



THE SONGS OF ADVENT

Simeon's Song



Poverty & Redemption

December 21, 2025

WELCOME

Thank you for joining us for worship this morning! We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope with a community of people who love Jesus.

At Lexington Presbyterian Church, for God's glory, we are making disciples of Jesus as we worship, love, and serve.

Complete our Connect Card at lexpreschurch.com/connect to join us on mission!

General inquiries: hello@lexpreschurch.com

LORD'S DAY WORSHIP

Reflections for Worship

Thou who wast rich beyond all splendor,
all for love's sake becamest poor;
thrones for a manger didst surrender,
sapphire-paved courts for stable floor.
Thou who wast rich beyond all splendor,
all for love's sake becomes poor.

Thou who art God beyond all praising,
all for love's sake becamest man;
stooping so low, but sinners raising,
heavenward by thine eternal plan.
Thou who art God beyond all praising,
all for love's sake becamest man.

Thou who art love beyond all telling,
savior and King, we worship thee.
Emmanuel, within us dwelling,
make us what thou wouldst have us be.
Thou who art love beyond all telling,
Savior and King, we worship thee.

— "Thou Who Wast Rich Beyond All Splendor," Frank Houghton

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

— 2 Corinthians 8:9

* Congregation, please stand if able

Prelude

Updates | Following Christ Together

Fourth Sunday in Advent: the Love Candle | Romans 8:38-39

For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

LITURGY OF THE WORD

* **Call to Worship** | Isaiah 49:13

*Leader: Sing for joy, O heavens, and exult, O earth;
break forth, O mountains, into singing!*

*All: For the LORD has comforted his people
and will have compassion on his afflicted.*

* Dawning Light of Our Salvation

1. Long in dark - ness Is - rael wan - d' red; Long in mor - tal sha - dows, we
 2. He shall raise a migh - ty Sav - ior; born of Dav - id's lin - eage, He
 3. Je - sus, Lord, and migh - ty Sav - ior, Dav - id's Son and yet his King,

5
 Walked in bon - dage and self - pi - ty, Trod in paths of sin and grief.
 comes in cov - 'nant love to claim us from our sins to set us free.
 Dawn - ing light of our sal - va - tion, of your sav - ing pow'r we sing!

9
 In the pro - phets' words He told us, Long the God of Is - rael spoke;
 Light to those who dwell in dark - ness Life to those from death who flee
 Stand, oh lame, and dance ye brok - en, know the Sav - ior's heal - ing grace;

13
 He a - lone in strength would save us From the hands of all our foes.
 Joy un - to the earth, and glad - ness, To your path - ways dawn - ing peace!
 Come, oh deaf and hear him sing - ing; turn, oh blind, be - hold his face!

18
 Ev - 'ry val - ley be ex - al - ted! Ev - 'ry moun - tain be made plain! —

22
 Crook - ed ways re - pent and straight - en; All cre - a - tion bend in praise! —

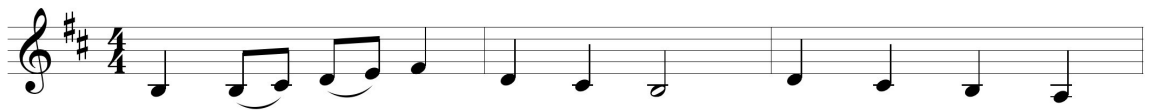
Words: Wendell Kimbrough, 2012
 Music: Bruce Benedict, 2012

Prayer of Adoration and the Lord's Prayer

Leader: This we pray in the name of the One Who taught us to pray, saying:

All: Our Father, Who art in heaven, Hallowed be Thy Name.
 Thy kingdom come, Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil,
 for Thine is the kingdom, and the power, and the glory, forever, Amen.

Veiled in Darkness Judah Lay



1. Veiled in ___ dark - ness Ju - dah lay, wait - ing for the
 2. Still the ___ earth in dark - ness lies, up from death's dark
 3. Light of ___ light we humb - ly pray, shine up - on your



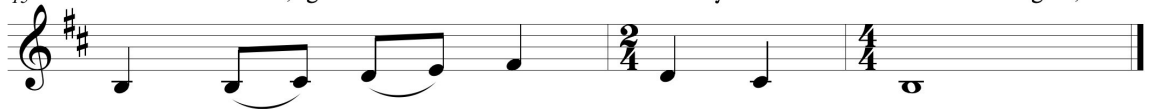
pro - mised day, While a - cross the sha - d'wy night.
 vale ___ a - rise. Voi - ces ___ of ___ a world in grief,
 7 world to - day; break the ___ gloom of our dark night.



