

October 27, 2024

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church, for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

* Congregation, please stand if able

Prelude

PRAISE

Updates | Following Christ Together

* **Call to Worship** | From Psalm 46

*Leader: God is our refuge and strength,
a very present help in trouble.*

All: Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,
though its waters roar and foam,
though the mountains tremble at its swelling.

*Leader: There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
God is in the midst of her; she shall not be moved;
God will help her when morning dawns.*

All: The LORD of hosts is with us;
the God of Jacob is our fortress.

*Leader: "Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!"*

All: The LORD of hosts is with us;
the God of Jacob is our fortress.

Trinity Hymnal #92-A Mighty Fortress Is Our God



1. A might - y for - tress is our God, a bul-wark nev - er fail - ing;
2. Did we in our own strength con - fide, our striv - ing would be los - ing;
3. And though this world, with dev - ils filled, should threat - en to un - do us,
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a - bid - eth;



our help - er he a - mid the flood of mor - tal ills pre - vail - ing. For
were not the right man on our side, the man of God's own choos - ing. Dost
we will not fear, for God hath willed his truth to tri - umph through us. The
the Spir - it and the gifts are ours through him who with us sid - eth. Let



still our an - cient foe doth seek to work us woe; his craft and pow'r are
ask who that may be? Christ Je - sus, it is he, Lord Sa - ba - oth his
prince of dark - ness grim, we trem - ble not for him; his rage we can en -
goods and kin - dred go, this mor - tal life al - so; the bod - y they may



great; and armed with cru - el hate, on earth is not his e - qual.
name, from age to age the same, and he must win the bat - tle.
dure, for lo! his doom is sure; one lit - tle word shall fell him.
kill: God's truth a - bid - eth still; his king - dom is for - ev - er.

Trinity Hymnal 92

TEXT: Based on Psalm 46; Martin Luther, 1529; Tr. by Frederick H. Hedge, 1853

TUNE (EIN' FESTE BURG): Martin Luther, 1529

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* Prayer of Invocation

* **Scripture Reading** | Romans 3:21-31 | Pew Bible p. 941

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law. Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, since God is one—who will justify the circumcised by faith and the uncircumcised through faith. Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

* Christ, the Sure and Steady Anchor



1. Christ, the sure and stead-y an - chor, in the fu - ry of the storm;
 2. Christ, the sure and stead-y an - chor, while the tem - pest rag - es on.
 3. Christ, the sure and stead-y an - chor, thru the floods of un - be - lief.
 4. Christ, the sure and stead-y an - chor, as we face the waves of death.



when the winds of doubt blow thru me and my sails have all been torn.
 When temp - ta - tion claims the bat - tle and it seems the night has won,
 Hope - less some - how, O my soul, now lift your eyes to Cal - va - ry!
 When these trials give way to glo - ry, as we draw our fi - nal breath,



In the suf - fring, in the sor - row, when my sink - ing hopes are few,
 deep - er still then goes the an - chor, tho' I just - ly stand ac - cused.
 This my bal - last of as - sur - ance, see His love for - ev - er proved.
 we will cross that great ho - ri - zon, clouds be - hind and life se - cure.
 (5.) Christ, the shore of our sal - va - tion, ev - er faith - ful, ev - er true.



I will hold fast to the an - chor, it shall nev - er be re - moved.
 I will hold fast to the an - chor, it shall nev - er be re - moved.
 I will hold fast to the an - chor, it shall nev - er be re - moved.
 And the calm will be the bet - ter, for the storms that we en - dure.
 We will hold fast to the an - chor, it shall nev - er be re - moved.

Words and Music by Matt Papa and Matt Boswell
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RENEWAL

Call to Confession | Romans 3:10-13

Leader: as it is written:

*“None is righteous, no, not one;
no one understands;
no one seeks for God.*

*All have turned aside; together they have become worthless;
no one does good,
not even one.”*

*“Their throat is an open grave;
they use their tongues to deceive.”*

“The venom of asps is under their lips.”

