



# easter

sunday

april 20, 2025

9:00 & 11:00am

11:00am livestream

# WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church, for God's glory, we are making disciples of Jesus as we worship, love, and serve.

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General inquiries: [hello@lexpreschurch.com](mailto:hello@lexpreschurch.com)

# LORD'S DAY WORSHIP

\* Congregation, please stand if able

Prelude

## PRAISE

Updates | Following Christ Together

\* **Call to Worship** | Matthew 28:1-7

*Leader: Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it.*

**All:** His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men.

*Leader: But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified.*

**All:** He is not here, for he has risen, as he said. Come, see the place where he lay.

*Leader: "He is risen!"*

**All:** "He is risen, indeed!"

\* Christ, the Lord, Is Risen Today-Trinity Hymnal No. 277



1.Christ the Lord is ris'n to - day. — Al - le - lu - ia!  
 2.Vain the stone, the watch, the seal. — Al - le - lu - ia!  
 3.Lives a - gain our glo - rious King; — Al - le - lu - ia!  
 4.Soar we now where Christ has led; — Al - le - lu - ia!



sons of men and an - gels say: — Al - le - lu - ia!  
 Christ has burst the gates of hell; — Al - le - lu - ia!  
 where, O death, is now thy sting? — Al - le - lu - ia!  
 fol - l'wing our ex - alt - ed Head; — Al - le - lu - ia!



Raise your joys and tri - umphs high; — Al - le - lu - ia!  
 Death in vain for - bids Him rise; — Al - le - lu - ia!  
 Once He died, our souls to save; — Al - le - lu - ia!  
 Made like Him, like Him we rise; — Al - le - lu - ia!



Sing ye heav'ns and earth re - ply. — Al - le - lu - ia!  
 Christ has o - pened par - a - dise. — Al - le - lu - ia!  
 where thy vic - to - ry, O grave? — Al - le - lu - ia!  
 ours the cross, the grave, the skies, — Al - le - lu - ia!

\* Prayer of Invocation

\* **Scripture Reading** | John 20:19-31 | Pew Bible pp. 906-907

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

## Crown Him with Many Crowns-Trinity Hymnal No.295



1. Crown Him with man - y crowns, The Lamb up - on His throne; hark!  
2. Crown Him the Lord of love; be - hold His hands and side; rich  
3. Crown Him the Lord of peace; whose pow'r a scep - tor sways from



how the heav'n - ly an - them drowns all mu - sic but its own: a -  
wounds yet vi - si - ble a - bove in beau - ty glo - ri - fied; no  
pole to pole, that wars may cease, ab - sorbed in prayer and praise: his



wake my soul and sing of Him who died for thee, and  
an - gel in the sky can ful - ly bear that sight, but  
reign shall know no end; and round his pierc - ed feet fair



hail Him as thy match - less King, through all e - ter - ni - ty.  
down - ward bends his burn - ing eye at mys - ter - ies so bright.  
flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.

Words: Matthew Bridges, 1851

Music: George Elvey, 1868 (ar. Ryan Foglesong, 2010)

# RENEWAL

## Call to Confession | Luke 24:46-47

*Leader: "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem."*

## Corporate Confession of Sin | From the 1552 Book of Common Prayer

All: Almighty God,  
through Your only begotten Son Jesus Christ,  
You have overcome death and opened to us  
the gate of everlasting life.  
We humbly ask You to forgive us our sins,  
and put into our minds good desires,  
so that by Your continual help,  
we may forsake sinful thoughts and habits,  
and live boldly and obediently for Christ our risen Savior,  
who lives and reigns with You and the Holy Spirit,  
world with end. AMEN.

## Silent Confession

\* **Words of Comfort** | Romans 6:4

*Leader: We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.*

\* **Passing of the Peace**

*Leader: The peace of Christ be with you.*

**All:** And also with you.

\* Thine Be the Glory-Trinity Hymnal No. 274



1. Thine be the glo - ry, ris - en, con - qu'ring Son;  
 2. Lo! Je - sus meets us, ris - en from the tomb;  
 3. No more we doubt thee, glo - rious Prince of life;



end - less is the vic - t'ry thou o'er death hast won;  
 lov - ing - ly he greets us, scat - ters fear and gloom;  
 life is naught with - out thee: aid us in our strife;



an - gels in bright rai - ment rolled the stone a - way;  
 let the church with glad - ness, hymns of tri - umph sing,  
 make us more than con - qu'rors, thro' thy death - less love;

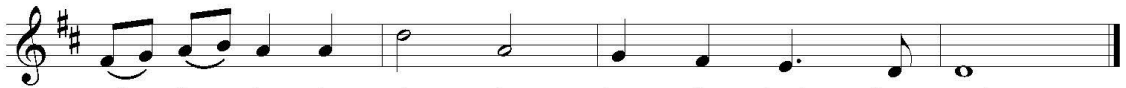


kept the fold - ed grave - clothes, where thy bod - y lay.  
 for the Lord now liv - eth, death hath lost its sting.  
 bring us safe thro' Jor - dan to thy home a - bove.

