

June 8, 2025

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshiping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshiping with us, you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church, for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

* Congregation, please stand if able

Prelude

PRAISE

Updates | Following Christ Together

* **Call to Worship** | From Isaiah 40:3-5

Leader: A voice is calling

All: "Clear the way for the Lord in the wilderness; make smooth in the desert a highway for our God.

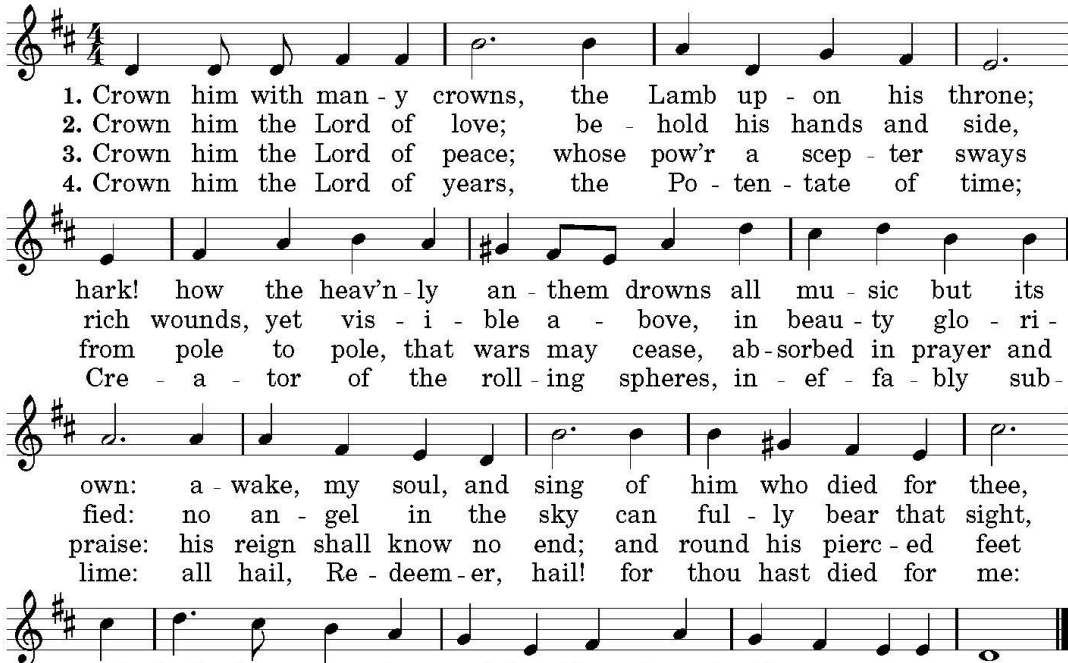
Leader: Let every valley be lifted up, and every mountain and hill be made low.

All: And let the rough ground become a plain, and the rugged terrain become a broad valley.

Leader: Then the glory of the Lord will be revealed, and all flesh will see it together.

All: For the mouth of the Lord has spoken."

* Crown Him With Many Crowns - Trinity Hymnal No. 295



1. Crown him with man - y crowns, the Lamb up - on his throne;
2. Crown him the Lord of love; be - hold his hands and side,
3. Crown him the Lord of peace; whose pow'r a scep - ter sways
4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri -
from pole to pole, that wars may cease, ab - sorbed in prayer and
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub -

own: a - wake, my soul, and sing of him who died for thee,
fied: no an - gel in the sky can ful - ly bear that sight,
praise: his reign shall know no end; and round his pierc - ed feet
lime: all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.
but down - ward bends his burn - ing eye at mys - ter - ies so bright.
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

Trinity Hymnal No. 295

TEXT: Matthew Bridges, 1851

TUNE (DIADEMATA): George J. Elvey, 1868

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* Prayer of Invocation

* **Scripture Reading** | Isaiah 22:20-23 | Pew Bible p. 584

"In that day I will call my servant Eliakim the son of Hilkiah, and I will clothe him with your robe, and will bind your sash on him, and will commit your authority to his hand. And he shall be a father to the inhabitants of Jerusalem and to the house of Judah. And I will place on his shoulder the key of the house of David. He shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him like a peg in a secure place, and he will become a throne of honor to his father's house."

