

September 7, 2025  
Worship and Livestream | 10:00 am

# Reality and Realization:



What We Face Now;  
What Awaits Us In Eternity  
Revelation 21-22

# WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church, for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at [lexpreschurch.com/connect](http://lexpreschurch.com/connect) to join us on mission!

General inquiries: [hello@lexpreschurch.com](mailto:hello@lexpreschurch.com)

# LORD'S DAY WORSHIP

\* Congregation, please stand if able

Prelude

## PRAISE

Updates | Following Christ Together

\* **Call to Worship** | Psalm 113:1-6

*Leader: Praise the LORD!  
Praise, O servants of the LORD,  
praise the name of the LORD!*

*All: Blessed be the name of the LORD  
from this time forth and forevermore!  
From the rising of the sun to its setting,  
the name of the LORD is to be praised!*

*Leader: The LORD is high above all nations,  
and his glory above the heavens!  
Who is like the LORD our God,  
who is seated on high,  
who looks far down  
on the heavens and the earth?*

*All: We will praise the Name of the Lord!*

## \* Come, People of the Risen King

1. Come, peo - ple of the ris - en King, who de - light to bring Him  
 2. Come, those whose joy is morn - ing sun, and those weep - ing through the  
 3. Come, young and old from ev - 'ry land, men and wom - en of the

4  
 8  
 12  
 16  
 22

3

voice, O Church of Christ, re - joi - ce!

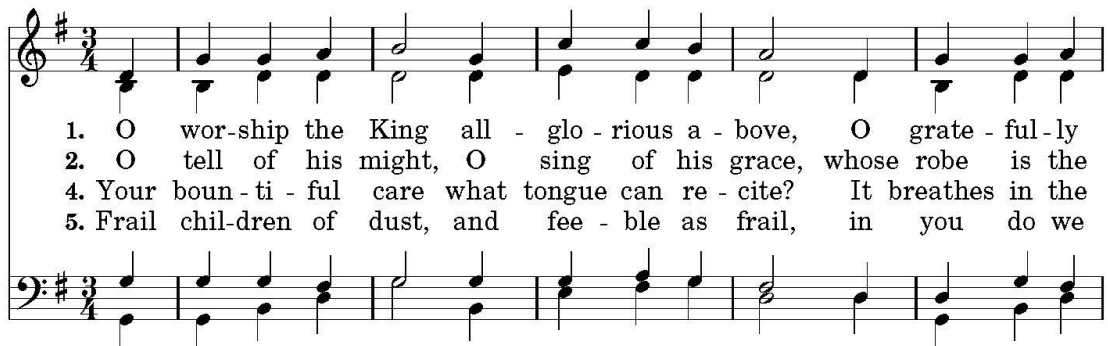
Words and Music: Keith Getty and Stuart Townend, 2008

## \* Prayer of Invocation

**\* Scripture Reading** | 1 Thessalonians 4:13-18 | Pew Bible p. 987

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

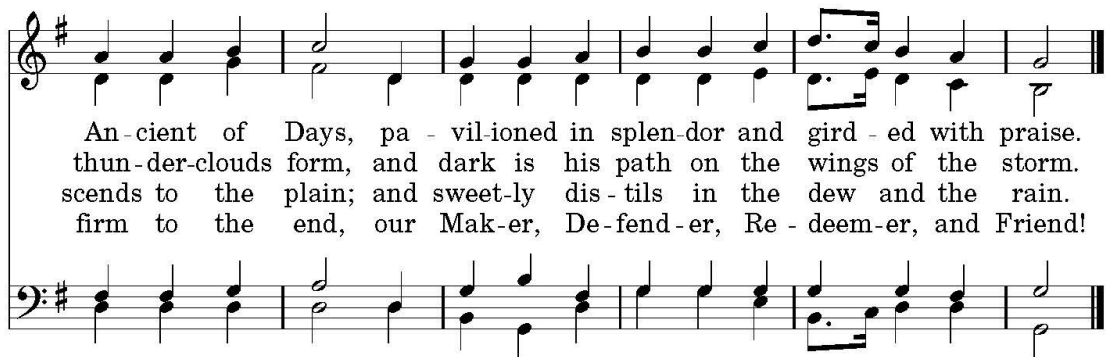
## O Worship the King-Trinity Hymnal No. 2 (vv. 1, 2, 4, 5)



1. O wor-ship the King all - glo - rious a - bove, O grate - ful - ly  
2. O tell of his might, O sing of his grace, whose robe is the  
4. Your boun - ti - ful care what tongue can re - cite? It breathes in the  
5. Frail chil - dren of dust, and fee - ble as frail, in you do we



sing his pow'r and his love; our shield and De - fend - er, the  
light, whose can - o - py space. His char - iots of wrath the deep  
air; it shines in the light; it streams from the hills; it de -  
trust, nor find you to fail; your mer - cies how ten - der, how



An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.  
thun - der - clouds form, and dark is his path on the wings of the storm.  
scends to the plain; and sweet - ly dis - tils in the dew and the rain.  
firm to the end, our Mak - er, De - fend - er, Re - deem - er, and Friend!

