

June 15, 2025

Worship | 8:15 and 11 am

Livestream | 11 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church, for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

* Congregation, please stand if able

Prelude

PRAISE

Updates | Following Christ Together

* **Call to Worship** | From Hebrews 12:18-24

Leader: For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest

All: and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them

Leader: For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned."

All: Indeed, so terrifying was the sight that Moses said, "I tremble with fear."

Leader: But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

All: and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,

Leader: and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

* All Hail the Power of Jesus' Name - Trinity Hymnal No. 296

The image shows a musical score for the hymn 'All Hail the Power of Jesus' Name'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. The first staff contains the first line of the hymn. The second staff contains the second line. The third staff contains the third line. The lyrics are: 1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall; 3. Ye seed of Is-rael's cho-sen race, ye ran-somed of the fall, 5. Let ev-'ry kin-dred, ev-'ry tribe, on this ter-res-trial ball, 6. O that with yon-der sa-cred throng we at his feet may fall; bring forth the roy-al di-a-dem, and crown him Lord of all; hail him who saves you by his grace, and crown him Lord of all; to him all maj-es-ty as-cribe, and crown him Lord of all; we'll join the ev-er-last-ing song, and crown him Lord of all; bring forth the roy-al di-a-dem, and crown him Lord of all. hail him who saves you by his grace, and crown him Lord of all. to him all maj-es-ty as-cribe, and crown him Lord of all. we'll join the ev-er-last-ing song, and crown him Lord of all.

Trinity Hymnal No. 296

TEXT: St. 1-5, Edward Perronet, 1779; alt.; St. 6, John Rippon, 1787

TUNE (CORONATION): Oliver Holden, 1793

© 1990, Great Commission Publications, Inc.

Used by Permission. CCLI License #668805

* Prayer of Invocation

* **Scripture Reading** | Isaiah 55:1-5 | Pew Bible p. 615

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.

Come To Jesus (Rest In Him)



1. Are you wear - y, heav - y la - den? Come and lay your bur - dens down;
2. Are you hope - less, are you guilt - y? Caught in shame for all your sin?
3. Are you wait - ing in your sor - rows For this bro - ken world to heal?



Je - sus calls you, Je - sus draws you; rest in Him.
He pur - sues you to for - give you; rest in Him.
He is com - ing, soon re - turn - ing; rest in Him.



He is gen - tle, He is low - ly, He de - lights to bring us peace;
He has paid for ev - 'ry fail - ure, Mer - cy flows in end - less streams;
We will see Him, we will know Him, O what heights of grace re - vealed;



Ten - der Shep - herd, might - y Sa - vior: rest in Him.
Come and fol - low, free - dom calls you: rest in Him.
From His kind - ness ev - 'ry prom - ise then ful - filled.



How sure his com - pas - sion for us! Oh how deep is his



love; So come, come to Je - sus and rest in Him.

Words and Music by Jordan Kauflin and Matt Merker
© 2021 Getty Music Publishing (BMI)/Jordan Kauflin Music (BMI)/Matthew Merker Music (BMI)
(all admin. at MusicService.org)
Used by Permission. CCLI License # 668805

RENEWAL

Call to Confession | Proverbs 28:13

Leader: Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

Corporate Confession of Sin | From Martin Luther

All: O Lord, I do not deserve a glimpse of heaven,
and I am unable with my works to redeem myself
from sin, death, the devil, and hell.
Nevertheless, you have given me your Son, Jesus Christ,
who is far more precious and dear than heaven, and much stronger
than sin, death, the devil, and hell.
For this I rejoice, praise, and thank you, O God.
Without cost and out of pure grace you have given me this boundless
blessing in your dear Son.
Through him you take sin, death, and hell from me, and do grant to me all
that belongs to him.
Amen.

Silent Confession

* Words of Comfort | Isaiah 53:4-6

Leader: Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned - every one - to his own way; and the Lord has laid on him the iniquity of us all.

* Passing of the Peace

Leader: *The peace of Christ be with you.*

All: And also with you.

* Break Thou the Bread of Life - Trinity Hymnal No. 146

1. Break thou the bread of life, dear Lord, to me, as thou didst
2. Bless thou the truth, dear Lord, to me, to me, as thou didst
3. Thou art the Bread of Life, O Lord, to me, thy ho - ly
4. O send thy Spir - it, Lord, now un - to me, that he may

break the loaves be - side the sea; through - out the sa - cred page
bless the bread by Gal - i - lee; then shall all bond - age cease,
Word the truth that sav - eth me; give me to eat and live
touch mine eyes and make me see: show me the truth con - cealed

I seek thee, Lord, my spir - it pants for thee, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All in all.
with thee a - bove; teach me to love thy truth, for thou art love.
with - in thy Word, and in thy Book re - vealed I see the Lord.

