of the good news is to be found in this glorious hope.”⁹

Study and Discussion Questions:

1. What are some common understandings and definitions of the “gospel” today? How do they compare with the Scriptures’ presentation of the gospel’s definition, as seen in the OT (Isaiah 40:9, 52:7, 61:1) and NT (1 Corinthians 15:1-28, the many sermons in Acts: 2:14-39, 3:12-26, 4:8-12, 10:34-43, 11:4-18, 13:16-41, 14:15-17, 17:22-31). What is your definition of the gospel?
2. What are 6 characteristics of the gospel that are mentioned by the apostle Paul in this text (1:5-8)? Note how these characteristics are portrayed in Psalm 67. How do these characteristics describe the gospel’s work in your own life and experience?

3. Read 2 Timothy 2:8. What is Paul's "gospel?" What is central to this gospel in Paul's mind?
4. Discuss the inseparable connection between the gospel's Truth and God's hope. How important is this?
5. Why is the gospel ultimately a beautiful story about the grace of God? Take a few moments and reflect through the OT (starting with Genesis and moving through OT history, poetry, prophets) into the NT, noting specific times in the OT and NT where the grace of God is visibly seen. Compare this with Titus 3:4-7. What do you see?

Footnotes:

1. Jerry L. Sumney, *Colossians: A Commentary*. The New Testament Library. Louisville: John Knox Press, 2008, 36.
2. Scot McKnight, *The Letter to the Colossians*. New International Commentary on the New Testament. Ed. Joel B. Green. Grand Rapids: Eerdmans, 2018, 97.
3. *Ibid.*, 97-98.
4. Ben Witherington III, *The Letters to Philemon, the Colossians, and the Ephesians: A Socio-Rhetorical Commentary on the Captivity Epistles*. Grand Rapids: Eerdmans, 2007, 124.
5. J.B. Lightfoot, *Saint Paul's Epistles to the Colossians and Philemon*. Revised Text. Fourteenth Printing. Grand Rapids: Zondervan, 1978, 135.
6. James D.G. Dunn, *The Epistles to the Colossians and Philemon*. New International Greek Testament Commentary. Eds. I. Howard Marshall and Donald A. Hagner. Grand Rapids: Eerdmans, 1996, 62.
7. Lightfoot, 135.
8. John Calvin, *Commentary on Colossians*. Trans. William Pringle. 22 Volumes. Grand Rapids: Baker, 1996. 141. Original emphasis.
9. Charles Haddon Spurgeon, *Metropolitan Tabernacle Pulpit*. 63 Volumes. Pasadena, TX: Pilgrim Publications, 1972, XXIV: 578. Sermon #1,438, "The Hope Laid Up in Heaven," preached October 13, 1878, AM at the Metropolitan Tabernacle, London.

* The Solid Rock



1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark - ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum - pet sound, O may I then in



righ - teous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found; dressed in his righ - teous - ness a - lone, fault -



whol - ly lean on Je - sus' name. On Christ, the sol - id rock, I stand; all
 an - chor holds with - in the veil.
 then is all my hope and stay.
 less to stand be - fore the throne.



oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

TEXT: Edward Mote, 1834

TUNE (SOLID ROCK): William B. Bradbury, 1863

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* Sending

* Benediction | Colossians 3:1-3

Leader: If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God.

Postlude

Serving This Morning:

Updates, Liturgist and Pastoral Prayer: Keith Boland.

Readers: Frances McFarland and Jesse Oates.

Musicians: Abigail Baarendse, Butch Bost, Vicki Bowles, Barb Howell, Ruth Ellen Lorick, Jackson Love, and Tim McConnell.

Audio/visual and livestream: Chris Hollis.

Stewardship

- LPC fiscal budget year is July 1st to June 30th.
- The current budget was revised on January 1st, 2024.

Through the end of March, 2024:

Budget FYTD	\$922,937
Received FYTD	\$982,594
Expenditures FYTD	\$932,493

Updates

Church Administrator and Director of Youth Ministry

LPC is seeking a full-time Church Administrator (aka Business Manager) and also Director of Youth Ministry. Please visit lexpreschurch.com and click on “Jobs” at the bottom of the home page to view the full job description and learn how to apply. Thank you!

Missions This Summer

Are you looking for an opportunity to serve in missions this summer? Check out the listings on our denominations MTW website at <https://www.mtw.org/missiontrips>.

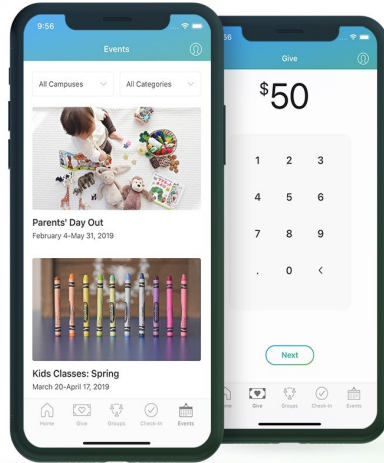
Inquirers Class | April 28—May 26

Learn more about LPC’s mission and how you can be part of our community! This class started on April 28th during CE hour, but you can still register and join us through lexpres.churchcenter.com/registrations.



- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Download the app



We invite you to download our Church Center from your app store or visit lexpres.churchcenter.com.

Help your fellow members find you! Join the Directory in Church Center. In your profile, check the boxes to make your contact information visible to others in the Directory.

Need help? Visit the Church Center Help Desk in the Welcome Center.

Opportunities to Serve

The Children's Ministry team has immediate needs for loving volunteers the second Sunday of each month in our nursery for the following areas:

- 8:15 Service: one adult lady
- 11:00 Service: an adult couple, 2 adult ladies, or one adult lady and 1-2 teen (s)

Please contact Rebeca at rgallegos@lexpreschurch.com to volunteer or to learn more.

LPC Spring 2024 Baby Bottle Campaign for



Please help support
our local mission partner
LaVie Pregnancy Care Center
by loading a baby bottle with
loose change, cash or a check!
Stop by our table
in the Welcome Center
We will collect filled bottles
from Mother's Day (5/12)
through Father's Day (6/16)



GRADUATION RECOGNITION

Class of 2024

“So that you may live
a life worthy of the Lord ...”

LPC High School graduates
will be recognized on
Sunday, May 19,
during our 11:00 service.



SUMMER SUNDAY SOCIALS at LPC

Let's
worship together
pray together
feast together
fellowship together

May 26th | June 30th
July 21st | August 25th
9:45 CE and 11:00 worship
followed by a covered-dish lunch
*there will be no 8:15 service on these Sundays



@LPC

VBS 2024 VOLUNTEER REGISTRATION

Please join us as we set sail this summer
on a grand adventure during VBS this summer!

Tuesday, July 23 - Friday, July 26



scan to register

Connect Card

Thanks for joining us today!
We would love to come alongside
you in your walk with Jesus,
whether you're new to our
community or you've been here
awhile.

Visit lexpreschurch.com/connect
or scan the QR code to fill out
our Connect Card!

If you're not familiar with QR
codes, we're here to help!

1. Open your smartphone's
camera and point it at the QR
code so that it shows clearly on
your screen.
2. Wait for the camera to
recognize and scan the QR code.
3. Click the link banner or
notification when it pops up on
your screen. Our Connect Card
will automatically load in your
browser!



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