## The Sacrament of Baptism

Eliza Bliar Miller, child of Will and Katie Miller

# RENEWAL

## Call to Confession | Psalm 106:6

*Leader: Both we and our fathers have sinned;  
we have committed iniquity; we have done wickedness.*

## Corporate Confession of Sin

All: Eternal and Everlasting God,  
We bow before Your blazing holiness today  
in confessing our sins, our brokenness,  
and our need of You.  
You are the source of life, of joy, of peace,  
and of forgiveness.  
Hear our pleas of repentance, we pray,  
and grant us the infilling and assuring presence  
of the Holy Spirit that will enable us more fully to die unto sin  
and to live unto righteousness.  
We ask this in Jesus' Name, Amen.

## Silent Confession

\* **Words of Comfort** | John 14:27

*Leader: Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.*

\* **Passing of the Peace**

*Leader: The peace of Christ be with you.*

*All: And also with you.*

\* The Solid Rock (My Hope Is Built on Nothing Less)-Trinity  
Hymnal No. 521

1. My hope is built on noth-ing less than Je-sus' blood and  
 2. When dark-ness veils his love-ly face, I rest on his un-  
 3. His oath, his cov-e-nant, his blood sup-port me in the  
 4. When he shall come with trum-pet sound, O may I then in

righteous-ness; I dare not trust the sweet-est frame, but  
 chang-ing grace; in ev-ery high and storm-y gale my  
 whelm-ing flood; when all a-round my soul gives way, he  
 him be found; dressed in his righ-teous-ness a-lone, fault-

REFRAIN  
 whol-ly lean on Je-sus' name.  
 an-chor holds with-in the veil. On Christ, the sol-id rock, I stand;  
 then is all my hope and stay.  
 less to stand be-fore the throne.

all oth-er ground is sink-ing sand; all oth-er ground is sink-ing sand.

## Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew. Please, make sure to write your name legibly.

## Worship Through Giving

The offering is a way for members and friends who call Lexington Presbyterian their “spiritual home” to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates.
- Go to “Giving” on your Church Center mobile app or [lexpres.churchcenter.com](http://lexpres.churchcenter.com).
- Text2Give: text any dollar amount to 84321.

# Come Behold the Wondrous Mystery

1. Come be - hold the won-drous mys - t'ry in the dawn - ing of the  
 2. Come be - hold the won-drous mys - t'ry: He the per - fect Son of  
 3. Come be - hold the won-drous mys - t'ry: Christ the Lord up - on the  
 4. Come be - hold the won-drous mys - t'ry: slain by death, the God of

4  
 King, He, the theme of heav-en's prais - es, robed in frail hu - man - i -  
 Man, In His liv - ing, in His suf - f'ring, nev - er trace nor stain of  
 tree; In the stead of ru - ined sin - ners hangs the Lamb in vic - to -  
 life; but no grave could e'er re - strain Him, Praise the Lord He is a -

8  
 ty. In our long - ing, in our dark - ness, now the light of life has  
 sin. See the true and bet - ter Ad - am come to save the hell - bound  
 ry. See the price of our re - demp - tion; see the Fa - ther's plan un -  
 live! What a fore - taste of de - liv - 'rance; how un - wa - ver - ing our

12  
 come; Look to Christ, who con - de - scend - ed, took on flesh to ran - som us.  
 man, Christ, the great and sure ful - fill - ment of the law, in Him we stand.  
 fold, bring - ing man - y sons to glo - ry, grace un - mea - sured, love un - told!  
 hope: Christ in pow - er res - ur - rect - ed, as will we be when He comes.

Words and music: Matt Boswell, Matt Papa, and Michael Bleecker, 2013

## \* The Doxology

Musical score for 'The Doxology' in G major, common time. The score consists of two systems of two staves each (treble and bass clef). The lyrics are: 'Praise God from whom all bless-ings flow; praise him all crea-tures here be-low; praise him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost. A-men.' The music is a simple, homophonic setting with a steady bass line and a treble line that carries the melody.

