

October 26, 2025

Worship and Livestream | 10 am



LEXINGTON

PRESBYTERIAN CHURCH

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

At Lexington Presbyterian Church, for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

Reflections for Worship

God knows we have nothing of ourselves, therefore in the covenant of grace he requires no more than he gives, but gives what he requires, and accepts what he gives.

— Richard Sibbes, *The Bruised Reed*

Come broken and weary
Come battered and bruised
My Jesus makes all things new
All things new

Come lost and abandoned
Come blown by the wind
He'll bring you back home again
Home again

So hold on to the promise
The stories are true
That Jesus makes all things new

— Andrew Peterson, from "All Things New"

* Congregation, please stand if able

Prelude

PRAISE

Updates | Following Christ Together

* Call to Worship | Psalm 146:1-4, 10

*Leader: Praise the LORD!
Praise the LORD, O my soul!*

*All: I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.*

*Leader: Put not your trust in princes,
in a son of man, in whom there is no salvation.
When his breath departs, he returns to the earth;
on that very day his plans perish.*

*All: The LORD will reign forever,
your God, O Zion, to all generations.
Praise the LORD!*

* 10,000 Reasons (Bless the Lord)



1. The sun comes up, it's a new day dawn - ing,
 2. You're rich in love and You're slow to an - ger.
 3. And on that day, when my strength is fail - ing,



it's time to sing Your song — a - gain. What -
 Your name is great and Your heart is kind. For
 the end draws near, and my time has come;



ev - er may — pass, and what - ev - er lies be - fore — me,
 all — Your — goodness I will keep — on — sing - ing;
 Still, my soul will sing Your praise un - end - ing



let me be sing - ing when the eve - ning comes.
 ten thou - sand rea - sons for my heart to find.
 ten thou - sand years, and then for - ev - er - more.



Bless the Lord, O my soul, O — my soul; Wor - ship His ho - ly name.



— Sing like nev - er be - fore, O my soul; I'll wor - ship Your ho - ly name. —

Words and Music: Jonas Myrin and Matt Redman, 2011

* Prayer of Invocation

* **Scripture Reading** | Matthew 12:9-21 | Pew Bible p. 817

He went on from there and entered their synagogue. And a man was there with a withered hand. And they asked him, “Is it lawful to heal on the Sabbath?”—so that they might accuse him. He said to them, “Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out? Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath.” Then he said to the man, “Stretch out your hand.” And the man stretched it out, and it was restored, healthy like the other. But the Pharisees went out and conspired against him, how to destroy him.

Jesus, aware of this, withdrew from there. And many followed him, and he healed them all and ordered them not to make him known. This was to fulfill what was spoken by the prophet Isaiah:

“Behold, my servant whom I have chosen,
my beloved with whom my soul is well pleased.
I will put my Spirit upon him,
and he will proclaim justice to the Gentiles.
He will not quarrel or cry aloud,
nor will anyone hear his voice in the streets;
a bruised reed he will not break,
and a smoldering wick he will not quench,
until he brings justice to victory;
and in his name the Gentiles will hope.”

Who Is Like the Lord Our God (Psalm 113)



1. Our Fa - ther he lifts from the ash - es, He
 2. Though e - qual to God in his glo - ry, Christ
 3. O saints, fix your eyes on the Sav - ior and

rais - es the poor and the lost. He seats them to dine at his
 Je - sus be - came like a slave; He hum - bled him - self in o -
 count all your right - eous - ness lost. Be found in his love and his

ta - ble, to feast with - out mon - ey or cost. The
 be - dience to Death, and the cross and the grave. Vic -
 fa - vor, and share in his death on the cross. That

lone - ly he set - tles in fam - lies, the bar - ren, a moth - er he
 tor - ious, he rose to the high - est; in glo - ry the Sav - ior was
 all of his pow - er in vic - t'ry, im - part - ed to you, may a -

makes. O hap - py the heart of the stran - ger who's
 raised. His name a - bove all names ex - al - ted; the
 bound; and shar - ing the suff - rings of Je - sus, you

wel - comed by this King of Grace.
 hea - vens and earth sing His praise.
 share in his glo - ry and crown.

Who is like the Lord our God? Who with glo - ry fills the sky? But

hum - bles him - self with the bro - ken to dwell, who is like our God?