Streamed a ___ flood of glor - ious light, Heav' - nly voic - es chant - ing then,
 Pray'rs of ___ men who seek re - lief. Now our dark - ness pierce a - gain.
 11 Fill our souls with love and light, Send your bless - ed word a - gain.



"Peace on earth, good will to ___ men." Heav' - nly voic - es chant - ing then,
 15 "Peace on earth, good will to ___ men." Heav' - nly voic - es chant - ing then,
 "Peace on earth, good will to ___ men." Send your bless - ed word a - gain,



"Peace on ___ earth, ___ good will to men."
 "Peace on ___ earth, ___ good will to men."
 "Peace on ___ earth, ___ good will to men."

Words: Douglas L. Rights, 1915
 Music: Joseph Parry; arr. TF Nicholson, 2015

Scripture Reading | Isaiah 52:1-10 | Pew Bible p. 613

Awake, awake,
 put on your strength, O Zion;
put on your beautiful garments,
 O Jerusalem, the holy city;
for there shall no more come into you
 the uncircumcised and the unclean.
Shake yourself from the dust and arise;
 be seated, O Jerusalem;
loose the bonds from your neck,
 O captive daughter of Zion.

For thus says the LORD: “You were sold for nothing, and you shall be redeemed without money.” For thus says the Lord GOD: “My people went down at the first into Egypt to sojourn there, and the Assyrian oppressed them for nothing. Now therefore what have I here,” declares the LORD, “seeing that my people are taken away for nothing? Their rulers wail,” declares the LORD, “and continually all the day my name is despised. Therefore my people shall know my name. Therefore in that day they shall know that it is I who speak; here I am.”

How beautiful upon the mountains
 are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
 who publishes salvation,
 who says to Zion, “Your God reigns.”
The voice of your watchmen—they lift up their voice;
 together they sing for joy;
for eye to eye they see
 the return of the LORD to Zion.
Break forth together into singing,
 you waste places of Jerusalem,
for the LORD has comforted his people;
 he has redeemed Jerusalem.
The LORD has bared his holy arm

before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

Leader: This is the Word of the Lord.

All: Thanks be to God.

Call to Confession | Psalm 51:16-17

*Leader: For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.*

Corporate Confession

*All: Holy God, You are high and lifted up,
and the whole earth is full of Your glory.
We confess we are people of unclean lips and unclean hearts.
We have chased our own glory and ignored Your voice.
Touch us with the cleansing fire of Your grace through Jesus Christ,
that our guilt may be taken away and our sin atoned for.
Take away our guilt, forgive our sin,
and make us ready to say, "Here am I, send me."
Through Jesus Christ our Savior, we pray. Amen.*

Silent Confession

Words of Comfort | Isaiah 57:14-15

*Leader: And it shall be said,
“Build up, build up, prepare the way,
remove every obstruction from my people's way.”
For thus says the One who is high and lifted up,
who inhabits eternity, whose name is Holy:
“I dwell in the high and holy place,
and also with him who is of a contrite and lowly spirit,
to revive the spirit of the lowly,
and to revive the heart of the contrite.*

* Affirmation of Faith | Nicene Creed

All: We believe in one God, the Father Almighty;
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord, Jesus Christ,
the only begotten Son of God,
Begotten of the Father before all worlds;
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father;
By whom all things were made;
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the Virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day he rose again,
According to the Scriptures;
And ascended into heaven,
And sitteth on the right hand of the Father;
And he shall come again, with glory,
To judge both the living and the dead;
Whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshiped and glorified;
Who spoke by the prophets.

And we believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the remission of sins;
And we look for the resurrection of the dead,
and the life of the world to come. Amen.

* Passing of the Peace

Leader: *The peace of Christ be with you.*

All: And also with you.

Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep — si - lence, and with fear and trem - bling
 2. King of kings, yet born of — Mar - y, as of old on earth he —
 3. Rank on rank the host of — heav - en speards its van - guard on the —
 4. At his feet the six - winged ser - aph; cher - u - bim, with sleep - less —



stand; pon der no - thing earthy - mind - ed for with bless - ing
 stood; Lord of lords, in hu - man ves - ture, in the bod - y
 way, as the Light of light de - scend - eth from the realms of
 eye, veil their fac - es to the — pres - ence, as with cease - less



in his — hand, Christ our God to earth de - scend — eth,
 and the — blood, he will give to all the faith - ful
 end - less — day, that the pow'rs of hell may van - ish
 voice they cry, "Al - le - lu - ia, al - le - lu - ia,



our full hom - age to de - mand.
 his own self for heav'n ly — food.
 as the dark - ness clears a - way.
 al - le - lu - ia Lord Most — High!