Words: Thomas Ken, 1709  
Music: Louis Bergeois, 1551

## \* Offertory Prayer

# HEARING GOD'S WORD

## Corporate Prayer

## Children's Sermon | "Slab Work"

### \* Scripture Reading | Revelation 22:6-21 | Pew Bible p. 1,042

<sup>6</sup> And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place."

<sup>7</sup> "And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book."

<sup>8</sup> I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, <sup>9</sup> but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God."

<sup>10</sup> And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. <sup>11</sup> Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy."

<sup>12</sup> "Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. <sup>13</sup> I am the Alpha and the Omega, the first and the last, the beginning and the end."

<sup>14</sup> Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup> Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

<sup>16</sup>“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup>The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

<sup>18</sup>I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup>and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

<sup>20</sup>He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

<sup>21</sup>The grace of the Lord Jesus be with all. Amen.

## **Communion Homily | Reality and Realization**

### **What We Face Now; What Awaits Us in Eternity**

#### **9. The Countdown towards Eternity: How Godliness Prepares**

**Rev. Dr. Curt McDaniel**

## Homily Notes

I still remember the time each of my children became engaged, which then ensued months of preparation leading up to their respective wedding ceremonies. My two daughters' weddings were momentous and challenging, one eight months after Karen's homegoing; the other shortly after COVID public restrictions were lifted. While my son's wedding (the first) was somewhat surreal ("Is this really happening? Where has time gone?"), there was a humorous moment that occurred right before the wedding processional began. Following the seating of the grandmothers and mothers, several groomsmen came running around the outside hallway corridor to rendezvous with the other groomsmen and the campus pastor and me in the organ chamber room just off the pulpit platform. While we were waiting for the organist to finish her final piece before beginning the processional music, I had about forty-five seconds to say something to my son, Curtis. Here is what I remember telling him:

*"Son, I want you to know how happy your mother and I am for you today.*

*You are marrying a wonderful girl with a wonderful family, and we cannot be prouder and happier for you. But you need to know that today is also a happy day for me and your mother also.*

*Why, you ask?*

*Because in thirty minutes, you are going to be off my payroll." (Smile).*

Can other fathers and mothers identify with me?! There is a problem, however, associated with this new season of life. It was not too long after my children's marriage journeys began that grandchildren started coming, and now *they* are on our payroll! What goes around comes around!

Events like weddings, done properly and lovingly, take considerable time and careful preparation. Ask conscientious parents of a bride or groom how they prepared for their child's wedding, and you may hear more than you asked for! Why? Because for celebrations like a family wedding, you pull out all the stops. You give the extra effort. You spend the extra money. You take the extra time. The reason? Because this kind of planning is done with gratitude, in recognition that a new chapter of life awaits both you and your son and/or daughter when the ceremony is complete.

Brothers and sisters, we are the Bride of Christ. Scripture which teaches this imagery (John 3:29ff; Ephesians 5:25ff; Revelation 19:7, 21:9, 22:17) states, "The bride has made herself ready" (Revelation 19:7). How can the church prepare herself properly to be ready for

Christ, the Bridegroom, when He returns? The closing words of the Bible give us a good idea of how believers and the Church can prepare properly in the pursuit of godliness and readiness. These final words are not only John's final exhortations to his readers, but more importantly the last impressions that readers receive when they come to the end of the Bible. It is like coming to the final words that a person said or wrote shortly before he or she died. What is most important? When you condense it down to the most significant things that need expression before the end, what messages are of the highest priority? Remember that the final vision in Revelation ended at 22:5. In these final sixteen verses, what are the most important things that we see as we look forward to the coming of the Lord Jesus Christ?

It appears to me that this "epilogue" contains preparation instructions to believers and to the Church to help them and her prepare properly in godliness for the Parousia (Second Coming) and for the New Heaven and New Earth. It is like coming to the finish line of the Bible's redemptive story and now sensing that the countdown towards eternity is on, and the work of preparation begins. What do you need to do to get ready?