Trinity Hymnal No. 146

TEXT: Mary A. Lathbury, 1877; Alt. 1961

TUNE (BREAD OF LIFE): William F. Sherwin, 1877

© 1990, Great Commission Publications, Inc.

CCLI License # 668805

Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew. Please, make sure to write your name legibly.

Worship Through Giving

The offering is a way for members and friends of Lexington Presbyterian to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates.
- Go to “Giving” on your Church Center mobile app or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321.

Jesus Strong And Kind

1. Je - sus said that if I thirst, I should come to him.
2. Je - sus said if I am weak, I should come to him.
3. Je - sus said that if I fear, I should come to him.
4. Je - sus said if I am lost, he will come to me.

5
No one else can sat - is - fy, I should come to him. [to verse 2]
No one else can be my strength, I should come to him.
No one else can be my shield, I should come to him. } For the
And he showed me on that cross, he will come to me.

9
Lord is good and faith - ful. He will keep us day and night. We can

13
al - ways run to Je - sus. Je - sus, strong and kind.

Words and Music by Colin Buchanan, Michael Farren, Jonny Robinson, and Rich Thompson
CCLI Song # 7139992
© 2019 CityAlight Music; Farren Love and War Publishing; Integrity's Alleluia! Music; Wanaaring Road Music
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com
CCLI License # 668805

* The Doxology

Musical score for 'The Doxology' in G major and common time. The score consists of two systems of music, each with a vocal line and a bass line. The first system contains the first two lines of lyrics, and the second system contains the last two lines. The music is written in a simple, homophonic style with a clear harmonic structure.

Praise God from whom all bless - ings flow; praise him all crea - tures here be - low; praise

5
him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken, 1709
Music: Louis Bergeois, 1551

* Offertory Prayer

HEARING GOD'S WORD

Corporate Prayer

Children's Sermon | "Jesus is the Bread of Life "

* Scripture Reading | John 6:22-71 | p. 891-892

²² On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³ Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸ Then they said to him, "What must we do, to be doing the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? ³¹ Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³² Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always."

³⁵ Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶ But I said to you that you have seen

me and yet do not believe. ³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰ For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

⁴¹ So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” ⁴² They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” ⁴³ Jesus answered them, “Do not grumble among yourselves. ⁴⁴ No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵ It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— ⁴⁶ not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷ Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵² The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³ So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵ For my flesh is true food, and my blood is true drink. ⁵⁶ Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷ As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.” ⁵⁹ Jesus said these things in the synagogue, as he taught at Capernaum.

The Words of Eternal Life

⁶⁰ When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹ But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶² Then what if you were to see the Son of Man ascending to where he was before? ⁶³ It is the Spirit who gives

life; the flesh is no help at all. The words that I have spoken to you are spirit and life. ⁶⁴ But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵ And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶ After this many of his disciples turned back and no longer walked with him. ⁶⁷ So Jesus said to the twelve, “Do you want to go away as well?” ⁶⁸ Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹ and we have believed, and have come to know, that you are the Holy One of God.” ⁷⁰ Jesus answered them, “Did I not choose you, the twelve? And yet one of you is a devil.” ⁷¹ He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was going to betray him.

Sermon | Feast or Flee

Tyler Josephson

* Christ Our Hope In Life And Death



1. What is our hope in life and death? Christ a-lone, Christ a-lone.
 2. What truth can calm the trou-bled soul? God is good, God is good.
 3. Un-to the grave, what shall we sing? "Christ, He lives; Christ, He lives!"



What is our on-ly con-fi-dence? That our souls to Him be-long.
 Where is His grace and good-ness known? In our great Re-deem-er's blood.
 And what re-ward will heav-en bring? Ev-er-last-ing life with Him.



Who holds our days with-in His hand? What comes, a-part from His com-mand?
 Who holds our faith when fears a-rise? Who stands a-bove the storm-y trial?
 There we will rise to meet the Lord, then sin and death will be de-stroyed,



And what will keep us to the end? The love of Christ, in which we stand.
 Who sends the waves that bring us nigh un-to the shore, the rock of Christ?
 and we will feast in end-less joy, when Christ is ours for-ev-er-more.



