

June 16, 2024

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church, for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

* Congregation, please stand if able

Prelude

PRAISE

Updates | Following Christ Together

* **Call to Worship** | Psalm 68:4-5, 19

*Leader: Sing to God, sing praises to His name;
lift up a song to Him who rides through the deserts;
His name is the LORD;
exult before Him!*

**All: Father of the fatherless and Protector of widows
is God in His holy habitation.**

*Leader: Blessed be the Lord,
who daily bears us up;*

All: God is our salvation!

* Trinity Hymnal #32-Great Is Thy Faithfulness



1. Great is thy faithfulness, O God my Fa-ther; there is no shad-ow of
2. Summer and win-ter and springtime and harvest, sun, moon, and stars in their
3. Par-don for sin and a peace that en-dur-eth, thine own dear presence to



turn - ing with thee; thou chang-est not, thy com - pas-sions, they fail not;
 cours - es a - bove, join with all na-ture in man - i - fold wit-ness
 cheer and to guide, strength for to-day and bright hope for to - mor-row,

REFRAIN



as thou hast been thou for - ev - er wilt be.
 to thy great faith - ful-ness, mer - cy, and love. Great is thy faith-fulness!
 bless-ings all mine, with ten thou-sand be - side!



Great is thy faith-fulness! Morn-ing by morn-ing new mer-cies I see: all I have



need-ed thy hand hath pro-vid-ed— Great is thy faith-fulness, Lord, un-to me!

Trinity Hymnal 32

TEXT: Thomas O. Chisolm, 1928; © 1928. Renewal 1961, Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

TUNE (FAITHFULNESS 11.10.11.10.ref.): William M. Runyan, 1928; © 1928. Renewal 1961, Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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* Prayer of Invocation

Hymn Story

Great Is Thy Faithfulness

Thomas Obediah Chisholm wrote the words to this hymn. He lived from 1866 to 1960 and grew up in the woods of Franklin, Kentucky. Without any real schooling, he held positions as a teacher and newspaper assistant editor as a young man. Henry Clay Morrison, who started Kentucky's Asbury College, helped lead Chisholm to Christ. For the rest of his life, Chisholm worked as a newspaper editor in Louisiana, briefly served in the Methodist church as a pastor, and then worked in an insurance agency in New Jersey. Throughout his life, Chisholm wrote down 1,200 original poems. Many religious magazines published around 800 of Chisholm's poetic works.

This hymn's music was composed by Reverend William H. Runyan, who lived from 1870 to 1957. While in Chicago, he served as an editor for Hope Publishing Company. In addition, he played music as part of the Moody Bible Institute. Runyan knew Thomas Chisholm and read many of his poems. As Runyan wrote, he was inspired by the words to "Great Is Thy Faithfulness", and he fervently prayed that God would give him the right melody to accompany Chisholm's text. In 1923, Runyan composed the music while in Kansas. The hymn became popular in the 1950s when George Beverly Shea sang it in Great Britain at the Billy Graham Crusades.

The text of this hymn is directly rooted in the truths of Scripture. The chorus directly echoes the declaration in Lamentations 3:22-23 that "the steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness." The music's more serious melody and interesting harmonies come to a beautiful resolution on the chorus's repeated word "faithfulness," highlighting the peace and confidence that come from trusting in God's unchanging character and covenantal promises.

Source:

Hawn, C. Michael. "History of Hymns: 'Great Is Thy Faithfulness.'" Discipleship Ministries: The United Methodist Church, 22 August 2013, www.umcdiscipleship.org/resources/history-of-hymns-great-is-thy-faithfulness. Accessed 12 June 2024.

* **Scripture Reading** | Psalm 103:1-14 | Pew Bible p. 502

Bless the LORD, O my soul,
and all that is within me,
bless His holy Name!
Bless the LORD, O my soul,
and forget not all His benefits,
who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the pit,
who crowns you with steadfast love and mercy,
who satisfies you with good
so that your youth is renewed like the eagle's.

The LORD works righteousness
and justice for all who are oppressed.
He made known His ways to Moses,
His acts to the people of Israel.
The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
He will not always chide,
nor will He keep His anger forever.
He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is His steadfast love toward those who fear Him;
as far as the east is from the west,
so far does He remove our transgressions from us.
As a father shows compassion to His children,
so the LORD shows compassion to those who fear Him.
For He knows our frame;
He remembers that we are dust.

