

THE LORD'S DAY IN WORSHIP

LEXINGTON PRESBYTERIAN CHURCH

FEBRUARY 8, 2026

Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation.

— Exodus 19:5—6

Thus to be clean means to be fit for the Presence of God, while to be holy means that one belongs to God.... God's purpose and activity in the world is to cleanse and sanctify, while the purpose and activity of Satan and the sinful nature is to profane and pollute. God's ways are the paths of life, while the ways of the corrupt lead to death.

— Michael Morales

Only once in sacred Scripture is an attribute of God elevated to the third degree. Only once is a characteristic of God mentioned three times in succession. The Bible says that God is holy, holy, holy. Not that He is merely holy, or even holy, holy. He is holy, holy, holy. The Bible never says that God is love, love, love; or mercy, mercy, mercy; or wrath, wrath, wrath; or justice, justice, justice. It does say that he is holy, holy, holy that the whole earth is full of His glory.

— R. C. Sproul

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

LITURGY OF THE WORD

CALL TO WORSHIP | Revelation 4:8, 11

Leader: And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say,

*“Holy, holy, holy, is the Lord God Almighty,
who was and is and is to come!”*

All: **“Worthy are you, our Lord and God,
 to receive glory and honor and power,
for you created all things,
 and by your will they existed and were created.”**

 CONGREGATION, PLEASE STAND IF ABLE

HOLY, HOLY, HOLY—Trinity Hymnal No. 100

1. Holy, ho-ly, ho - ly! Lord God Al-might-y! Ear - ly in the
 2. Holy, ho-ly, ho - ly! All the saints a - dore thee, cast - ing down their
 3. Holy, ho-ly, ho - ly! Though the darkness hide thee, though the eye of
 4. Holy, ho-ly, ho - ly! Lord God Al-might-y! All thy works shall

morn - ing our song shall rise to thee. Ho-ly, ho - ly, ho - ly!
 gold - en crowns a - round the glass - y sea; cher-u - bim and ser-a-phem
 sin - ful man thy glo - ry may not see, on - ly thou art ho - ly;
 praise thy name in earth and sky and sea. Ho-ly, ho - ly, ho - ly!

Mer - ci - ful and might-y! God in three Per-sons, bless-ed Trin - i - ty!
 fall-ing down be - fore thee, who wert, and art, and ev - er-more shalt be.
 there is none be - side thee per - fect in pow'r, in love, and pur - i - ty.
 Mer - ci - ful and might-y! God in three Per-sons, bless-ed Trin - i - ty!

Trinity Hymnal No. 100
 TEXT: Reginald Heber, 1783-1826
 TUNE (NICAEA): John B. Dykes, 1861
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PRAYER OF ADORATION

🎵 PRAISE, MY SOUL, THE KING OF HEAVEN-Trinity Hymnal No. 76

1. Praise, my soul, the King of heav - en, to his feet your trib-ute bring;
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
 4. Frail as summer's flow'r we flour - ish, blows the wind and it is gone;
 5. An - gels, help us to a - dore him; you be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
 praise him, still the same for - ev - er, slow to chide and swift to bless;
 in his hands he gent - ly bears us, res - cues us from all our foes;
 but while mor - tals rise and per - ish, God endures un - chang - ing on.
 sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
 praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.
 praise him, praise him, praise him, praise him, praise with us the God of grace.

Trinity Hymnal No. 76
 TEXT: Henry F. Lyte, 1834; mod.
 TUNE (LAUDA ANIMA): John Goss, 1869
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SCRIPTURE READING | 1 Peter 1:13—21 | Pew Bible p. 1014

Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, you also be holy in all your conduct, since it is written, “You shall be holy, for I am holy.” And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Leader: This is the Word of the Lord.

All: Thanks be to God.

GIVING OF FIRSTFRUITS

OFFERTORY PRAYER

CHOIR ANTHEM | THE MAJESTY AND GLORY OF YOUR NAME

When I gaze into the night skies and see the work of Your fingers;
The moon and stars suspended in space.

Oh, what is man, that You are mindful of him?

You have given man a crown of glory and honor,
And have made him a little lower than the angels.

You have put him in charge of all creation:

The beasts of the field, The birds of the air, The fish of the sea.

But what is man, Oh, what is man that You are mindful of him.

O Lord, our God, the majesty and glory of Your name
Transcends the earth and fills the heavens.

O Lord, our God, little children praise You perfectly,
And so would we, and so would we.

Alleluia, Alleluia! The majesty and glory of Your name.

Alleluia, Alleluia! The majesty and glory of Your name.

Alleluia, Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia, Alleluia!

