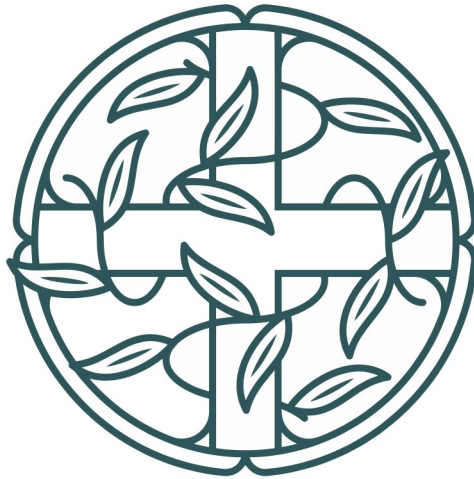


November 3, 2024

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church, for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

* Congregation, please stand if able

Prelude

PRAISE

Updates | Following Christ Together

50th Anniversary Testimony | Doug Reedy

* Call to Worship | Psalm 95:1-7a

*Leader: Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
For the LORD is a great God,
and a great King above all gods.
In his hand are the depths of the earth;
the heights of the mountains are his also.
The sea is his, for he made it,
and his hands formed the dry land.

Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!
For he is our God,
and we are the people of his pasture,
and the sheep of his hand.*

Trinity Hymnal #2-O Worship the King [vv. 1, 2, 4, 5]



1. O wor-ship the King all - glo - rious a - bove, O grate - ful - ly
2. O tell of his might, O sing of his grace, whose robe is the
4. Your boun - ti - ful care what tongue can re - cite? It breathes in the
5. Frail chil-dren of dust, and fee - ble as frail, in you do we



sing his pow'r and his love; our shield and De - fend - er, the
light, whose can - o - py space. His char - iots of wrath the deep
air; it shines in the light; it streams from the hills; it de -
trust, nor find you to fail; your mer - cies how ten - der, how



An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.
thun - der - clouds form, and dark is his path on the wings of the storm.
scends to the plain; and sweet - ly dis - tils in the dew and the rain.
firm to the end, our Mak - er, De - fend - er, Re - deem - er, and Friend!

Trinity Hymnal No. 2

TEXT: Based on Psalm 104; Robert Grant, 1833; Mod.

TUNE (LYONS): Johann Michael Haydn, 1737-1806; Arr. in Wililam Gardiner's *Sacred Melodies*, 1815

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* Prayer of Invocation

* **Scripture Reading** | Lamentations 3:17-26 and Isaiah 12:1-6

Lamentations 3:17-26 | Pew Bible p. 688

...my soul is bereft of peace;
I have forgotten what happiness is;
so I say, "My endurance has perished;
so has my hope from the LORD."

Remember my affliction and my wanderings,
the wormwood and the gall!

My soul continually remembers it
and is bowed down within me.

But this I call to mind,
and therefore I have hope:

The steadfast love of the LORD never ceases;
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

"The LORD is my portion," says my soul,
"therefore I will hope in him."

The LORD is good to those who wait for him,
to the soul who seeks him.

It is good that one should wait quietly
for the salvation of the LORD.

Isaiah 12:1-6 | Pew Bible p. 576

You will say in that day:
"I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

"Behold, God is my salvation;
I will trust, and will not be afraid;

for the Lord God is my strength and my song,
and he has become my salvation.”

With joy you will draw water from the wells of salvation. And you will say in that day:

“Give thanks to the LORD,
call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

“Sing praises to the LORD, for he has done gloriously;
let this be made known in all the earth.

Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.”

* May the Peoples Praise You



1. You have called us out of dark - est night in - to Your glor - ious light, that
3. earth is Yours and all with - in, each har - vest is Your own, and



we may sing the won - ders of the ris - en Christ. 2. May our
from Your hand we give to You to make Christ known. 4. May the
5. (This our)



ev - 'ry breath re - tell the grace that broke in - to our strife with
seeds of mer - cy grow in us for those who have not heard. May
ho - ly priv - lege to de - clare Your prais - es and Your Name to



bound - less love and deep - est joy, with end - less life. May the
songs of praise build lives of grace to spread Your Word.
ev - 'ry na - tion, tribe, and tongue, Your church pro - claim.



peo - ples praise You, let the na - tions be glad. All Your bless - ing comes that



we may praise, may praise the name of Je - sus. 3. All the
5. This our



1. Ho - ly ho - ly is the Lord Al - migh - ty.
2. Ho - ly, ho - ly, is the Lord Al - migh - ty.



Wor - thy, wor - thy is the Lamb Who was slain.
All cre - a - tion praise Your glo - ri - ous Name!