O sing hal-le-lu-jah! Our hope springs e-ter-nal; O sing hal-le-lu-jah!



Now and ev-er we con-fess Christ, our hope in life and death.

CCLI Song #7147502

Words and Music by Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, and Matt Papa

© 2020 Getty Music Hymns and Songs; Getty Music Publishing; Jordan Kauflin Music;

Love Your Enemies Publishing; Matthew Merker Music; Messenger Hymns

For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com

Used by Permission. CCLI License #668805

* Sending

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

Due to Pastor Curt traveling to Greece and Turkey (June 4-18), and then to the PCA General Assembly (June 23-27), we would like to present you the preaching schedule for next Sunday:

- June 22: John Harvey (Palmetto Presbytery Teaching Elder, CIU Professor)

* Postlude

Serving This Morning:

Liturgist, and Pastoral Prayer: John Thompson

Updates: Emily Waters

Readers: Kempson Parnell, Alex Petrenko

Musicians: Abigail Baarendse, Ruth Ellen Lorick, Tim McConnell, and Josiah Rogers

Audio/visual and livestream: Jeff Becker, John Parler, and Myles Coleridge

Faith Promise Giving:

LPC fiscal budget year is July 1st to June 30th.

Through the end of April 2025:

General Fund transfer to missions \$108,330

Transfer from 2023/2024 surplus* \$44,702

Faith Promise Giving: \$80,259

Missions Disbursements \$158,705

* The Elders and Deacons transferred one-half of last year's operating surplus to missions.

Stewardship

Through the end of April 2025:

Budget FYTD \$1,017,729

Received FYTD \$960,197

Expenditures FYTD \$888,756

Connect Card

Thanks for joining us today. We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!



1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser.

Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please, scan this QR Code with your phone camera.



Join us as we trek into an unforgettable Alaskan Adventure!

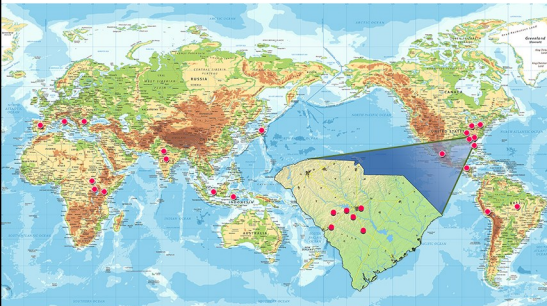
**Volunteer
Registration
Adults &
Teens 12+**



**VBS
Registration
5k-5th grade
completed**



Tue, July 22 - Fri, July 25 | 8:45 AM - 12:00 PM



2025-2026 FAITH PROMISE

Goal - \$100,000

Date - June 29, 2025

Engaging People
with Gospel Hope
in Lexington
and Around the World!

LEXINGTON COUNTY BLOWFISH LPC NIGHT

Tickets \$15.99

Includes ticket, unlimited all-beef hotdogs, burgers
chicken sandwiches, chips, brownies, drinks



**Fri, Aug 1st
7:05PM**

Gates open
at 6:00PM



Children's Ministry Volunteers Needed

Children's Desk | 8:15 service | 4th Sunday
One Adult or a Couple

Children's Church | 11:00 service | Bi-monthly
Two People needed

Email Rebecca Becker
at rbecker@lexpreschurch.com



LPC Spring 2025 Baby Bottle Campaign for



Please help support
our local mission partner
LaVie Pregnancy Care Center
by loading a baby bottle with
loose change, cash or a check!
Stop by our table
in the Welcome Center
We will collect filled bottles
from Mother's Day (5/11)
through Father's Day (6/15)



Greeters Needed

- The Deacons invite members and regular attendees to join our Greeter Ministry on Sunday mornings at both services
- Men, women and youth are encouraged to participate
- It's a great way to meet and connect with others
- Contact Steven Jackson at 803-240-5994 or sjackson@crjackson.com for more information

June 29th
5th Sunday

Special Missions
Emphasis

no 8:15am service

9:45am

Adults gather in the Sanctuary
for a Church Planting update from
Kevin Thumpston and David Centino

11:00am

Dr. Prakesh Mathew from
Jubilee Memorial Bible College
will preach a message on
"Empowered for Christian Witness"

12:30pm

Covered Dish Lunch

246 Barr Road | Lexington, SC 29072
www.lexpreschurch.com
hello@lexpreschurch.com
803.359.9501