Our Great God



1. E - ter - nal God, un - chang - ing, mys - te - ri - ous and un - known; Your
2. Lord, we are weak and frail, _____ help - less in the storm. Sur -
3. Let ev - 'ry crea - ture in _____ the sea, and ev - 'ry fly - ing bird, let



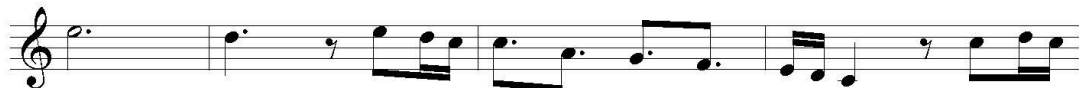
bound - less love, un - fail - ing, in grace and mer - cy shown. Bright
round us with Your an - gels, _____ hold us in Your arms. Our
ev - 'ry moun - tain, ev - 'ry field and val - ley of the earth, let



ser - a - phim in cease - less flight a - round your glo - ri - ous throne; they
cold and ruth - less en - e - my, his plea - sure is _____ our harm. Rise
all the moons and all the stars in all the un - i - verse sing



raise their voic - es day and night in praise to You a - lone. Hal - le -
up, O Lord, and he _____ will flee be - fore our sov - 'reign God.
prais - es to the liv - ing God who rules them by His _____ word.



lu - jah! Glo - ry _____ be to our great God! _____ Hal - le -



lu - jah! Glo - ry _____ be to our great God!

Words and music by Fernando Ortega and Mac Powell

CCLI Song # 3493094

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RENEWAL

Call to Confession | Psalm 32:3-4

Leader: For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

Corporate Confession of Sin | From the Book of Common Worship

All: Almighty and most merciful Father,
we have erred and strayed from Your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended Your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
There is no health in us.
But You, O Lord, please have mercy on us,
as we are miserable offenders of Your ways.
Spare those, O God, who confess their faults and sins.
Restore those who bring godly sorrow before Your presence.
According to Your promises declared to us in Christ Jesus,
cleanse us from sin.
Give to us the Holy Spirit so that we may live a godly, righteous, and
fruitful life, to the glory of Your Name.
We ask this for Christ's sake, AMEN.

Silent Confession

*** Words of Comfort |** Psalm 32:5

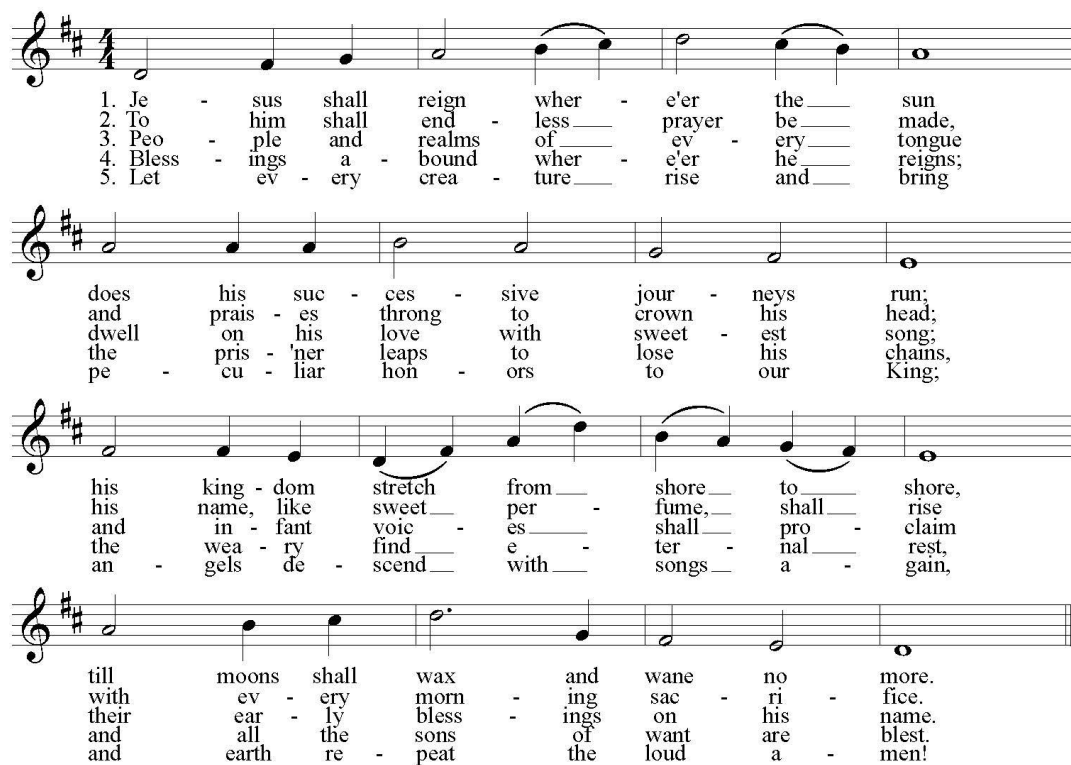
*Leader: I acknowledged my sin to you, and I did not cover my iniquity;
I said, 'I will confess my transgressions to the Lord,'
and you forgave the iniquity of my sin.*