[Repeat REFRAIN]

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RENEWAL

Call to Confession

Corporate Confession of Sin | Daniel 9:3-10

All: Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes. I prayed to the Lord my God and made confession, saying, “O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. To us, O Lord, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the Lord our God by walking in his laws, which he set before us by his servants the prophets.

Silent Confession

* **Words of Comfort** | Hebrew 4:14-16

Leader: Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

* Oh, the Deep, Deep Love



1. Oh, the deep, deep love of Je - sus, vast, un - meas - ured, bound - less, free;
 2. Oh, the deep, deep love of Je - sus, spread His praise from shore to shore;
 3. Oh, the deep, deep love of Je - sus, far sur - pass - ing all the rest;



Roll - ing as a might - y o - cean in its full - ness o - ver me;
 How He came to pay our ran - som through the sav - ing cross He bore;
 It's an o - cean full of bless - ing in the midst of ev - 'ry test;



Un - der - neath me, all a - round me is the cur - rent of Your love;
 How He watch - es o'er His loved ones, those He died to make His own;
 Oh, the deep, deep love of Je - sus, might - y Sav - ior, pre - cious friend;



Lead - ing on - ward, lead - ing home - ward to Your glo - rious rest a - bove. _____
 How for them He's in - ter - ced - ing, plead - ing now be - fore the throne. _____
 You will bring us home to glo - ry, where Your love will nev - er end. _____



Oh, the deep, deep love; All I need _____ and trust is the



deep, deep love _____ of Je - sus. _____

Words and Music by Samuel Trevor Francis and Bob Kauflin
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Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew. Please, make sure to write your name legibly.

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates.
- Go to “Giving” on your Church Center mobile app or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321.

Lord, Have Mercy (For What We Have Done) [8:15 a.m. only]



1. For what we have done and left un - done, we fall on Your count - less
 2. For what You have done, Your life of love, You per - fect - ly lived, we



mer - cies. For sins that are known and those un - known, we call on Your name so
 praise You. Though tempt - ed and tried, You fixed Your eyes, You fin - ished the work God



ho - ly. For en - vy and pride, for clos - ing our eyes, for scorn - ing our ver - y
 gave You. And there on the tree, a King a - mong thieves, You bled for a world's be -
 3. For hearts that are cold, for seiz - ing con - trol, for scorn - ing our ver - y



neigh - bor. In thought, word and deed we've failed You, our King; how deep - ly we need a
 tray - al. You loved to the end, our mer - ci - ful Friend: how pure and for - ev - er
 Mak - er. In thought, word and deed, we've failed You, our King, how deep - ly we need a



Sav - ior. Lord, have mer - cy, Christ have mer - cy, Lord have mer - cy on — us.
 faith - ful.
 Sav - ior.



Lord have mer - cy, Christ have mer - cy, Lord have mer - cy on — us.

Words and Music by Matt Papa, Matt Boswell, Aaron Keyes, and James Tealy
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 Messenger Hymns, My Eleiht Songs (Admin. by Music Services, Inc.) Common Hymnal Publishing,
 10000 Fathers (Admin by Capitol CMG Publishing)
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How Beautiful | Choir Anthem [II a.m. only]

How beautiful the hands that served
the wine and the bread and the sons of the earth.

How beautiful the feet that walked
the long dusty roads and the hill to the cross.

How beautiful, How beautiful,
How beautiful is the body of Christ.

How beautiful the heart that bled,
that took all my sin and bore it instead.

How beautiful the tender eyes
that chose to forgive and never despise.

How beautiful. How beautiful,
how beautiful, how beautiful.

How beautiful, is the body of Christ.

And as He laid down His life
we offer this sacrifice,
that we will live just as He died,
willing to pay the price,
willing to pay the price.

How beautiful the radiant bride
who waits for her Groom with His light in her eyes.

How beautiful when humble hearts give
the fruit of pure lives so that others may live!

May live!

How beautiful the feet that bring
the sound of good news and the love of the King!

How beautiful the hands that serve
the wine and the bread and the sons of the earth!

How beautiful!

How beautiful, Oh, how beautiful, how beautiful.
Oh, how beautiful.

How beautiful, beautiful is the body of Christ.

Words and Music by Twila Paris; Arranged
by Bruce Greer
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and Mountain Spring Music/ASCAP. Adm.
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* The Doxology

Praise God from whom all blessings flow; praise him, all

The first system of musical notation for the Doxology. It consists of a treble clef staff and a bass clef staff, both in 2/4 time and key of D major. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics for this system are "Praise God from whom all blessings flow; praise him, all".

creatures here below; praise him above, ye heav'nly host:

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics for this system are "creatures here below; praise him above, ye heav'nly host:". The treble staff has a fermata over the final note of the phrase.

praise Father, Son, and Holy Ghost. Amen.