Friendship Register

Kindly remember to give your neighbor the Friendship Register. Once it reaches the end of the pew, then please pass it back. Making acquaintances with guests and fostering friendships within the larger church family is the goal of this register. Starting from the middle aisle, the register is located at the head of each pew. Please, make sure to write your name legibly.

Giving of Firstfruits

The offering is a way for members and friends who call Lexington Presbyterian their “spiritual home” to present the substance of their whole lives to God. Please feel no pressure to give.

Ways to give:

- You may use the offering plates.
- Go to “Giving” on your Church Center mobile app or lexpres.churchcenter.com.
- Text2Give: text any dollar amount to 84321.

Noel | Choir Anthem

Love Incarnate, Love Divine;
star and angel gave the sign.
Bow to Babe on bended knee,
the Savior of humanity.
Unto us a Child is born;
He shall reign forevermore.

Noel! Noel! Come and see what God has done!
Noel! Noel! The story of amazing love—
the Light of the World, given for us; Noel!

Son of God and Son of Man,
there before the world began.
Born to suffer, born to save;
born to raise us from the grave.
Christ, the everlasting Lord,
He shall reign forevermore!

Noel! Noel! Come and see what God has done!
Noel! Noel! The story of amazing love—
the Light of the World, given for us; Noel!

Noel, Noel, Noel, Noel!
Born is the King of Israel, Israel.
Noel! Noel! Come and see what God has done.
Noel! Noel! The story of amazing Love—
the Light of the World, given for us;
the Light of the World, given for us; Noel!

Love Incarnate, Love Divine;
star and angel gave the sign.

Words and Music by Chris Tomlin, Ed Cash, and Matt Redman
Arranged by Jay Rouse
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* Gloria Patri

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it

The first system of musical notation for 'Gloria Patri' consists of a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it'.

7
was in the be - gin-ning, is now and ev-er shall be, world with-out end. A - men, A - men.

The second system of musical notation for 'Gloria Patri' starts with a measure rest labeled '7'. The key signature and time signature remain the same. The melody continues in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'was in the be - gin-ning, is now and ev-er shall be, world with-out end. A - men, A - men.'.

Words: 2nd Century
Music: Henry Greatorex, 1851

* Offertory Prayer

HEARING GOD'S WORD

Corporate Prayer

* Scripture Reading | Luke 2:21-52 | Pew Bible pp. 857-858

²¹ And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

²² And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹ “Lord, now you are letting your servant depart in peace,
according to your word;

³⁰ for my eyes have seen your salvation

³¹ that you have prepared in the presence of all peoples,

³² a light for revelation to the Gentiles,
and for glory to your people Israel.”

³³ And his father and his mother marveled at what was said about him. ³⁴ And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts

from many hearts may be revealed.”

³⁶ And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷ and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. ³⁸ And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹ And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰ And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

⁴¹ Now his parents went to Jerusalem every year at the Feast of the Passover. ⁴² And when he was twelve years old, they went up according to custom. ⁴³ And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴ but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, ⁴⁵ and when they did not find him, they returned to Jerusalem, searching for him. ⁴⁶ After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷ And all who heard him were amazed at his understanding and his answers. ⁴⁸ And when his parents saw him, they were astonished. And his mother said to him, “Son, why have you treated us so? Behold, your father and I have been searching for you in great distress.” ⁴⁹ And he said to them, “Why were you looking for me? Did you not know that I must be in my Father's house?” ⁵⁰ And they did not understand the saying that he spoke to them. ⁵¹ And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

⁵² And Jesus increased in wisdom and in stature and in favor with God and man.

*Leader: All flesh is grass,
and all its beauty is like the flower of the field.*

All: The grass withers, the flower fades
but the word of our God will stand forever.

Sermon | Poverty and Redemption: Simeon's Song

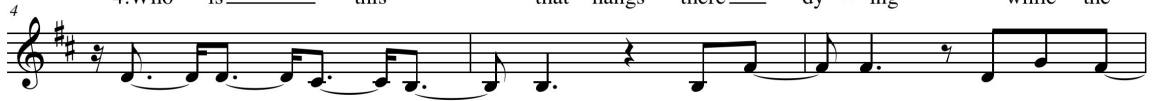
Rev. Josh Johnson

Prayer of Commitment

* Who Is This so Weak and Helpless



1. Who is _____ this so weak and _____ help - less child of
 2. Who is _____ this, a Man of _____ Sor - rows, walk - ing
 3. Who is _____ this? Be - hold him _____ shed - ding drops of
 4. Who is _____ this that hangs there _____ dy - ing while the



low - ly _____ He - brew _____ maid Rude - ly _____ in a sta - ble
 sad - ly _____ life's _____ hard _____ way, Home - less, _____ wea - ry, sigh - ing,
 blood _____ up - on _____ the _____ ground! Who is _____ this, des - pised, re -
 rude _____ world _____ scoffs _____ and _____ scorns, Num - bered _____ with the mal - e -