Corporate Confession of Sin | From the Book of Common Prayer

All: Almighty God,
unto whom all hearts are open,
all desires known, and from whom no secrets are hidden--
cleanse the thoughts of our hearts
by the inspiration of Your Holy Spirit,
so that we may perfectly love You,
and worthily magnify Your holy name;
through Christ our Lord. Amen.

Silent Confession

* **Words of Comfort** | Romans 5:1-2

Leader: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

* **Passing of the Peace** [stand and greet one another]

Leader: The peace of Christ be with you.

All: And also with you.

* In Christ Alone



1. In Christ a-lone my hope is found; He is my light, my strength, my
 2. In Christ a-lone who took on flesh, Ful-ness of God in help-less
 3. There in the ground His bod-y lay, Light of the world by dark-ness
 4. No guilt in life, no fear in death, This is the pow'r of Christ in



song; This cor-ner-stone, this sol-id ground, Firm through the fierc-est drought and
 babe; This gift of love and right-eous-ness, Scorned by the ones He came to
 slain. Then burst-ing forth in glo-rious day, Up from the grave He rose— a -
 me. From life's first cry to fi-nal breath, Je-sus com-mands my des-ti-



storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings
 save. 'Til on that cross as Je-sus died, The wrath of God was sat-is-
 gain! And as He stands in vic-to-ry, Sin's curse has lost its grip on
 ny. No pow'r of hell, no scheme of man can ev-er pluck me from His



cease! My com-fort-er, my all in all, Here in the love of Christ I stand.
 fied. For ev-'ry sin on Him was laid, Here in the death of Christ I live.
 me. For I am His and He is mine, Bought with the pre-cious blood of Christ.
 hand. 'Til He re-turns or calls me home, Here in the pow'r of Christ I'll stand!

Words and Music by Keith Getty & Stuart Townend
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* Affirmation of Faith | The Apostle's Creed

All: I believe in God, the Father Almighty,
Maker of heaven and earth,

I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.

The third day He rose
again from the dead;
He ascended into heaven,
and is seated at the right hand
of God the Father Almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit;
the holy catholic church; *
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.

*the universal church that trusts in Christ alone

Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew. Please, make sure to write your name legibly.

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates.
- Go to “Giving” on your Church Center mobile app or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321.

How Firm a Foundation [8:15 a.m. only]



1. How firm a foun-da-tion, you saints of the Lord, is laid for your
2. "Fear not, I am with you, O be not dismayed; for I am your
3. "When through the deep wa-ters I call you to go, the riv-ers of
4. "When through fi-ery tri-als your path-way shall lie, my grace, all-suf-
6. "The soul that on Je-sus has leaned for re- pose, I will not, I



faith in his ex-cel-lent Word! What more can he say than to
God, and will still give you aid; I'll strength-en you, help you, and
sor-row shall not o-ver-flow; for I will be with you, your
fi-cient, shall be your sup-ply; the flame shall not hurt you; I
will not de-sert to his foes; that soul, though all hell should en-



you he has said, to you who for ref-uge to Je-sus have fled?
cause you to stand, up-held by my righ-teous, om-nip-o-tent hand.
trou-bles to bless, and sanc-ti-fy to you your deep-est dis-tress.
on-ly de-sign your dross to con-sume and your gold to re-fine.
dea-vor to shake, I'll nev-er, no nev-er, no nev-er for-sake."

Trinity Hymnal 94

TEXT: Rippon's *Selection of Hymns*, 1787; alt.; Mod.

TUNE (FOUNDATION): Traditional American melody; J Funk's *A Compilation of Genuine Church Music*, 1832

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By Faith | Choir Anthem [11 a.m. only]

He is the firm foundation, creator of the world.
The universe was formed at His command.
And He's prepared a city, a glorious heav'nly home
for those who trust in Jesus alone.

By faith I believe in God, who sacrificed His only Son.
As my Savior died and rose again, the victory was won!
By faith I believe. By faith, I receive His love and grace,
as I run the race by faith.