Based on Psalm 8

Text: Linda Lee Johnson

Music: Tom Fettke

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DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

PASSING THE PEACE

Greet one another with words of peace and reconciliation.

The "passing of the peace" plays a significant role in our liturgy. 1 Corinthians 11:18—19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

HEARING GOD'S WORD

CORPORATE PRAYER

SCRIPTURE READING | Luke 5:1–26 | Pew Bible pp. 860–861

¹ On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, ² and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³ Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴ And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵ And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶ And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷ They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹ For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹ And when they had brought their boats to land, they left every thing and followed him.

¹² While he was in one of the cities, there came a man full of leprosy. And when he saw Jesus, he fell on his face and begged him, "Lord, if you will, you can make me clean." ¹³ And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately the leprosy left him. ¹⁴ And he charged him to tell no one, but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them." ¹⁵ But now even more the report about him went abroad, and great crowds gathered to hear him and to be healed of their infirmities. ¹⁶ But he would withdraw to desolate places and pray.

¹⁷ On one of those days, as he was teaching, Pharisees and teachers of the law were sitting

there, who had come from every village of Galilee and Judea and from Jerusalem. And the power of the Lord was with him to heal. ¹⁸ And behold, some men were bringing on a bed a man who was paralyzed, and they were seeking to bring him in and lay him before Jesus, ¹⁹ but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus. ²⁰ And when he saw their faith, he said, “Man, your sins are forgiven you.” ²¹ And the scribes and the Pharisees began to question, saying, “Who is this who speaks blasphemies? Who can forgive sins but God alone?” ²² When Jesus perceived their thoughts, he answered them, “Why do you question in your hearts? ²³ Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise and walk?’ ²⁴ But that you may know that the Son of Man has authority on earth to forgive sins”—he said to the man who was paralyzed—“I say to you, rise, pick up your bed and go home.” ²⁵ And immediately he rose up before them and picked up what he had been lying on and went home, glorifying God. ²⁶ And amazement seized them all, and they glorified God and were filled with awe, saying, “We have seen extraordinary things today.”

*Leader: All flesh is grass,
and all its beauty is like the flower of the field.*

**All: The grass withers, the flower fades
but the word of our God will stand forever.**

SERMON | JESUS. GOD'S HOLINESS ON THE MOVE

REV. JOSH JOHNSON

NOTES:

LITURGY OF THE TABLE

WORDS OF INSTITUTION OF THE LORD'S SUPPER

CALL TO CONFESSION | Isaiah 6:5

Leader: And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

CORPORATE CONFESSION

All: Lord Jesus, You are the Light of the world,
yet we confess we often hide Your light.
You have spoken truth, but we have been slow to listen and
quick to forget.
You call us to shine, but we prefer comfort to courage, secrecy to witness.
Forgive our dull hearts and deaf ears.
Expose what is hidden in us by Your mercy,
and fill us again with Your light and Your truth
that we may hear Your Word, obey Your voice, and reflect Your glory.
In Your name we pray. Amen.

SILENT CONFESSION

 **WORDS OF COMFORT** | Isaiah 6:6—7

Leader: Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

 **AFFIRMATION OF FAITH** | Apostles’ Creed

All: I believe in God the Father Almighty
Maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord;
Who was conceived by the Holy Spirit,
Born of the virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit;
the holy catholic* church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

*the universal church that trusts in Christ alone

⊕ PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Leader: This we pray in the name of the One Who taught us to pray, saying:

**All: Our Father, Who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever,
Amen.**

INVITATION AND FEASTING AT THE TABLE OF THE KING

BEHOLD THE LAMB



1. Be - hold the Lamb who bears our sins a - way, slain for us
 2. The bod - y of our Sav - ior Je - sus Christ, torn for you,
 3. The blood that cleans - es ev - 'ry stain of sin, shed for you,
 4. And so with thank - ful - ness and faith we rise to re - spond



and we re - mem - ber the pro - mise made that all who come in faith find for -
 eat and re - mem - ber ; the wounds that heal, the death that brings us life paid the
 drink and re - mem - ber He drained death's cup that all my en - ter in to re -
 and to re - mem - ber our call to fol - low in the steps of Christ as His



give - ness at the cross. So we share in this bread of life, and we
 price to make us one. So we share in this bread of life, and we
 ceive the life of God. So we share in this bread of life, and we
 bod - y here on earth. As we share in His suf - fer - ing, we pro -




drink of His sac - ri - fice as a sign of our
 drink of His sac - ri - fice as a sign of our
 drink of His sac - ri - fice as a sign of our
 claim Christ will come a - gain! And we'll join in the



bonds of peace a - round the ta - ble of the King.
 bonds of love a - round the ta - ble of the King.
 bonds of grace a - round the ta - ble of the King.
 feast of heav'n a - round the ta - ble of the King.