The third and final system of musical notation. It concludes the piece with a double bar line. The lyrics for this system are "praise Father, Son, and Holy Ghost. Amen.". The treble staff has a fermata over the final note of the phrase.

Text: Thomas Ken, 1674
Tune (OLD HUNDREDTH): Louis Bourgeois, 1551
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* Offertory Prayer

HEARING GOD'S WORD

Corporate Prayer

* Scripture Reading | John 16:23-33 | pp. 903

²³ In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴ Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵ "I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶ In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷ for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸ I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

²⁹ His disciples said, "Ah, now you are speaking plainly and not using figurative speech! ³⁰ Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." ³¹ Jesus answered them, "Do you now believe? ³² Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³ I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

Sermon | Breathe

Rev. Cam Kirker, Retired

Trinity Hymnal #146-Break Thou the Bread of Life



1. Break thou the bread of life, dear Lord, to me, as thou didst
2. Bless thou the truth, dear Lord, to me, to me, as thou didst
3. Thou art the Bread of Life, O Lord, to me, thy ho - ly
4. O send thy Spir - it, Lord, now un - to me, that he may



break the loaves be - side the sea; through - out the sa - cred page
bless the bread by Gal - i - lee; then shall all bond - age cease,
Word the truth that sav - eth me; give me to eat and live
touch mine eyes and make me see: show me the truth con - cealed



I seek thee, Lord, my spir - it pants for thee, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All in all.
with thee a - bove; teach me to love thy truth, for thou art love.
with - in thy Word, and in thy Book re - vealed I see the Lord.

Trinity Hymnal No. 146

TEXT: Mary A. Lathbury, 1877; Alt. 1961

TUNE (BREAD OF LIFE): William F. Sherwin, 1877

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THE LORD'S SUPPER

Introduction to the Table

A few words on how we celebrate the Lord's Supper at LPC:

- We invite everyone to proceed down the middle aisle as the ushers dismiss your row and to individually, or as a family, go to one of the tables.
*If you are unable to go forward, we will bring the elements to you in your seat but please let us know with a wave of your hand! For those sitting in the transepts, please come to the tables first.
- We use real bread at the tables but there are gluten free wafers on the center table that you may pick up on your way to a table.
- We have both red wine and white grape juice in our trays. The red wine is in the tinted cup.
- If you are not partaking of the Supper, we encourage you to come forward and refrain from taking the elements, but to consider the death and resurrection of Jesus, and the welcome that is offered in the Gospel. There are cards on the tables where you will find printed prayers that offer honest words for those who are seeking truth.
- Please discard cups in the black trash cans placed at the front of the sanctuary.
- We encourage you to sing along with us as everyone proceeds forward and is served!

Confession of Faith | Westminster Shorter Catechism - Question #91, 92, 93, 96, 97

Q 91. How do the sacraments become effective means of salvation?

A. The sacraments become effective means of salvation, not because of any special power in them or in the people who administer them, but rather by the blessing of Christ and the working of His Spirit in those who receive them by faith.

Q 92. What is a sacrament?

A. A sacrament is a holy regulation established by Christ, in which Christ and the benefits of the new covenant are represented, sealed, and applied to believers by physical signs.

Q 93. What are the sacraments of the New Testament?

A. The sacraments of the New Testament are baptism and the Lord's Supper.

Q 96. What is the Lord's Supper?

A. The Lord's Supper is a sacrament in which bread and wine are given and received as Christ directed to proclaim His death. Those who receive the Lord's Supper in the right way share in His body and blood with all His benefits, not physically but by faith, and become spiritually stronger and grow in grace.

Q 97. What is the right way to receive the Lord's Supper?

A. The right way to receive the Lord's Supper is to examine whether we discern the Lord's body, whether our faith feeds on Him, and whether we have repentance, love, and a new obedience - so that we may not come in the wrong way and eat and drink judgment on ourselves.

Prayer of Thanksgiving and Consecration

Words of Institution

Eating and Drinking at the Table of the LORD

*Trinity Hymnal #691-It Is Well with My Soul



1. When peace, like a riv - er, at - tend - eth my way,
2. Though Sa - tan should buf - fet, though tri - als should come,
3. My sin— O the bliss of this glo - ri - ous thought!—
4. O Lord, haste the day when the faith shall be sight,



when sor - rows like sea bil - lows roll; what - ev - er my lot, thou hast
let this blest as - sur - ance con - trol, that Christ has re - gard - ed my
my sin, not in part, but the whole, is nailed to the cross and I
the clouds be rolled back as a scroll, the trump shall re - sound and the



taught me to say, "It is well, it is well with my soul."
help - less es - tate, and has shed his own blood for my soul.
bear it no more; praise the Lord, praise the Lord, O my soul!
Lord shall de - scend, "E - ven so"— it is well with my soul.