Refrain



Thine be the glo - ry, ris - en, con - qu'ring Son;



end - less is the vic - t'ry thou o'er death hast won!

## Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew. Please, make sure to write your name legibly.

## Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates.
- Go to “Giving” on your Church Center mobile app or [lexpres.churchcenter.com](http://lexpres.churchcenter.com).
- Text2Give: text any dollar amount to 84321.

## **Risen Indeed!** | Choir Anthem

Christ is risen!

Christ is risen, alleluia!

Sing alleluia, sing alleluia, He is risen!

Lift up your voices, sing alleluia, alleluia!

Christ is risen indeed,

He is risen from the dead.

He is alive, He is alive, alleluia!

Sing alleluia, sing alleluia, He is risen!

Lift up your voices, sing alleluia, alleluia!

He died of us, our sinful souls to save.

Now He is risen, risen from the grave!

The tomb stands empty,

The stone was rolled away.

Darkness has vanished – the night has turned to day.

Jesus will meet us when our death is near.

He gives us hope eternal – we need not fear!

Sing alleluia, sing alleluia, He is risen!

Lift up your voices, sing alleluia, alleluia!

Christ is risen, is risen, risen indeed.

Christ is risen.

Christ is risen.

Alleluia!

## \* The Doxology

Musical score for 'The Doxology' in G major and common time. The score consists of two systems of two staves each (treble and bass clef). The lyrics are: 'Praise God from whom all blessings flow; praise him all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.'

Praise God from whom all bless - ings flow; praise him all crea - tures here be - low; praise

5 him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken, 1709  
Music: Louis Bergeois, 1551

## \* Offertory Prayer

# HEARING GOD'S WORD

## Corporate Prayer

## Children's Sermon | "Nature's Trumpets"

## \* Scripture Reading | 1 Corinthians 15:12-28 | p. 961

<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ have perished. <sup>19</sup> If in Christ we have hope in this life only, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. <sup>28</sup> When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

## Sermon | What the Resurrection of the Lord Jesus Christ Really Means

Rev. Dr. Curt McDaniel

## Sermon Notes

In the 1840's, Presbyterians organized a Reformed Church in the heart of Odessa, Ukraine. By 1900, French and German settlers from Alsace-Lorraine constructed a breathtaking facility, and this congregation held worship services in its 500-seat sanctuary on what was first known as Khersonskaya Street #62 (later renamed Pastera Street) across from the main city park, and just blocks from several universities. However, in 1914, it was seized by the Communists, whose persecution tactics practically drove most of the believers out of the city. Although the building was spared destruction, its beautiful cross that was mounted on a towering steeple was sawed off and trashed by the communists when they confiscated it. The abuse of the building first turned it into a puppet theater, and then from gross neglect, it laid in decay until communism fell in the early 1990's. In 1998, local authorities gave this building back to the Ukrainian congregation that PCA missionaries Clay and Darlene Quarterman<sup>1</sup> and others had planted there previously. When I visited this church and congregation in April 2001, the process of restoration was in full swing. Just three months later, the project was completed, and the building was dedicated on July 22, 2001, with over 400 people present. Just 2 years later (summer 2003), my friend Dr. Larry Roff would organize a major denominational effort to purchase a beautiful electronic pipe organ for this restored facility. I was a part of that pipe organ project when I served Coral Ridge Presbyterian Church at that time, and it was a joy to hear it at a dedication concert in the summer of 2003. Shortly after this concert, this organ was meticulously shipped, installed, and dedicated in July 2004 to the Odessa Church.

What still amazes me about this entire story is that **the cross that was hacksawed in 1914 and presumed to have been discarded was actually found in one of the gutters, buried in a pile of leaves and debris. Though it was presumed gone, *it was still there*, despite all the efforts to destroy it.** I remember one PCA leader saying at that time, "The communists thought the cross was gone, but it was there all the time. Now they are gone, and the cross is still here!" This story reminds me of a similar account that happened 2,000 years ago in the city of Jerusalem.