Words: from Psalm 113, Phil 2,3; Wendell Kimbrough, 2013
 Music: Bruce Benedict and Wendell Kimbrough, 2013
 from *Hallel Psalms - Cardiphonia Compilation*

RENEWAL

Call to Confession | Hebrew 4:12-13

Leader: For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Corporate Confession of Sin | Adapted From the Book of Common Prayer

All: Almighty and most merciful Father,
we have erred and strayed from Your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against Your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done;
therefore, we lack integrity.
O Lord, have mercy upon us.
spare those, O God, who confess their sins.
Restore those who are penitent;
according to Your promises declared unto us in Christ Jesus our Lord.
Grant that we may hereafter live a godly, righteous, and sober life;
to the glory of His holy name. Amen.

Silent Confession

*** Words of Comfort | Isaiah 53:6**

*Leader: All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all."*

*** Passing of the Peace**

Leader: The peace of Christ be with you.

All: And also with you.

* All Creatures of Our God and King

1. All crea - tures of our God and King,
 2. Thou rush - ing wind that art so strong,
 3. And all ye men of ten - der heart,
 4. Let all things their Cre - at - or bless,

3
 lift up your voice and with us sing al - le - lu - ia,
 ye clouds that sail in heav'n a - long, O — praise him,
 for - giv - ing oth - ers take your part, O — sing — ye,
 and wor - ship him in hum - ble - ness, O — praise him,

6
 al - le - lu - ia, Thou burn - ing sun with gold - en beam,
 al - le - lu - ia, Thou ris - ing morn in praise re - joice,
 al - le - lu - ia, Ye who long pain and sor - row bear,
 al - le - lu - ia, Praise, praise the Fa - ther, praise the Son,

9
 thou sil - ver moon with soft - er gleam, O — praise him,
 ye lights of eve - ning, find a voice
 praise God and on him cast your care,
 and praise the Spir - it, three in one,

12
 O — praise him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! —

Words: Francis of Assisi, 1225
 Music: Peter von Brachel, 1623

* **Affirmation of Faith** | Westminster Confession of Faith 18.4

All: True believers may have the assurance of their salvation diverse ways shaken, diminished, and intermitted; as, by negligence in preserving of it, by falling into some special sin which wounds the conscience and grieves the Spirit; by some sudden or vehement temptation, by God's withdrawing the light of His countenance, and suffering even such as fear Him to walk in darkness and to have no light: yet are they never so utterly destitute of that seed of God, and life of faith, that love of Christ and the brethren, that sincerity of heart, and conscience of duty, out of which, by the operation of the Spirit, this assurance may, in due time, be revived; and by the which, in the mean time, they are supported from utter despair.

Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew. Please, make sure to write your name legibly.

Worship Through Giving

The offering is a way for members and friends who call Lexington Presbyterian their “spiritual home” to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates.
- Go to “Giving” on your Church Center mobile app or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321.

Psalm 126 (All Those Who Are Weeping)

1. Our mouths, they were filled, filled with laugh - ter;
2. The na - tions will say "He has done great things!"

Our tongues, they were loosed, loosed with joy.
The na - tions will sing songs of joy.

Re - store us, O Lord! Re - store us, O Lord!
Re - store us, O Lord! Re - store us, O Lord!

Al - though we are weep - ing, Lord, help us keep sow - ing
the seeds of Your King - dom for the day You will reap them!

Your sheaves we will car - ry; Lord, please do not tar - ry!

All those who sow weep - ing will go out with songs of joy.

Words: From Psalm 126
Music: Isaac Wardell, 2011

* Gloria Patri-Trinity Hymnal No. 735



3

6

Glo-ry be__ to the Fa - ther, glo-ry be__ to the Son,
Glo-ry be__ to the Spi - rit, Three in One. As it was in the__ be-gin - ning it
will be__ for - ev - er A - men_____ A - men_____ A - men.

The image shows a musical score for a hymn. It consists of three staves of music in treble clef, with a key signature of two sharps (F# and C#) and a 4/4 time signature. The first staff begins with a treble clef, a key signature of two sharps, and a 4/4 time signature. The melody is written in a simple, hymn-like style. The second staff starts with a measure rest, followed by the lyrics 'Glo-ry be__ to the Fa - ther, glo-ry be__ to the Son,'. The third staff starts with a measure rest, followed by the lyrics 'Glo-ry be__ to the Spi - rit, Three in One. As it was in the__ be-gin - ning it will be__ for - ev - er A - men_____ A - men_____ A - men.' The music ends with a double bar line and repeat dots.