In these final verses, we see the path that godliness uses to prepare properly. There are four components to this "end times" preparation. While you *could* in some ways associate these four components with the four stages in home building; instead, envision them as building your life for eternity. There are *absolutes* (like foundations, e.g., sitework, footings, slab, walls, roof), *promises* (like infrastructures, e.g., plumbing, electrical, ductwork), *conditions* (like interior work, e.g., drywall, cabinets, flooring, fixtures), and responses (finishing, painting, furnishings, decorations). See these final verses in the Bible as a preparation guide to help you, this church, and any church prepare for the ecstasy of eternity.

1. Foundations: There are essential biblical truths that will anchor a believer's and a church's life as they prepare for the Parousia and for eternity (22:6-21). Anyone who is knowledgeable about home building will tell you that the fundamentals for constructing a house, such as, but not limited to sitework, forming and pouring the footings and the slab, drainage, framing the walls, and roofing are indispensable in ensuring that "the bones" of a construction project are well established. Likewise, there are essential biblical truths that will anchor believers and churches as they prepare themselves for the Second Coming and for their eternal home. As he closes this book, and as the Bible closes the canon, the apostle John receives these truths that help us

realize what is important in God's eyes as we prepare:

- a. *God's word(s) are trustworthy and true (v. 6).* Not only are the words in this series of apocalyptic visions trustworthy and true (the context of v. 6), but also God's word(s) from Genesis to Revelation are trustworthy and true. *Important: Behind the words of Scripture, we see the character and essential being of God Himself* (Psalm 19:7, 14, 119:89-90; 2 Timothy 3:16; 2 Peter 1:19-21). It is a true statement that the Bible is "God's Word" (not "contains"). It is also significant to assert that "the Bible is God Himself speaking His will and His purposes to us for our good."
- b. *God Almighty (1:8, 21:6) and Jesus, God the Son are "The Alpha and Omega, the first and the last (1:17, 2:8), and the beginning and the end (21:6)" (22:13).* To a Greek and Roman mindset, these divergent titles meant transcendence and sovereignty not just from commencement to conclusion, but also in everything sandwiched in the middle: "All these titles, which are used in the OT of God, are combined and applied to Christ to highlight His deity. The titles figuratively connote the totality of polarity: Christ's presence at and sovereignty over the beginning of creation and over the end of creation are boldly stated in order to indicate that He is also present at and sovereign over all events in between." <sup>1</sup> It is important to know that in the original language, the word order is emphatic: "I am..."
- c. *There will be an end to evil's domination and presence (v. 15).* The language is vivid and unapologetic in its force and importance: "Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood." A longer list previously appeared in 21:8, and many categories find repetition in this list here. It is important to affirm that this imagery is not intended to depict exactness. Evildoers will not be right outside the gates of the new Jerusalem on the new earth; rather, its mention is to reinforce the impression that the ungodly have no place with the beloved in their eternal home: "The verse does not intend to teach that in the eternal state all manner of wicked men will be living just outside the heavenly city. It simply describes the future with the imagery of the present. The contrast is between the blessedness of the faithful and the fate of the wicked." <sup>2</sup>
- d. *Jesus is the root and the descendent of David (v. 16b).* Fulfilling Isaiah's prophecy

(II:1,10, Romans 1:3, see also Revelation 5:5), Jesus declares at the end of these apocalyptic visions that He is the completion of all God's promises and OT forthtellings, the One in whom God's Word finds complete and total finality. Every way God chose to reveal Himself (creation, prophecy, dreams, pictures, and systems find their perfect and ultimate conclusion in Jesus Christ.

- e. *Jesus is the bright or "early morning star" (v. 16c).* Alluding to Numbers 24:17 ("A star shall come out of Jacob, and a scepter shall rise out of Israel"), a prophecy forthtelling the coming of a king who would conquer all Israel's enemies (see 24:17ff), Jesus states with emphasis again ("*I am*") His prominence and victory over all things, especially evil. And when He comes, everything will change not just for the good, but for the eternal best: "Jesus is declaring that when He comes as king, it will be the dawning of a new day. This will be God's eternal day that will never end. This is the day we long for. This is the day we're waiting for with patient endurance. Envisioning and anticipating this day has the power to fill us with the courage we need to face whatever today brings." <sup>3</sup> That will be a wonderful day indeed!

#### *Summary:*

- The last verses in the Bible help us prepare for eternity.
- This preparation is somewhat like building a house in scope and sequence. Start first with foundations.
- The foundations we need to follow as we await Christ's return and/or our death and eternal home are: God's word(s) are trustworthy and true, God the Father and God the Son are the Alpha and the Omega, the first and the last, the beginning and the end. Jesus is the culmination of all of God's plans and prophecies, and He is the ultimate victor, and the One who will bring us to a new eternal sunrise.