*Then and now, enemies can blaspheme Christ, defame His name, persecute and kill His people, try to wipe out His church, attempt to stymie His gospel, suppress His truth, intimidate His cause, antagonize His mission, and try to curb His advancement. But His*

*resurrected presence is still here, and it marches on in our day!* As the Sovereign Lord and Monarch of time and the cosmos, He stands preeminent over all creation and history. His life, work, and accomplishment will stand forever and ever throughout eternity. This is the message of Easter:

- Death could not master Him.
- The cross could not hold Him.
- The tomb could not keep Him.
- The devil could not defeat Him.
- His enemies cannot withstand Him.
- Evil cannot stop Him.

He is the Lord of life, the King of the universe, the Dayspring of a new dawn, and the Conqueror of sin, death, hell, and evil. They struck Him down, yet 3 days later, His temple—His own perfect body where God’s glory and Spirit dwelled—would powerfully rise again from the dead, bringing hope, healing, life, love, and peace to all who believe. What does Jesus’ historic and dramatic resurrection mean to us today? To you?

If you profess Christ today as your Savior and Lord, what does the reality of His glorious, triumphant resurrection really mean? I want to propose that it means at least 6 major consequences (likely you can add more!) that directly impact your life *now*, and in the days to come until Jesus returns, or on the day when we die and go to be with Him in eternity.

### **Resurrection consequence:**

1. **It means a Conquering Redeemer is declared (Romans 1:3-4):** “Concerning His Son, who was descended from David, according to the flesh, and was declared to be the Son of God in power, according to the Spirit of holiness, by His resurrection from the dead, Jesus Christ our Lord.” Think about this verse! It moved Charles Wesley to write the famous hymn lines, “Love’s redeeming work is done! Fought the fight, the battle won! Lives again our glorious King! Where, O death is your sting?” The resurrection means that God has conquered death through His Son and declares Him as the victor over everything in heaven and on earth. God exalted Him to the highest place, and gave Jesus the Name that is above every name, so that at the name of Jesus, every knee

should bow in heaven, and on earth, and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father (Philippians 2:9-11). Through the Son's crucifixion, burial, and resurrection, those who trust Him are freed from the slavery and death of their sins and given new life and hope through the power of God that changed the world when Jesus completed God's mission of salvation.

2. **It means a great salvation is delivered (Romans 4:24b-25):** "Jesus our Lord, who was delivered up for our trespasses and raised for our justification." Because of Christ's mighty resurrection, you can experience pardon, forgiveness, peace, hope, and freedom today through faith in His completed work. When Christ cried out, "It is finished" (John 19:30), He declared that the work is accomplished, the debt is paid, the price is complete. And His resurrection guarantees the delivery of this promise. No longer do you have to live in the slavery of sin and in the despair of hopelessness. God has provided deliverance, freedom, and forgiveness in Christ Jesus, His Son.
3. **It means an old enemy is defeated (Colossians 2:15):** "He disarmed the rulers and authorities and put them to open shame, by triumphing over them in Him." Think of all the times that Satan tried to stop the coming of Christ. Whether it was the attempt to eliminate all the Jews in Esther's time, or the effort by Herod to kill all the newborn and toddler boys in Christ's infancy, *God still won*. And if that was not enough, Satan tried to tempt Him 3 times, then got all His disciples either to deny, to betray, or to desert Him. But Christ still won and defeated that old serpent, the devil, once and for all by crushing his head with a blow that will eventually result in his final judgment in the Lake of Fire and Brimstone at the end of time. The empty tomb declares to Satan, "You are defeated! You are through! You have lost! You tried to stop this work many times and many ways, but you did not win. Your end is certain and coming soon!"
4. **It means a new humanity is displayed (Colossians 1:18):** "And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent." "Firstborn from the dead" simply means that as the reigning King and Conqueror of death, He is the prototype of a new humanity—people from every tribe, culture, language, and nation—who have received spiritual transformation from death and the judgment of sin. These living souls will one day also be physically transformed with a perfected living body that will match the likeness of Jesus' resurrection body. Christ's bodily return from the grave is a model, a prototype of what

our bodies will be like one day when we are transformed and changed “in a moment, in a twinkling of an eye” (1 Corinthians 15:51-52). We will be a part of a new spiritual-physical race of people who will spend eternity in the worship, enjoyment, pleasure, and adoration of our Almighty God. And the resurrection gives us a brief glimpse into this glorious reality.