*** Passing of the Peace**

Leader: The peace of Christ be with you.

All: And also with you.

* Jesus Shall Reign - Trinity Hymnal No. 441



1. Je - sus shall reign wher - e'er the sun;
 2. To him shall end - less prayer be made;
 3. Peo - ple and realms of ev - ery tongue;
 4. Bless - ings a - bound wher - e'er he reigns;
 5. Let ev - ery crea - ture rise and bring

does his suc - ces - sive jour - neys run;
 and prais - es thron - to crown his head;
 the on his love to with sweet - est his song;
 pe - cu - liar hon - ors to our King;

his king - dom stretch from shore to shore,
 his name, like sweet per - fume, shall rise
 and in - fant voic - es shall pro - claim
 the wea - ry find e - ter - nal rest,
 an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.
 with their ev - ery morn - ing sac - ri - fice.
 and all the sons - ings on his name.
 and earth re - peat the loud a - blest men!

Trinity Hymnal No. 441

Based on Psalm 72

Text: Isaac Watts, 1719

TUNE (DUKE STREET): John Hatton, 1793

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Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew. Please, make sure to write your name legibly.

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates.
- Go to “Giving” on your Church Center mobile app or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321.

He Will Hold Me Fast



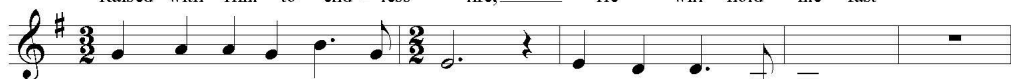
1. When I fear my faith will fail, Christ will hold me fast;
2. Those He saves are His de - light, Christ will hold me fast;
3. For my life he bled and died, Christ will hold me fast;



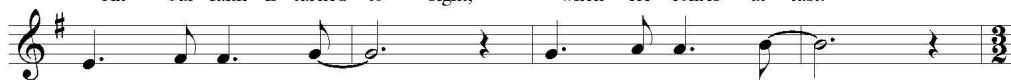
When the tempt - er would pre - vail, He will hold me fast.
Pre - cious in his ho - ly sight, He will hold me fast.
Jus - tice has been sat - is - fied; He will hold me fast.



I could nev - er keep my hold through life's fear - ful path;
He'll not let my soul be lost; His pro - mi - ses shall last;
Raised with Him to end - less life, He will hold me fast



For my love is oft - en cold; He must hold me fast.
Bought by Him at such a cost, He will hold me fast.
Till our faith is turned to sight, when He comes at last!



He will hold me fast, He will hold me fast;



For my Sav - ior loves me so, He will hold me fast.

Text: Ada Habershon, 1861
Music & add'l lyrics: Matt Merker, 2013
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* The Doxology

Musical score for 'The Doxology' in G major and common time. The score consists of two systems of two staves each (treble and bass clef). The lyrics are: 'Praise God from whom all blessings flow; praise him all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.' The first system covers the first two lines of lyrics, and the second system covers the last two lines. A measure rest '5' is placed at the beginning of the second system. The music features a simple harmonic accompaniment with a melody line in the treble clef.