I will run with perseverance, 'til His holy face I see.
Then I'll worship Him throughout eternity.

By faith I will follow Him, trusting Him day by day.
As I fix my eyes on Jesus, His love will light my way.
By faith I believe. By faith, I receive His love and grace,
as I run the race by faith.

By faith I believe. By faith, I receive His love and grace,
as I run the race by faith, by faith!

Words and Music by Cindy Berry
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* The Doxology

Praise God from whom all blessings flow; praise him, all

The first system of musical notation for the Doxology. It consists of a treble clef staff and a bass clef staff, both in 2/4 time and G major. The treble staff contains the vocal line with lyrics: "Praise God from whom all blessings flow; praise him, all". The bass staff contains the accompaniment. The first measure of the treble staff has a fermata over the final note.

creatures here below; praise him above, ye heav'nly host:

The second system of musical notation. The treble staff continues the vocal line with lyrics: "creatures here below; praise him above, ye heav'nly host:". The bass staff continues the accompaniment. The first measure of the treble staff has a fermata over the final note.

praise Father, Son, and Holy Ghost. Amen.

The third system of musical notation. The treble staff continues the vocal line with lyrics: "praise Father, Son, and Holy Ghost. Amen.". The bass staff continues the accompaniment. The first measure of the treble staff has a fermata over the final note. The system ends with a double bar line.

Text: Thomas Ken, 1674
Tune (OLD HUNDREDTH): Louis Bourgeois, 1551
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* Offertory Prayer

HEARING GOD'S WORD

Corporate Prayer

Children's Sermon | The Reformation: Returning to the Foundations

* **Scripture Reading** | Romans 1:16-17 | pp. 937

¹⁶ For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Sermon | Our Heritage in the Protestant Reformation

Rev. Dr. Curt McDaniel

* The Solid Rock



1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark - ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum - pet sound, O may I then in



righ - teous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found; dressed in his righ - teous - ness a - lone, fault -



whol - ly lean on Je - sus' name. On Christ, the sol - id rock, I stand; all
 an - chor holds with - in the veil.
 then is all my hope and stay.
 less to stand be - fore the throne.



oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

Trinity Hymnal No. 521
 TEXT: Edward Mote, 1834
 TUNE (SOLID ROCK): William B. Bradbury, 1863;
 Arr. Norton Hall Band
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Hymn Story

My Hope Is Built on Nothing Less (The Solid Rock)

Edward Mote, who wrote the text of “My Hope Is Built on Nothing Less,” was born in London on January 21, 1797. Unlike most hymn writers, Mote did not grow up in a godly home. His parents were the owners of a public house (pub), so Mote never attended church and had no knowledge that God even existed. Mote describes himself as someone who “went astray” as a youth. Mote recorded these words about his younger years, “My Sabbaths were spent in the streets at play. So ignorant was I that I did not know there was a God.” He attended a school where the Bible was not allowed, so Mote never heard or knew anything about God or His Word. Later, Mote trained as a wood worker and became a master cabinet maker. As an apprentice, his “master” (the owner of the business teaching him cabinet making) insisted that Mote attend church. In 1813, Mote heard Reverend John Hyatt preach which had a profound effect on him. Mote’s own words explain his conversion: “I went to a school where no Bible was allowed; so that I was totally ignorant of the word of life when I entered that place of worship; but though I knew not the letter of the law, the Holy Ghost brought the spiritual contents of it into my conscience that morning. For two years that dart was in my liver, till extracted by Calvary’s blood, under a sermon by Mr. Bennett, of Birmingham, who was on a visit to London, one Good Friday morning, from ‘The Lord hath laid upon him the iniquity of us all,’ and from that auspicious hour to the present, precious blood has been the solace of my mind.”