5. **It means a liberated creation is disclosed (Romans 8:18-23):** “For I consider that the sufferings of the present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.” Because of Adam’s and Eve’s sin and rebellion, not only did their bodies and us who descended from them experience decay, bondage, defeat, decline, deterioration, and death, but also the entire cosmos and created universe experience it too. We live in great brokenness, pain, despair and destruction. But the resurrection brings the promise of great liberation and restoration. Someday soon, not only will we be changed and restored back to the perfect pattern and form intended by God at creation, but also the entire world around us will be liberated and restored to its original, perfect condition. We will be renewed, restored, and recreated to declare the glorious praises of God through all eternity. That is waiting for all those who know, love, and embrace the resurrected Christ as their Savior and King.
6. **It means a living hope and future is determined (1 Peter 1:3):** “Blessed be the God and Father of our Lord Jesus Christ! According to His great mercy, He has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time.” Because of Christ’s resurrection, you can sing a song in your heart even if your current situation makes you mourn and grieve. No matter what your condition is presently, your life can be filled with great hope if you know Christ. Your

future in Him is as great as the promises of God. 1 Corinthians 2:9 reminds us, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love Him.” This hope is sure, fixed, certain, and secured because it is centered in Christ. Elsewhere, Paul says it another way, “What then shall we say to these things? If God is for us, who can be against us? He who did not spare His own Son but gave Him up for us all, how will he not also with Him graciously give us all things? Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ Jesus is the One Who died—more than that, Who was raised—Who is at the right hand of God, Who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? No, in all these things we are more than conquerors through Him Who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord” (Romans 8:31-35, 37-39).

For those who know and love the living, resurrected Lord Jesus Christ, this is what you have right now because of His triumphant work and glorious mission. You possess right now:

- A living hope and bright future
- A great salvation from a great Savior
- A conquered enemy
- A promised new creation, a new heaven
- A new humanity
- All these glorious certainties, and more!

The crucifixion and resurrection of the Lord Jesus Christ delivers many great and certain actualities to those who claim Jesus as their Savior and Lord. His death and resurrection not only mark the fabric of time and history, but also they chart the course of eternity, as they establish the destiny of those who receive Him as well as those who reject Him. King David speaks of this so well in Psalm 2:10-12, “Now therefore, O kings, be wise; be warned, O rulers of the earth. Serve the Lord with fear and rejoice with trembling. Kiss the Son, lest He be angry, and you perish in the way, for His wrath is quickly kindled. Blessed are all who take refuge in Him.”

*Personal Application:* Do you know the living, resurrected Lord Jesus Christ? Is He the center of your life? Your home? Your ambitions and aspirations? Do you speak of Your conquering King to others? Is He the theme and song of your life? This Easter, make these biblical realities your realities as you surrender your life to Christ either for the first time, or by rededicating your life to Him. Time marches on, and soon He will return in power and glory. Remember this well, “Only one life, ‘twill soon be past. Only what is done for Christ will last.”

### **Reflection:**

“Does it not strike you that very many events of the greatest importance recorded in history, and commonly believed, could not in the nature of things have been witnessed by one-tenth as many as the resurrection of Christ? The signing of famous treaties affecting nations—the births of princes—the remarks of cabinet ministers—the projects of conspirators—and the deeds of assassins—any and all of these have been made turning points in history, and are never questioned as facts, and yet but few could have been present to witness them... We believe that the very best attested fact in all history is the resurrection of Christ. Historical doubts concerning the existence of Napoleon Bonaparte, or the stabbing of Julius Caesar, or the Norman Conquest, would be quite as reasonable as doubts concerning the resurrection of the Lord Jesus. None of these matters have such witnesses as those who testify of Him—witnesses who were manifestly truthful, since they suffered for their testimony, and most of them died ignominious and painful deaths as the results of their belief. We have more and better evidence for this fact than for anything else which is written in history, either sacred or profane. Oh! How should we rejoice, we who hang our salvation wholly upon Christ, that beyond a doubt it is established that, “Now is Christ risen from the dead.”<sup>2</sup>

### **Study and Discussion Questions:**

- Review the opening story about the Church in Odessa, Ukraine, and its cross. What moral of the story is seen here?
- Discuss this statement, “Then and now, enemies can blaspheme Christ, defame His name, persecute and kill His people, try to wipe out His church, attempt to stymie His gospel, suppress His truth, intimidate His cause, antagonize His mission, and try to curb His advancement. But His resurrected presence is still here, and it marches on in

our day!”