Praise God from whom all bless - ings flow; praise him all crea - tures here be - low; praise

5
him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken, 1709
Music: Louis Bergeois, 1551

* Offertory Prayer

HEARING GOD'S WORD

Corporate Prayer

Children's Sermon | "Closed and Open Doors "

* Scripture Reading | Revelation 3:7-12 | p. 1029-1,030

⁷ “And to the angel of the church in Philadelphia write: ‘The words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens.

⁸ “I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. ⁹ Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet, and they will learn that I have loved you. ¹⁰ Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth. ¹¹ I am coming soon. Hold fast what you have, so that no one may seize your crown. ¹² The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name.

Sermon | The Letters to the 7 Churches in Revelation

Philadelphia: A Message to the Church with an Open Door

Dr. John Harvey

Sermon Notes

Dear members of the Church at Philadelphia in the Province of Asia,

Because you have kept my word and have not denied my name—even in the face of opposition—I am using my authority to give you opportunities to witness. So, keep using the power that you have. If you do, no one will take away your reward, because I will protect you and will reserve a secure place for you in the New Jerusalem.

The Holy and True One,

Jesus

* * * * *

The City of Philadelphia

The Sermon in a Sentence:

3:8-10a Their reputation

- Jesus's Word
- Jesus's Name
- Jesus's Work

3:7-8 Their Savior

- Key of David
- Open Door

3:10-12 Their security

- Pillar in God's Temple

- God's Name

Study and Discussion Questions

- Why would it be significant to the church that Jesus is “holy” and “true” (Rev 3:7)?
- How do other passages help interpret the symbolism of the key that Jesus holds (Rev 3:7; cf. Matt 16:17-20; Rev 1:17-18; 9:1-3)?
- How do other passages help interpret the symbolism of the open door that Jesus puts before the church (Rev 3:9; cf. Acts 14:25-28; 1 Cor 16:5-9; 2 Cor 2:12-13; Col 4:2-6)?
- Why would pillars in a temple be significant to a church in an area that experienced frequent earthquakes (Rev 3:12)?
- How do other passages help interpret the symbolism of the new name that Jesus promises to give the church (Rev 3:12; cf. Rev 13:16-17; 14:1-5; 22:1-5)?

THE LORD'S SUPPER

Introduction to the Table

A few words on how we celebrate the Lord's Supper at LPC:

- We invite everyone to proceed down the middle aisle as the ushers dismiss your row and to individually, or as a family, go to one of the tables.
*If you are unable to go forward, we will bring the elements to you in your seat but please let us know with a wave of your hand! For those sitting in the transepts, please come to the tables first.
- We use real bread at the tables but there are gluten free wafers on the center table that you may pick up on your way to a table.
- We have both red wine and white grape juice in our trays. The red wine is in the tinted cup.
- If you are not partaking of the Supper, we encourage you to come forward and refrain from taking the elements, but to consider the death and resurrection of Jesus, and the welcome that is offered in the Gospel. There are cards on the tables where you will find printed prayers that offer honest words for those who are seeking truth.
- Please discard cups in the black trash cans placed at the front of the sanctuary.
- We encourage you to sing along with us as everyone proceeds forward and is served!

Words of Institution

Prayer of Thanksgiving and Consecration

Eating and Drinking at the Table of the LORD

* Before the Throne of God Above



1. Be - fore the throne of God a - bove I have a strong and per - fect
 2. When Sa - tan tempts me to des - pair, and tells me of the guilt with -
 3. Be - hold Him there, the ri - sen Lamb! My per - fect, spot - less Righ - teous -



plea, a great High Priest whose name is "Love," who ev - er lives and pleads for
 in, up - ward I look and see Him there who made an end to all my
 ness; the great un - change - a - ble I AM, the King of glo - ry and of



me. My name is gra - ven on His hands; my name is writ - ten on His
 sin. Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed
 grace! One with Him - self I can - not die; my soul is pur - chased by His



heart; I know that while in heav'n He stands, no tongue can bid me thence de -
 free; for God the Just is sa - tis - fied, to look on Him and par - don
 blood; my life is hid with Christ on high, with Christ my Sav - ior and my



part; no tongue can bid me thence de - part.
 me; to look on Him and par - don me.
 God; with Christ my Sav - ior and my God!