The Compassion Hymn



1. There is an ev - er - last - ing kind - ness You lav - ished on
 2. And with com - pass - ion for the hurt - ing — You reached out Your
 3. We stood be - neath the cross of Cal - v'ry and gazed on Your
 4. How beau - ti - ful the feet that car - ry — this Gos - pel of



us, when the ra - diance of hea - ven came to res - cue the
 hand as the lame ran to meet You and the dead - breathed a -
 face at the thorns of op - press - ion and the wounds of dis -
 peace to the fields of in - just - ice and the val - leys of



lost. You called the sheep with - out a shep - herd to leave their dis -
 gain. You saw be - hind the eyes of sor - row and shared in our
 grace; for sure - ly You have borne our suff - 'ring and car - ried our
 need. To be a voice of hope and heal - ing, to ans - wer the



truss for Your streams of for - give - ness and the shade of your rest. *[to verse 2]*
 tears; heard the sigh of the wear - y, and let the chil - dren draw near.
 grief, as You par - doned the the scoff - er and showed grace to the thief.
 cries of the hun - gry and help - less with the mer - cy of Christ. } What



bound - less love, what fath - om - less grace You have shown us, O God of com -



pass - ion. Each day we live an off - ering of praise, as we



show to the world Your com - pass - ion.

Words and Music by Keith Getty, Kristyn Getty, and Stuart Townend
 CCLI Song #5468807

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RENEWAL

Call to Confession | 1 John 1:6; 9

Leader: If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Corporate Confession of Sin | from Psalter Hymnal, Grand Rapids: CRC Publications, 1987

All: Most holy and merciful Father,
We confess to You and to one another,
that we have sinned against You
by what we have done,
and by what we have left undone.
We have not loved You with our
whole heart and mind and strength.
We have not fully loved our neighbors as ourselves.
We have not always had in us the mind of Christ.
You alone know how often we have grieved You
by wasting Your gifts, by wandering from Your ways.
Forgive us, we pray You, most merciful Father;
And free us from our sin.
Renew in us the grace and strength of Your Holy Spirit,
for the sake of Jesus Christ Your Son our Savior. Amen.

Silent Confession

* **Words of Comfort** | Romans 5:1-2

Leader: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

* **Passing of the Peace**

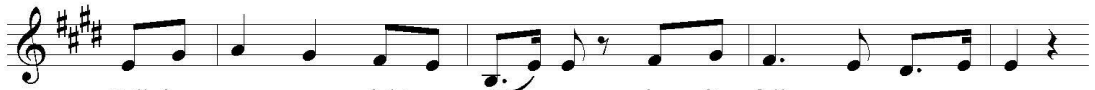
Leader: The peace of Christ be with you.

All: And also with you.

* Oh, the Deep, Deep Love



1. Oh, the deep, deep love of Je - sus, vast, un - meas - ured, bound - less, free;
 2. Oh, the deep, deep love of Je - sus, spread His praise from shore to shore;
 3. Oh, the deep, deep love of Je - sus, far sur - pass - ing all the rest;



Roll - ing as a might - y o - cean in its full - ness o - ver me;
 How He came to pay our ran - som through the sav - ing cross He bore;
 It's an o - cean full of bless - ing in the midst of ev - 'ry test;



Un - der - neath me, all a - round me is the cur - rent of Your love;
 How He watch - es o'er His loved ones, those He died to make His - own;
 Oh, the deep, deep love of Je - sus, might - y Sav - ior, pre - cious friend;



Lead - ing on - ward, lead - ing home - ward to Your glo - rious rest a - bove. ____
 How for them He's in - ter - ced - ing, plead - ing now be - fore the throne. ____
 You will bring us home to glo - ry, where Your love will nev - er end. ____



Oh, the deep, deep love; All I need ____ and trust is the



deep, deep love ____ of Je - sus. ____

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Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew.

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates located in the back of the sanctuary as you exit.
- Go to “Giving” on your Church Center mobile app, or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321 to give.

Trinity Hymnal #252-When I Survey the Wondrous Cross

[8:15 a.m. Service Only]

1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were a
Prince of glo - ry died, my rich - est gain I
death of Christ my God: all the vain things that
love flow min - gled down: did e'er such love and
pres - ent far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Trinity Hymnal 252

TEXT: Isaac Watts, 1707, 1709

TUNE (HAMBURG L.M.): Gregorian chant; Arr. by Lowell Mason, 1824

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The Perfect Wisdom of Our God | Choir Anthem [11 a.m. Service Only]

The perfect wisdom of our God revealed in all the universe;
All things created by His hand and held together at His command.
He knows the myst'ries of the seas; the secrets of the stars are His.
He guides the planets on their way and turns the earth through another day.

The matchless wisdom of His way that marks the path of righteousness;
His words a lamp unto my feet, His Spirit teaching and guiding me.
And O, the myst'ry of the cross, that God should suffer for the lost
so that the fool might shame the wise and all the glory might go to Christ.

O grant me wisdom from above to pray for peace and cling to love.
And teach me humbly to receive the sun and rain of Your sov'reignty.
Each strand of sorrow has a place within this tapestry of grace.
So through the trials I choose to say, "Your perfect will in Your perfect way."