#### *Personal application:*

- How well and diligent are you in your eternal preparations? Will you utilize these truths?
- Are there any "course corrections" needed right now?

### *Reflection:*

“Christians spend far too much time and effort trying to figure out the end-time script, either by decoding its symbols or using it as a template for predicting future events. Instead, John calls us not simply to hear but to keep the words of his prophecy, as disciples who ‘follow the Lamb wherever He goes’ (Revelation 14:4). That involves approaching Revelation as communities that are shaped by the mission of God and engaged in the mission of God. A missional reading liberates us from the burden of having to put on a prognosticator’s hat and figure out the correspondences between Revelation’s visions and the headline news. A faithful, missional interpretation involves reading Revelation ‘not as a script for the future but as a script for the church.’”<sup>4</sup>

### *Discussion Questions:*

- Review and discuss this statement: “This “epilogue” contains preparation instructions to believers and to the Church to help them and her prepare properly in godliness for the Parousia (Second Coming) and for the New Heaven and New Earth. It is like coming to the finish line of the Bible’s redemptive story and now sensing that the countdown towards eternity is on, and the work of preparation begins.”
- Why is it important to prepare ourselves for eternity? What are the benefits?
- Review the five foundations or fundamentals seen in this passage and discuss each one’s importance and significance in the text. Why is each one so important? Why did God reveal these foundations and not other ones?
- Which of these five foundations speaks to you the most right now? Likewise, which one needs more attention from you currently?

### *Footnotes:*

1. G.K. Beale, *The Book of Revelation. The New International Greek Testament Commentary*. Grand Rapids: Eerdmans, 1999, 1,138.
2. Robert H. Mounce, *The Book of Revelation. The New International Commentary on the New Testament*. Ed. F.F. Bruce. Grand Rapids: Eerdmans, 1977, 394.
3. Nancy Guthrie, *Blessed: Experiencing the Promise of the Book of Revelation*. Wheaton:

Crossway, 2022, 247.

4. Dean Fleming, *Foretaste of the Future: Reading Revelation in Light of God's Mission*. Downers Grove: IVP Academic, 2022, 209. See also Michael J. Gorman, *Reading Revelation Responsibly: Uncivil Worship and Witness: Following the Lamb into the New Creation*. Eugene, OR: Cascade, 2011, 189. Original emphasis.

# THE LORD'S SUPPER

## Introduction to the Table

A few words on how we celebrate the Lord's Supper at LPC:

- We invite everyone to proceed down the middle aisle as the ushers dismiss your row and to individually, or as a family, go to one of the tables.  
\*If you are unable to go forward, we will bring the elements to you in your seat but please let us know with a wave of your hand! For those sitting in the transepts, please come to the tables first.
- We use real bread at the tables but there are gluten free wafers on the center table that you may pick up on your way to a table.
- We have both red wine and white grape juice in our trays. The red wine is in the tinted cup.
- If you are not partaking of the Supper, we encourage you to come forward and refrain from taking the elements, but to consider the death and resurrection of Jesus, and the welcome that is offered in the Gospel. There are cards on the tables where you will find printed prayers that offer honest words for those who are seeking truth.
- Please discard cups in the black trash cans placed at the front of the sanctuary.
- We encourage you to sing along with us as everyone proceeds forward and is served!

## **Confessing Our Faith** | The Apostle's Creed

All: I believe in God, the Father Almighty,  
Maker of heaven and earth,

I believe in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried;

He descended into hell.

The third day He rose  
again from the dead;

He ascended into heaven,  
and is seated at the right hand  
of God the Father Almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit;  
the holy catholic church; \*  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.

Amen.

\*the universal church that trusts in Christ alone

## **Prayer of Thanksgiving and Consecration**

### **Words of Institution**

### **Eating and Drinking at the Table of the LORD**

# \* We Will Feast in the House of Zion



We will feast in the house of Zi - on. we will sing with our



4 hearts re - stored. He has done great things, we will say to - ge - ther

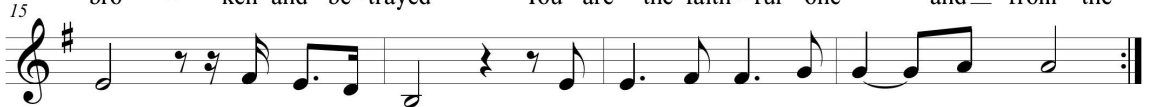


7 We will feast and weep no more.

- 1. We will not be
- 2. In the dark of
- 3. Ev - 'ry vow we've



11 burned by the fire, He is the Lord our God we are not con -  
 night be - fore the dawn my soul be not a - fraid for the pro - mised  
 bro - ken and be - trayed You are the faith - ful one and\_ from the



15 sumed by the flood Up - held, pro - tect - ed, ga - thered up.  
 mor - ning, O how long? O God of Ja - cob be\_ my strength.  
 gar - den to the grave Bind us to - geth - er bring sha - lom.