Mote developed a deep love for hymns and composed over 100 of them during his lifetime. In 1834, while walking to his job at the wood-working shop, these words came to Mote’s mind: “On Christ, the solid Rock, I stand; all other ground is sinking sand.” (The verses found in Matthew 7:24-27 were instrumental in the development of this refrain.) Four verses were written by Mote that very same day. Mote realized the impact of the words he had penned while visiting a friend and the friend’s wife, who was extremely ill, for a time of prayer and singing of hymns. Mote forgot to take his hymnal with him, but he did have the newly composed words in his pocket. While reading his poem to her, his friend’s wife found much comfort and peace in what she was hearing. After seeing such a reaction to what he had written, Mote penned two more stanzas and distributed 1,000 copies to others. [Note: The original title of this hymn was “The Immutable Basis for a Sinner’s Hope.”]

In 1852, Mote stopped making cabinets and became a Baptist pastor. He ministered faithfully until his health began to fail in 1873, at which time Mote resigned, since he could not study and prepare his sermons. In the summer of 1874, his health further declined, and Edward Mote peacefully passed away on November 13, 1874. The day before he died, Mote spoke about the “precious blood, precious blood, that makes peace with God.”

William Batchelder Bradbury (1816-1868) composed the music to “My Hope Is Built on Nothing Less” in 1863. Born in York, Maine, Bradbury’s family moved to Boston in 1830. This move introduced Bradbury to the piano and the organ, among other instruments. At the age of 15, Bradbury became an organist. After that, Bradbury attended The Academy of Music in Boston which was run by Lowell Mason and George Webb. He also sang in the Bowdoin Street church choir. Mason and Bradbury developed a friendship, with Mason being instrumental in helping Bradbury acquire the position of singing teacher in Maine and, after that, in New Brunswick. Ultimately, Bradbury worked with children and became very well known as the founder and teacher of the “Juvenile Music Festivals,” held annually, where audiences experienced 1,000 children singing on a rising platform. These festivals spawned music classes in public schools as part of the curriculum. In 1851, he and his brother started to manufacture Bradbury pianos, which became immensely popular.

Bradbury wrote in his private journal the following: “The 37th Psalm has been to me a never-failing source of comfort and consolation. My little Bible frequently opens to it of its own accord. The 27th is also a favorite when the enemy comes in like a flood.” Bradbury was also a very generous man. He once sent a check for \$25 to a theology student who asked if Bradbury could lend him \$5. In a note, Bradbury told the student that he “could not spare \$5 at the moment, but that he might manage to do without the \$25 until he could send \$5 later.”

Bradbury struggled with tuberculosis for the last two years of his life. The Saturday before Bradbury died, he said to a friend, “My soul seems to have gained the victory. I am so happy now. I rest wholly upon Christ. May God give me the grace to die.” Bradbury passed away on January 7, 1868, in Bloomfield, New Jersey.

“On Christ, the solid rock, I stand;
all other ground is sinking sand,
all other ground is sinking sand.”

Sources:

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- Perry, John. Hymnary.org, “Edward Mote.” https://hymnary.org/person/Mote_E
- Vaughn, R. L. Baptist History Homepage, “Edward Mote, British Baptist Pastor and Hymn Writer.” <http://baptisthistoryhomepage.com/mote.edward.html>

* Sending

* Benediction | Romans 5:9-11

Leader: Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

* Postlude

Serving This Morning:

Updates: Anita Boland

Liturgist and Pastoral Prayer: Doug Inman

Readers: Tim McConnell, and Theron Drayton

Musicians: Butch Bost, Heather Coleridge, Barb Howell, Tim McConnell, and Don Parker

Audio/visual and livestream: Chris Hollis

Faith Promise Giving:

LPC fiscal budget year is July 1st to June 30th.

Through the end of September 2024:

General Fund transfer to missions	\$32,499
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Faith Promise Giving:	\$29,063
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Missions Disbursements	\$46,010
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Stewardship

Through the end of September, 2024:

Budget FYTD	\$305,319
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Received FYTD	\$285,381
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Expenditures FYTD	\$254,568
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Updates

The Sacrament of the Lord's Supper

We will celebrate the Lord's Supper next Sunday, **November 3rd**, in the worship services. Please prayerfully prepare for our meeting with Jesus at His table.