- Review the 6 resurrection consequences that come because of Christ’s triumphant work. Discuss their importance and implications for your personal life, and for the life and work of God’s people.
- Discuss the relationship between Christ’s resurrection and the saying, “Only one life will soon be past. Only what is done for Christ will last.”
- Review the Spurgeon quote in the reflection above. What does the resurrection of Christ provide you right now in your personal life?

**Footnotes:**

1. Please read the excellent short history of the Evangelical Presbyterian Church of Ukraine by Dr. Quarterman at <https://www.reformed.org.ua/1/987/>
2. Charles Haddon Spurgeon, “Resurrection—Christ the Firstfruits.” Metropolitan Tabernacle Pulpit. 63 Volumes. 4th Printing. Pasadena, TX: Pilgrim Publications, 1978. VIII:218, 219. Sermon #445-446, preached on Sunday AM, April 20, 1862, at the Metropolitan Tabernacle, London.

## \* Worship Christ, the Risen King



1. Rise, O church, and lift your voice, Christ has conquered death and hell.
2. See the tomb where death had laid him, empty now, its mouth declares:
3. Hear the earth protest and tremble, see the stone removed with power;
4. We acclaim your life, O Jesus, now we sing your victory;



Sing as all the earth rejoices; resurrection anthems swell.  
"Death and I could not contain him, for the throne of life he shares."  
all hell's minions may assemble, but cannot withstand his hour.  
sin and hell may seek to seize us, but your conquest keeps us free.



Come and worship, come and worship, worship Christ, the risen King!  
Come and worship, come and worship, worship Christ, the risen King!  
He has conquered, He has conquered, Christ the Lord, the risen King!  
Stand in triumph, stand in triumph, worship Christ, the risen King!

## \* Sending

## \* Benediction | Romans 15:13

*Leader: May the God of hope fill you with all joy and peace as you trust in Him, so that you may overflow with hope by the power of the Holy Spirit.*

## \* Postlude

## Serving This Morning:

Updates: Anita Boland

Liturgist and Pastoral Prayer: John Thompson

Readers: Tommy Parnell, Alex Petrenko

Musicians: Abigail Baarendse, Charles and Angela Brant, Ruth Ellen Lorick, Tim McConnell, and Josiah Rogers

Audio/visual and livestream: Don Parker, Jeff Becker, Myles Coleridge

## Faith Promise Giving:

LPC fiscal budget year is July 1st to June 30th.

Through the end of March 2025:

General Fund transfer to missions      \$97,497

Transfer from 2023/2024 surplus\*      \$44,702

Faith Promise Giving:      \$76,701

Missions Disbursements      \$143,341

\* The Elders and Deacons transferred one-half of last year's operating surplus to missions.

## Stewardship

Through the end of March, 2025:

Budget FYTD      \$915,956

Received FYTD      \$874,555

Expenditures FYTD      \$786,466

## Lilies in Loving Memory of:

*Roy and Roberta Reynolds*  
by Mary Reynolds

*Loving Bud Atkinson*  
by Joan Atkinson

*DJ Reedy*  
by David and Kim Denney

*Peter and Alice Kohler, DJ Reedy,  
Jack and Grace McAulay,  
George and Vive Wessel,  
Jim and Dot Parler,  
Bob Hooper, Erika Yaman, Marion Merry*  
by John, Rhonda, Jack, and Matthew McAulay

*Our parents and siblings*  
by Jim and Kathy Sketo

*Jack and Grace McAulay,  
George and Vive Wessel,  
Jim and Dot Parler*  
by Ray and Everose Alexander

*My parents, Ruth and Bill McConnell, my sister, Janice.*  
by Tim McConnell

*DJ Reedy, Bob Hooper, Erika Yaman,  
George and Vive Wessel, Jack and Grace McAulay*  
By Tom and Georgia Mason

*Dale McLeod*  
by Ken McLeod

*My beloved husband, Vern Eaton*  
by Nancy Eaton

*My husband, Jack Wilkie*  
by Joan Player

*My loving wife, Alyce Player*  
by Jimmie Player

*My grandparents*  
by Melissa Bell

*Our parents and step-dad, Mr. James M. Green, III,  
Mr. and Mrs. Joseph M. McDonagh, Rev. and Mrs. Charles W. Clinton, Sr.*  
by McKie and Vicki Green