Words: 2nd century

Music: Karl Digerness, 2009

* Offertory Prayer

HEARING GOD'S WORD

Corporate Prayer

* Scripture Reading | Isaiah 42:1-9 | Pew Bible p. 602

- ¹ Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
- ² He will not cry aloud or lift up his voice,
or make it heard in the street;
- ³ a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
- ⁴ He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.
- ⁵ Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:
- ⁶ "I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
- ⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
- ⁸ I am the LORD; that is my name;
my glory I give to no other,

nor my praise to carved idols.
⁹Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

Sermon | The Good News of the Chosen Servant

Rev. Josh Johnson

* Behold Our God



1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
 3. Who has felt the nails up - on His hands Bear - ing all the guilt of sin - ful man?



Kings and na - tions trem - ble at His voice All cre - a - tion ris - es to re - joice.
 Who can teach the One Who knows all things? Who can fath - om all His won - drous deeds?
 God e - ter - nal hum - bled to the grave Je - sus, Sav - ior ris - en now to reign!



Be - hold our God, seat - ed on His throne. Come, let us a - dore Him.



Be - hold our King! Noth - ing can com - pare, come, let us a - dore _____ Him!

Music and words by Jonathan Baird, Meghan Baird,
 Ryan Baird, and Stephen Altrogge © 2011

* Sending

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

* Benediction | Romans 15:13

Leader: May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

* Postlude

Questions to help the good news sink in:

1. What are the people or things in our lives (and culture more broadly) that beg for our hearts' attention? Why are they so enticing?
2. Jesus is the Spirit-empowered servant — how is he establishing justice (true judgment) in your heart? How can he use us to do the same in our homes and community?
3. In verses 6-8, we see Yahweh the Creator, the Covenant-Keeper, and the Jealous God. How do these reflections of his character help us to know Him better?

Resources Used for Study in Isaiah:

1. Isaiah, New International Commentary on the Old Testament (Oswalt)
2. Isaiah, John Calvin Commentary
3. Isaiah, Preaching the Word (Ortlund)
4. Dictionary of the New Testament Use of the Old Testament
5. Teaching Isaiah (Jackman)

Serving This Morning:

Updates: Andrea Fuller

Liturgist and Pastoral Prayer: Steve Baarendse

Reader: Leslie Waters

Musicians: Heather Coleridge, Jeff Francis, Don Parker, Josiah Rogers, Brian Skelly, and Ben Spurgeon

Audio/visual and livestream: Jim McFarland, Jason Waters

Faith Promise Giving:

LPC fiscal budget year is July 1st to June 30th.

Through the end of September 2025:

General Fund transfer to missions	\$30,000
Carryover for Outreach Committee	\$20,500
Faith Promise Giving:	\$18,704
Missions Disbursements	\$45,192
Outreach Committee Disbursements	\$12,902

Stewardship

Through the end of September 2025:

Budget FYTD	\$286,566
Received FYTD	\$293,098
Expenditures FYTD	\$269,859

If you are in need good and sturdy moving boxes, please contact the church office at 803.359.9501.

NOTES:

NOTES:

Connect Card

Thanks for joining us today. We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!



1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser.

Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please, scan this QR Code with your phone camera.





*You're Invited
Installation Service
for Pastor Josh Johnson
Today! 14:00pm
reception following*



Pick up shoe boxes in the Welcome Center



**Drop off filled boxes
by November 16th**



**LEXINGTON
PRESBYTERIAN CHURCH**

Join us for a Churchwide Reformation Celebration

Wednesday, October 29th

- 5:30-6:15 - FREE dinner (please register so we prepare enough food!)
- 6:15-6:45 - Reformation Drama
- 6:45-8:00 - Activities for everyone
- Children will stay with their families the entire time
- Wear your Medieval Costume or come as you are!



We will celebrate the Lord's Supper
on November 2, 2025 during the
worship service.

Please prayerfully prepare for our
meeting with Jesus at His table.





Bow-Making Workshop *Sat. November 15th | 10:00 am - noon*

Learn how to make traditional and contemporary bows.
Come for a time of fellowship and creativity as we make beautiful bows together.



Get more details and RSVP by Nov 1st here!



midweek reset
wednesdays at 5:30pm
please register*
***free for reformation night!**

Don't forget to Fall Back
Sunday, November 2nd



Why do I need Church Center?

1. Access our directory of members
2. Connect with classes and small groups
3. Get reminders for upcoming activities
4. Check in before you arrive
5. Register for LPC events*



***Registration ensures that cooks and teachers are prepared (and excited!) for your arrival.**

Promotions Request Form



Scan here to request to have an event promoted through our various channels.

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