Daylight Saving Time

In Spring we sprang forward — now, it's time to fall back. Daylight saving time will officially end on **November 3rd, 2024**, when clocks fall back by an hour.

Church Administrator, Director of Youth Ministry, and Director of Music and Worship

LPC is seeking a full-time Church Administrator (aka Business Manager), a Director of Youth Ministry, and also Director of Music and Worship. Please visit lexpreschurch.com and click on "Jobs" at the bottom of the home page to view the full job description and learn how to apply. Thank you!

Church Facilities Booking

Wednesday Midweek Reset is in full swing; many church groups started their meetings back, as well as new committees are in working mode. If you would like to have any meeting on the church premises, we kindly ask you to book it before your meeting by using the Event Request form in the ChurchCenter app., or by emailing the church office at hello@lexpreschurch.com, or by calling the church office at 803.359.9501. Thank you for understanding.

Wednesday Morning Prayer Group

Lexington Presbyterian Church has a Prayer Group gathered every Wednesday in the Parlor from 9 to 10 a.m. You are welcome to join them or stop anytime within that hour even if you can spare just a few minutes. If you have any questions, please contact Ginny Wingard at ginny.wingard@gmail.com.

Housing for the 50th Anniversary

If anyone would be willing to open up their home for people to stay during the 50th Anniversary celebration, please contact the church office at 803.359.9501 or hello@lexpreschurch.com.

Fall Prayer Guide

We have created a 5th Sunday Prayer Guide for September 29th, and we've heard many feedbacks about having it as our Fall Prayer Guide. So, we reworked it a bit, and you can find it at the Welcome Desk or at the back of the Sanctuary. Let's pray together without ceasing!

Women's Ministry

Women's ministry nominating committee would like to make available to you the testimonies of the candidates for leadership positions. These testimonies will be available at the welcome center until the election on **November 17th**.



Join us for a
Reformation Celebration

Wednesday, October 30th
5:30 - 7:30pm
Dinner and Activities for
children and adults
Wear your
Medieval Costumes



Pick up shoe boxes in the Welcome Center



Drop off filled boxes
by November 17th



LEXINGTON
PRESBYTERIAN CHURCH

Laura Story Concert
part of LPCs
50th Anniversary Celebration
Saturday, November 9th
at 7:00 pm
FREE!

Signup Here!

Laura Story

CHILDREN'S CHURCH - SERVICE OPPORTUNITY
EVERY OTHER MONTH (NOV. 3, JAN 5, MAR 2...) WE NEED VOLUNTEERS
DURING 11:00 AM CHILDREN'S CHURCH (3-4 YEAR OLDS)

A HUSBAND AND WIFE
A MOM AND HIGH SCHOOL TEEN
ANY 2 ADULTS PARTNERING TOGETHER

Email SARA BAARENSE (sbaarendse@lexpreschurch.com) to volunteer!

LEXINGTON
PRESBYTERIAN CHURCH

CONGREGATIONAL MEETING

November 17, 2024 | 9:45 am
(during CE hour)

50TH ANNIVERSARY NURSERY CAREGIVERS NEEDED!
PAID ADULT AND YOUTH (AGE 14 AND OLDER)
CAREGIVERS ARE NEEDED FOR THE FOLLOWING TIMES:

Friday, November 8 (6:15-7:30 pm)
Saturday, November 9 (11:45-12:30 pm)
Saturday, November 9 (6:45 - 9:00 pm)

Friday evening: \$30/adults and \$24/youth
Saturday morning: \$30/adults and \$24/youth
Saturday evening: \$45/adults and \$36/youth

Please email Rebeca to volunteer at rgallegos@lexpreschurch.com

Connect Card

Thanks for joining us today.
We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!

1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser.



Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please, scan this QR Code with your phone camera.



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