Each strand of sorrow has a place within this tapestry of grace.
So through the trials I choose to say, "Your perfect will in Your perfect way."

Words and Music by Keith Getty and Stuart Townend

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HEARING GOD'S WORD

Corporate Prayer

Children's Sermon | Someone Loves You

Commissioning of the Chapman Family to Serve at the L'Arcada Summer Camp, Spain | June 23-July 7

- Jim Chapman
- Carrie Chapman
- Gwen Chapman
- Heidi Chapman
- Abram Chapman
- Claire Chapman

* Scripture Reading | I John 3:1 | p. 1022

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know Him.

Sermon

What Kind of Love is This?

RE Doug Inman

* How Deep the Father's Love for Us

1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure That
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -
 3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom. But

3 He should give His on - ly Son to make a wretch His treas - ure. How
 shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

5 great the pain of sear - ing loss. The Fa - ther turns His face a - way As
 was my sin that held Him there un - til it was ac - com - plished; His
 should I gain from His re - ward? I can - not give an an - swer. But

7 wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 dy - ing breath has brought me life. I know that it is fin - ished.
 this I know with all my heart: His wounds have paid my ran - som.

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* Sending

* Benediction

Postlude

Serving This Morning:

Updates: Andrea Fuller

Liturgist and Pastoral Prayer: Joe Wright

Readers: Tommy Parnell and John Parler

Musicians: Abigail Baarendse, Butch Bost, Heather Coleridge, Barb Howell, Don Parker, and Josiah Rogers

Audio/visual and livestream: Chris Hollis, Jeff Becker, and Vitaliy Petrenko

Stewardship

- LPC fiscal budget year is July 1st to June 30th.
- The current budget was revised on January 1st, 2024.

Through the end of May, 2024:

Budget FYTD	\$1,128,035
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Received FYTD	\$1,150,366
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Expenditures FYTD	\$1,078,576
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Updates

Church Administrator and Director of Youth Ministry

LPC is seeking a full-time Church Administrator (aka Business Manager) and also Director of Youth Ministry. Please visit lexpreschurch.com and click on “Jobs” at the bottom of the home page to view the full job description and learn how to apply. Thank you!

Church Center App.

We invite you to download our Church Center from your app store. Or visit lexpres.churchcenter.com.

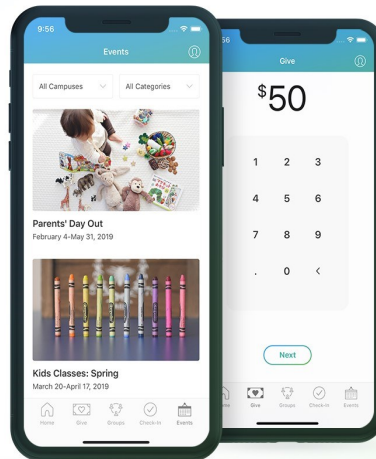
Help your fellow members find you! Join the Directory in Church Center. In your profile, check the boxes to make your contact information visible to others in the Directory.

Need help? Visit the Church Center Help Desk in the Welcome Center.



- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Download the app



NOTES:

LPC Spring 2024 Baby Bottle Campaign for



Please help support
our local mission partner
LaVie Pregnancy Care Center
by loading a baby bottle with
loose change, cash or a check!
Stop by our table
in the Welcome Center
We will collect filled bottles
from Mother's Day (5/12)
through Father's Day (6/16)



steadfast

A DEVOTIONAL BIBLE STUDY
on THE BOOK of JAMES

Summer Women's Bible Study

June 4th - July 16th

Tuesdays - 6:30 - 7:30PM

Tomlin Hall

Led by Christy Spurgeon

pick up books in the welcome center
and pay Christy at the first meeting

COURTNEY DOCTOR

SUMMER SUNDAY SOCIALS at LPC

Let's
worship together
pray together
feast together
fellowship together

June 30th

9:45 CE and 11:00 worship
followed by a covered-dish lunch
*there will be no 8:15 service



@LPC

VBS 2024
REGISTRATION
IS NOW OPEN!

Please join us as we set sail this summer
on a grand adventure during VBS this summer!

Tuesday, July 23 - Friday, July 26



scan to register



Connect Card

Thanks for joining us today.
We would love to come alongside
you in your walk with Jesus,
whether you're new to our
community or you've been here a
while.

Visit lexpreschurch.com/connect
or scan the QR code to fill out
our Connect Card!

If you're not familiar with QR
codes, we're here to help!

1. Open your smartphone's
camera and point it at the QR
code so that it shows clearly on
your screen.
2. Wait for the camera to
recognize and scan the QR code.
3. Click the link banner or
notification when it pops up on
your screen. Our Connect Card
will automatically load in your
browser.



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