*Ward and Debbie Clark*  
by Graem, Brantley, Mason, Roper, and Duncan Clark

*Louisa Adam*  
by Brian, Reese, Elizabeth, Beau, and Ruth Adam

*Mr. and Mrs. Robert Finley, Mr. and Mrs. James Truitt Brittingham Sr.*  
by Truitt and Brenda Brittingham

*Dale McCloud and Marion Merry*  
by Jim and Frances McFarland

*My Daddy*  
by Frances McFarland

*Debbie Johnson, Judy Johnson Gowan*  
by Ronald Johnson

*My mother, Libby Boland*  
by Keith Boland

*Bob Hooper, Marion Merry, DJ Reedy, Dale McLeod, Bud Atkinson, Gary Sullivan*  
by Natalia Petrenko

*Dale McLeod*  
by Neil McLeod

*Marion Merry*  
by Maggie Dittmar

## **In Honor of:**

*My sister, Jane Dossett, RN, compassionate nurse and Hallmark champion, Pastor Faye Stephens, Congregational care pastor, leading with Jesus and the Holy Spirit, always, Claude Tetreault, brother-in-law, leader through the mountaintops and valleys*  
by Tim McConnell

*Jesus, our Lord and Savior*  
by Ray and Everose Alexander

*Our children and grandchildren, to the glory of God*  
by Jim and Kathy Sketo

*Ray and Everose Alexander, Vicki Kohler, Doug and Pat Reedy*  
by John, Rhonda, Jack, and Matthew McAulay

*Our daughters, Laura, Alys and Hanna*  
by David and Kim Denney

*Our grandchildren-Sophia, Ben, Collin and McKenna*  
by McKie and Vicki Green

*Fred and Lynn Motley, Paul and Genie Graham*  
by Scott Motley

*LPC Staff*

by Natalia Petrenko

*Nick, Kerry, and Cadence Esposito, Joel, Erin, Emma, Jacob, and Elijah Rimer*

by James and Laura Stout

*Paul and Genie Graham*

by Maggie Dittmar

*My beautiful wife Kerry*

by Nicholas Esposito

*Praise of our Savior*

by Brian, Reese, Elizabeth, Beau, and Ruth Adam

NOTES:

NOTES:

NOTES:

## Connect Card

Thanks for joining us today. We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit [lexpreschurch.com/connect](https://lexpreschurch.com/connect) or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!



1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser.

## Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

## Youth Ministry Newsletter Subscription

Please, scan this QR Code with your phone camera.





# THE BLOOD CONNECTION

Your Community Blood Center

April 23, 2025

6:00 - 9:00pm

Mobile Blood Bus

Ages 16+

(16 year olds need a parent present)



Please make an appointment here

# Chocolate!

*Ladies of LPC  
bring your friends & family  
for singing, games, fun  
and prizes  
and of course...  
all the chocolate!*

*April 26<sup>th</sup> at 11:00AM*

*Tomlin Hall  
please register  
by April 23<sup>rd</sup>*



LPC Women's Ministry



## BBQ Lunch

Sunday, April 27<sup>th</sup> | after 11:00 worship

Pulled pork, BBQ Chicken  
and drinks provided

Please bring a side or dessert to share  
Doug Ioman & family will be honored

Sponsored by  
LPC Men's Ministry

## HEARTSAVER CPR/AED & FIRST AID

Saturday, May 3, 2025  
CPR/AED | 9:00am - 12:00pm

First Aid | 1:00 - 3:00pm

Tomlin Hall

Cost - \$25 for adults 18+

\$15 for age 12-17

Max class size - 12

Sign up for one or both



American  
Heart  
Association.





# LUNCHEON

Sunday, May 4<sup>th</sup> | 12:30pm

Wayne & Amy Newsome  
our missionaries  
to Japan



Please register  
if you plan  
to attend

Last  
**MIDWEEK**  
**RESET**  
April 30<sup>th</sup>

**LOST &  
FOUND**

Please check our lost and found  
table in Tomlin Lobby for  
found items that may  
belong to you!

Download  
the app today!



- Service Times
- Easy Giving
- Event Signups
- Community Connection
- Family Pre-Check

Please upload family and individual  
photos to our secure directory.  
Take photos today at the photo booth in  
the Welcome Center.



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hello@lexpreschurch.com  
803.359.9501