Words and Music by Keith & Kristyn Getty and Stuart Townend
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 **BENEDICTION** | 2 Thessalonians 2:16—17

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

Leader: Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

RESOURCES USED FOR STUDY IN LUKE:

Luke, Focus on the Bible Commentary, Dale Ralph Davis

Luke, Baker Exegetical Commentary on the New Testament, Darrell L. Bock

Luke, Zondervan Exegetical Commentary on the New Testament, David E. Garland

Echoes of Scripture in the Gospels, Richard B. Hays

Reading Luke: Interpretation, Reflection, Formation, Scripture and Hermeneutics Series, eds. Bartholomew, Green, and Thiselton

A Theology of Luke-Acts, Darrell L. Bock

From Adam and Israel to the Church, Benjamin Gladd

Luke, New International Commentary on the New Testament, Joel B. Green

Luke, New International Greek Testament Commentary, I. Howard Marshall

LPC RULING ELDERS

Steve Baarendse
Chad Barrett
Arlan Brady
Keith Boland
Owen McCullough
Scott McGuire
John Parler
Tommy Parnell
Kelvin Rogers
Todd Shafer
Jeff Spurgeon
John Thompson
Patrick Ward

If you would like to contact any
Elder/Elders, please send your email
to hello@lexpreschurch.com

LPC DEACONS

Ted Brewer
Paul Caldwell
Graem Clark
Stephen Gamble
McKie Green
Steven Jackson
Walker Lomas
John McAulay
Tim McConnell
Jim McFarland
Russell McFarland
Ryan Oates
Yuriy Petrenko
Joel Rimer
Jason Waters
Chuck Williams

If you would like to contact any
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SUNDAYS AT LEXINGTON PRESBYTERIAN CHURCH

Sunday School 8:45 - 9:30 am

Gathered Worship 10 am

Nursery provided for age 2

Children's Church provided for ages 3 and 4

Adult Sunday School Communities

Foundations | room 204, *20s to 40s*

Christ in the Home | room 201, *40s to 60s*

Christ in Culture | Tomlin Hall, *50s to 70s*

Christ in the Word | Parlor, *60s and above*

Ladies Class | room 202, *50s and above*

Children

Nursery, age 1 and under | room 105

Ages 2-3 | room 106

Ages 4-5 | room 103

Grades 1-2 | room 206

Grades 3-4 | room 209

Grade 5 | room 205

Youth

Middle School | room 212

High School | Youth Room

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshiping with us, you will

Connect Card

Thanks for joining us today.

We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!

1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser.



Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please, scan this QR Code with your phone camera.



Inquirer's Class March 20th - 22nd

Learn more about LPC's mission and how you can be part of our community!
Childcare provided

Friday | 5:30-8:00pm
Saturday | 8:30-11:30am
Sunday | 8:45-9:30am



Register now!



Nursery Volunteers Needed

God is blessing us with more babies!
We need 2 Adult or
High School Volunteers.
You only will serve 6 times a year!
Email Rebecca
(rbecker@lexpreschurch.com)
to sign up!



Email Rebecca
here!

Volunteers are needed for Sundays
Please consider how you can serve

- Greeters
- Scripture Readers



Volunteer!

Contact Natalia for more information
lexpres@lexpreschurch.com
or 803-359-9501

PARENTING in the Digital Age

Part 1 of a seminar series on Following Jesus Together

Session 1
Coparenting with
the Algorithm

Session 2
Fractured Lives,
Confused Disciples



Register Here

Friday, February 27th | 6-8 pm in the Sanctuary
Dessert & Refreshments
Lexington Presbyterian Church, 246 Barr Rd. | lexpreschurch.com

2026 Lexington Community Health and Safety Fair

Saturday March 7th | 9:30am - 12:30pm

Lexington Leisure Center

- Register now to volunteer!
- Bring Clothing Donations



Scan for more information and to register to volunteer



Galentines Brunch

Feb. 14th | 10:00 am - 12:30 pm

Tomlin Hall

Register by Feb. 9th



LPC Women's Ministry



Midweek Reset

Cost is \$4/person with \$16 family max
Registration is not required
Pay at the door* or prepay below

February 11th menu: Soup & Sandwiches
*debit/credit cards accepted



LEXINGTON
PRESBYTERIAN CHURCH
MISSIONS

LUNCHEON

with Vincenzo & Judit Coluccia

February 15th | after worship



register
here



246 Barr Road | Lexington, SC 29072

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