Words and music: Sandra McCracken and Joshua Moore, 2015

## \* Sending

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

There will be a brief congregational meeting after the worship service.

## \* Benediction | Romans 15:13 (NIV)

*Leader: May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.*

## \* Postlude

### **Serving This Morning:**

Updates: Anita Boland

Liturgist and Pastoral Prayer: John Thompson

Reader: Courtneylove Gowans

Musicians: Abigail and Esther Baarendse, Butch and Teresa Bost, Theron Drayton, Tim McConnell, and Josiah Rogers

Audio/visual and livestream: Jim McFarland, Jason Waters

Communion Preparation Team: Gus and Holly Roberson

## Faith Promise Giving:

LPC fiscal budget year is July 1st to June 30th.

Through the end of July 2025:

General Fund transfer to missions	\$10,000
Carryover for Outreach Committee	\$20,500
Faith Promise Giving:	\$9,316
Missions Disbursements	\$27,844

## Stewardship

Through the end of July 2025:

Budget FYTD	\$95,522
Received FYTD	\$108,181
Expenditures FYTD	\$98,001

## Connect Card

Thanks for joining us today.  
We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit [lexpreschurch.com/connect](https://lexpreschurch.com/connect) or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!



1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser.

Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please, scan this QR Code with your phone camera.





Let's send Pastor Curt and Beth off with a big Thank You!

Sunday, September 14<sup>th</sup>  
 Covered Dish Luncheon  
 and Reception in honor of  
 The McDaniels

Missions Focused Weekend  
 with the Church family



Friday  
 Family Dinner and Program for all ages  
 6:00 - 7:30 pm | Tomlin Hall

Saturday  
 Men's Breakfast with Ben Church  
 8:30 - 10:30 am | Tomlin Hall  
 Ladies Lunch with Kim Church  
 11:30 am - 1:30 pm | Tomlin Hall

Sunday  
 Ben Church preaching | 10:00 worship

Registration coming




Palmetto Presbytery Women's Fall Retreat 2025  
 September 19-21 | Ridge Haven Retreat Center  
 Walking Together: Fellowship on the Road of Faith  
 Speaker: Maggie Erickson

**LPC Growth Group  
 Leadership Training**  
 (small groups, women's groups,  
 men's groups, CE classes,  
 Romans, Mentor Moms, etc)

If you are currently a group leader,  
 or would like to start a  
 growth group, please join us for  
 training on one of these dates  
**September 7, 14 or 21**  
**8:45 am | CE Room 213**

Please register here!



**lifeline**  
 adoption info meeting

Defend the weak and the fatherless,  
 the poor and the powerless.  
 Proverbs 82:3

September 14, 2025 | 6:00pm  
 Lexington Presbyterian Church



register here





midweek reset resumes  
wednesday, september 10<sup>th</sup>  
everyone is invited to our free pancake dinner



Wednesday Nights  
Beginning Sept. 10<sup>th</sup>  
6:15-7:30 pm



Register Now!



**YOUNG MEN TOO!**

**MEN'S BREAKFAST  
WITH SOME GOOD NEWS**  
SATURDAY, SEPTEMBER 13<sup>TH</sup>  
7:30 - 8:30 AM | TOMLIN HALL

REACH OUT AND INVITE FRIENDS  
AND NEIGHBORS WHO MIGHT  
NEED SOME GOOD NEWS TOO!



REGISTER HERE




**CPR/AED CLASS**

American Heart Association®

**Saturday, September 27, 2025**  
**9:00am - 12:30pm**  
**Tomlin Hall**  
**Cost - \$25**  
**Max class size - 12**




register here



Palmetto Presbytery

There will be a called meeting of Palmetto Presbytery on September 10<sup>th</sup> at 8:30 am for the purpose of examining and approving the transfer of ordination credentials of Pastor Josh to our presbytery and his call to LPC. Everyone is invited to attend. Please register for brunch if you plan to come!

register here



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