— shel - ter cold - ly in _____ a _____ man - ger _____ laid? Tis the
 — weep - ing o - ver sin _____ and _____ Sa - tan's _____ sway? Tis our
 - ject - ed, mocked, in - sult - ed, _____ beat - en, _____ bound? Tis our
 - fac - tors, torn with nails, _____ and _____ crowned with _____ thorns? Tis our



Lord _____ of all cre - a - tion _____ who this wond - drous path has
 God, _____ our glor - ious Sa - vior, _____ who a - bove _____ the star - ry
 God, _____ who gifts and grac - es _____ on his church _____ is pour - ing
 God _____ who lives for - ev - er _____ mid the shin - ing ones on



trod; He is Lord _____ from ev - er - last - ing and to
 sky Is for us _____ a place pre - par - ing, where no
 down; Who shall smite _____ in ho - ly ven - geance all his
 high, In the glor - ious gold - en ci - ty, reign - ing



ev - - - er - last - ing God
 tear can dim the eye.
 foes be - neath his throne.
 ev - - - er - last - ing - ly.

Words: William Walsham How (1823-1897)
 Music: Christopher Miner, 1997

*** Benediction |** Numbers 6:24-26

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

*Leader: The LORD bless you and keep you;
 the LORD make his face to shine upon you and be gracious to you;
 the LORD lift up his countenance upon you and give you peace.*

*** Postlude**

Questions to help the good news sink in:

1. As you consider your own family and your "obedient faithfulness," what are the things (people, activities, places) that, while good, are vying for your heart's deepest affections? How can you keep these priorities straight?
2. God's redemption is far-reaching — to the ends of the earth and to the darkest part of the soul — and it is also divisive. Why is the opposition of the gospel difficult for us to deal with in our modern, Western cultural mindset?
3. Wisdom—living God's way in God's world according to God's Word, accomplishing God's work all for God's weightiness (glory). How can you continue to grow in God's wisdom as sons and daughters of God?

Resources Used for Study in Luke:

1. Luke, Focus on the Bible Commentary, Dale Ralph Davis
2. Luke, Baker Exegetical Commentary on the New Testament, Darrell L. Bock
3. Luke, Zondervan Exegetical Commentary on the New Testament, David E. Garland
4. Echoes of Scripture in the Gospels, Richard B. Hays
5. Reading Luke: Interpretation, Reflection, Formation, Scripture and Hermeneutics Series, eds. Bartholomew, Green, and Thiselton
6. A Theology of Luke-Acts, Darrell L. Bock

Serving This Morning:

Updates: Rev. Josh Johnson

Liturgist and Pastoral Prayer: Tyler Josephson

Reader: Heidi Chapman

Musicians: Abigail Baarendse, Butch Bost, Katie Drayton, Jeff Francis, Barb Howell, and Don Parker

Audio/visual and livestream: Todd Shafer, Myles Coleridge

Advent Candle family: Jim, Carrie, Gwen, Heidi, Abram and Claire Chapman

Invitations for Christmas Eve worship are available for pickup at the back of the Sanctuary or on the Welcome Desk.

Faith Promise Giving:

LPC fiscal budget year is July 1st to June 30th.

Through the end of November 2025:

General Fund transfer to missions	\$50,000
Carryover for Outreach Committee	\$20,500
Faith Promise Giving:	\$39,907
Missions Disbursements	\$78,256

* In November, the missions team also disbursed \$44,500 from last year's ending balance to our World and Local missionaries who told us of their current needs.

Stewardship

Through the end of November 2025:

Budget FYTD	\$477,610
Received FYTD	\$513,695
Expenditures FYTD	\$424,529

Poinsettias in Memory of:

Marion Merry

Love, Don and Louise Parker

Jerome and Jeri Spires

Love, Louise and Whitney

Linda C. Davis

by Earl Davis and children, Jim, Jessica and Ryan

Rhonda Moody

by Larry Moody and Family

Vern Eaton

by Larry Moody and Family

Bud Atkinson, the love of my life

by Joan Atkinson

Jim and Dot Parler, George and Vive Wessel, Carol Williams,
Don, Frankie and Lindsey Tomlin, Jack and Grace McAulay,
Dr. Barney and Claudette Austin, Harry and Mary Horner,
DJ Reedy, Bob Hooper, Erica Yaman, Bill Fulmer, Linda Davis,
Leila Barnes, Dale McLeod, Peg Mathews,
by Doug and Pat Reedy