Words: Charitie Lees Smith Bancroft, 1863
 Alt. Words and Music: Vikki Cook, 1997
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* Sending

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

Due to Pastor Curt traveling to Greece and Turkey (June 4-18), and then to the PCA General Assembly (June 23-27), we would like to present you the preaching schedule for the next 3 Sundays:

- June 15: Tyler Josephson (Youth Sunday)
- June 22: John Harvey (Palmetto Presbytery Teaching Elder, CIU Professor)

* Benediction | 1 Timothy 1:17

*Leader: To the King of the ages, immortal, invisible, the only God,
be honor and glory forever and ever. Amen.*

* Postlude

Serving This Morning:

Liturgist, and Pastoral Prayer: Owen McCullough

Updates: Andrea Fuller

Readers: Tim McConnell, Steve Coleridge

Musicians: Abigail Baarendse, Katie & Theron Drayton, Tim McConnell, and Brian Skelly

Audio/visual and livestream: Jim McFarland, John Parler, Don Parker, Myles Coleridge

Faith Promise Giving:

LPC fiscal budget year is July 1st to June 30th.

Through the end of April 2025:

General Fund transfer to missions \$108,330

Transfer from 2023/2024 surplus* \$44,702

Faith Promise Giving: \$80,259

Missions Disbursements \$158,705

* The Elders and Deacons transferred one-half of last year's operating surplus to missions.

Stewardship

Through the end of April 2025:

Budget FYTD \$1,017,729

Received FYTD \$960,197

Expenditures FYTD \$888,756

NOTES:

NOTES:

Connect Card

Thanks for joining us today. We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!



1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser.

Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please, scan this QR Code with your phone camera.

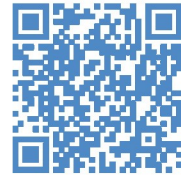


Join us as we trek into an unforgettable Alaskan Adventure!

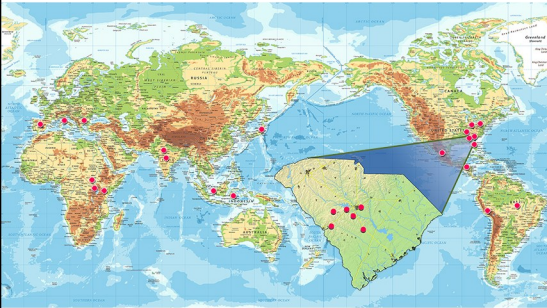
**Volunteer
Registration
Adults &
Teens 12+**



**VBS
Registration
5k-5th grade
completed**



Tue, July 22 - Fri, July 25 | 8:45 AM - 12:00 PM



2025-2026 FAITH PROMISE
Goal - \$100,000
Date - June 29, 2025
Engaging People
with Gospel Hope
in Lexington
and Around the World!

**LEXINGTON COUNTY BLOWFISH
LPC NIGHTS**

Tickets \$15.99

Includes ticket, unlimited all-beef hotdogs, burgers
chicken sandwiches, chips, brownies, drinks

**Fri, June 13th
7:05PM**



**Fri, Aug 1st
7:05PM**

**Ticket Link
Coming
Soon!**

**Gates open
at 6:00PM**



Children's Ministry Volunteers Needed

Children's Desk | 8:15 service | 4th Sunday
One Adult or a Couple

Children's Church | 11:00 service | Bi-monthly
Two People needed

Email Rebecca Becker
at rbecker@lexpreschurch.com



LPC Spring 2025 Baby Bottle Campaign for



Please help support
our local mission partner
LaVie Pregnancy Care Center
by loading a baby bottle with
loose change, cash or a check!
Stop by our table
in the Welcome Center
We will collect filled bottles
from Mother's Day (5/11)
through Father's Day (6/15)



Columbia Presbyterian Evangelism Training

Tuesday Nights - Men 6:30 PM
Wednesday Nights - Ladies 7:00 PM
June 10/11 - July 22/23
Contact John Thompson
at (803) 807-6097
for more information or to sign up



June 29th
5th Sunday

Special Missions
Emphasis

no 8:15am service

9:45am

Adults gather in the Sanctuary
for a Church Planting update from
Kevin Thumpston and David Centino

11:00am

Dr. Prakesh Mathew from
Jubilee Memorial Bible College

will preach a message on
"Empowered for Christian Witness"

12:30pm

Covered Dish Lunch

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