REFRAIN



It is well with my soul; it is well, it is well with my soul.

Trinity Hymnal No. 691

TEXT: Horatio G. Spafford, 1873

TUNE (VILLE DU HAVRE): Philip P. Bliss, 1876

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* Sending

* **Benediction** | Revelation 22:20, 21

*Leader: He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!
The grace of the Lord Jesus be with all. Amen.*

* **Passing of the Peace** [stand and greet one another]

Leader: The peace of Christ be with you.

All: And also with you.

* Postlude

Serving This Morning:

Updates: Andrea Fuller

Liturgist: Joe Wright

Pastoral Prayer: Steve Baarendse

Readers: Melody Shafer, Vicki Green

Musicians: Vicki Bowles, Katie Drayton, Barb Howell, Tim McConnell, and Josiah Rogers

Audio/visual and livestream: Chris Hollis, Jim McFarland,

Communion Preparation: Bryon and Patty Lundberg

Faith Promise Giving:

LPC fiscal budget year is July 1st to June 30th.

Through the end of September 2024:

General Fund transfer to missions	\$32,499
Faith Promise Giving:	\$29,063
Missions Disbursements	\$46,010

Stewardship

Through the end of September, 2024:

Budget FYTD	\$305,319
Received FYTD	\$285,381
Expenditures FYTD	\$254,568

Updates

Church Administrator, Director of Youth Ministry, and Director of Music and Worship

LPC is seeking a full-time Church Administrator (aka Business Manager), a Director of Youth Ministry, and also Director of Music and Worship. Please visit lexpreschurch.com and click on “Jobs” at the bottom of the home page to view the full job description and learn how to apply. Thank you!

Church Facilities Booking

Wednesday Midweek Reset is in full swing; many church groups started their meetings back, as well as new committees are in working mode. If you would like to have any meeting on the church premises, we kindly ask you to book it before your meeting by using the Event Request form in the ChurchCenter app., or by emailing the church office at hello@lexpreschurch.com, or by calling the church office at 803.359.9501. Thank you for understanding.

Wednesday Morning Prayer Group

Lexington Presbyterian Church has a Prayer Group gathered every Wednesday in the Parlor from 9 to 10 a.m. You are welcome to join them or stop anytime within that hour even if you can spare just a few minutes. If you have any questions, please contact Ginny Wingard at ginny.wingard@gmail.com.

Women's Ministry

Women's ministry nominating committee would like to make available to you the testimonies of the candidates for leadership positions. These testimonies will be available at the welcome center until the election on **November 17th**.

Mission to the World | 30 Days of Prayer


We invite you to join us in devoting the month of November to prayer for global missions. **Sunday, November 3**, is the International Day of Prayer for the Persecuted Church and we particularly invite you to join with us in remembering those who live and serve the Lord in places where it is difficult or dangerous.

MTW has provided a webpage prayer calendar at www.mtw.org/3odop | mtw.org/3odop. A new prayer request will publish each day during November. A new prayer request will publish each day during November. You may download and print a paper calendar that can be found at the same page.

Since our founding, MTW has joyfully and expectantly promoted an annual season of prayer for world missions. Will you join us in a tradition that is as old as the PCA itself? Your prayers are critical for the growth of the worldwide Church! Without prayer, we can do nothing.

Deck the Halls! | November 24

Join us in decorating the church for Advent on **November 24th** after church! Lunch will be provided.



LEXINGTON
PRESBYTERIAN CHURCH

CONGREGATIONAL MEETING

November 17, 2024 | 9:45 am
(during CE hour)

- Part 1 - Vote for elders and deacons
- Part 2 - Women - Annual meeting in Tomlin Hall
- Part 2 - Men - Stay in Sanctuary with Curt

Pick up shoe boxes in the Welcome Center



Good News!



Great Joy!



Drop off filled boxes by November 17th



LEXINGTON
PRESBYTERIAN CHURCH




Laura Story Concert
part of LPC's
50th Anniversary Celebration
Saturday, November 9th
at 7:00 pm
FREE!



Signup Here!

LAURA STORY

Christmas Poinsettias

The church will be decorated during Advent with poinsettias. You can purchase one (or more) in memory or in honor of a loved one. \$14 each.





LPC Women's Ministry

Cookie Swap

Friday, December 6th
at 7:00pm
in Tomlin Hall
Bring 2 dozen cookies and wear your ugliest Christmas Sweater!



Missions MOMENT

November 17th

Join us for lunch (provided) after 11:00 worship as we hear from Jay and Sumter Brantley missionaries to Kenya



Connect Card

Thanks for joining us today.
We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!

1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser.



Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please, scan this QR Code with your phone camera.



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