Ward and Debbie Clark

by Graem, Brantley, Mason, Roper and Duncan Clark

Bill Barber

by Russell and Cathy McFarland

Rhonda Moody

by Brooke Edging

Nicki Tildsley

by Carrie Chapman

Bob Hooper
by Reggie Fuller

My wonderful friend, Rhonda Moody
by Nancy Eaton

My beloved husband, Vern Eaton
by Nancy Eaton

Bob and Helen Finley
by Brenda Brittingham

Jim and Evelyn Brittingham
by Truitt Brittingham

Dale McLeod
by Neil McLeod

Jack and Grace McAulay, Pete and Alice Kohler, George and Vivie Wessel,
Jim and Dot Parler, DJ Reedy, Dr. Bob Hooper
by John, Rhonda, Jack and Matthew McAulay

Lib Boland and Chris Boland, Skylar Haws, Jim Gaston, Marlene Gaston
by Vernon, Keith and Anita Boland

Shawn Sandlin
by Sharmin Barrett

Evelyn Marsh
by Sharmin Barrett

Mr. & Mrs. Wheeland, Dave & Chris Rausch, Kim Hill
by David and Jan Rausch

Jack Wilkie
by Joan Player

Alyce C. Player
by Jimmie Player

In Honor of:

Angeline Fink celebrating her 13th birthday

Love, Ms. Louise

Ruth Adam's 80th birthday

Love, Louise Parker

50th birthday of Whitney Spires Wingard

Love, "D" and Momma

Jesus, Our Lord and Savior

by Ray and Everose Alexander

Nancy Eaton

by Larry Moody and Family

Kassia, Trey, Noah Reedy and Ryan, Mary, Eliza and Lucy Reedy,

Ray and Everose Alexander

by Doug and Pat Reedy

All of the Believers of LPC

by Brian Thom

Patsy Capasso

by Brian Thom

My Beautiful Wife Kerry

by Nicholas Esposito

Ray and Everose Alexander, Mrs. Vicki Kohler, Doug and Pat Reedy

by John, Rhonda, Jack and Matthew McAulay

Our 4 beautiful grandchildren

by McKie and Vicki Green

Vern Boland

by Keith and Anita Boland

Connect Card

Thanks for joining us today. We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!



1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser.

Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please, scan this QR Code with your phone camera.



Brenda Brittingham, "Mentor Moms",
bebebrittingham@outlook.com

Christmas Eve Service

4:00 pm

God's Song



Covenant & Kingship

3:00 pm - come and enjoy
coffee and hot cocoa

THE SONGS OF ADVENT



One service at 10:00 am | No CE classes
December 28th and January 4th

Office Closed
December 24th, 25th and January 1st

Red Cross Blood Drive

January 28, 2026 | 1:00 - 6:00pm

Mobile Blood Bus

Ages 16 +

Schedule your
donation here



American
Red Cross



END OF YEAR GIVING

- Place in the offering plate by Dec. 28th
- Bring to the office by 4:00 pm Dec. 31st
- Give online by Dec. 31st
- Mail to the church office with postmark no later than Dec. 31st



Mission Lexington



Rice, Canned Soups, Canned Vegetables,
Canned Chicken, Peanut Butter & Jelly,
Oatmeal, Pasta Sauce (no glass)

Find baskets to donate food items in
Tomlin Lobby and Children's Lobby
Deadline to donate at LPC is Dec. 28th



Scan to Support

Why do I need Church Center?

1. Access our directory of members
2. Connect with classes and small groups
3. Get reminders for upcoming activities
4. Check in before you arrive
5. Register for LPC events*



*Registration ensures that cooks and teachers are prepared (and excited!) for your arrival.

Mentor Moms
Winter/Spring 2026
Begins January 13th



register here



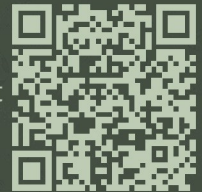
SOAR **SPRING
SOCCER**
FEBRUARY 2 - MARCH 28

Why SOAR?

- Family friendly
- Choose your practice night
- Weekly Saturday morning game
- Character Development
- Focus on community involvement

Who Can Join?

- Youth ages 3 to 18
- Early Bird Discount:
 - Opens 11/28/25
 - Register by 1/12/26 for \$10 off



Register here



Promotions Request Form



Scan here to request to have an event promoted through our various channels.

246 Barr Road | Lexington, SC 29072

www.lexpreschurch.com

hello@lexpreschurch.com

803.359.9501