



THE LORD'S DAY IN WORSHIP

LEXINGTON PRESBYTERIAN CHURCH

FEBRUARY 22, 2026

“[God] hath particularly appointed one day in seven, for a Sabbath, to be kept holy unto him: which, from the beginning of the world to the resurrection of Christ, was the last day of the week; and, from the resurrection of Christ, was changed into the first day of the week, which, in Scripture, is called the Lord's day, and is to be continued to the end of the world, as the Christian Sabbath.”

— WCF 21.7

“In declaring Himself Lord of the Sabbath, Jesus places Himself above an institution rooted in creation. Only One who stands on the divine side of reality could claim such authority.”

— Geerhardus Vos (1862–1949); *Biblical Theology*

“The Sabbath is not an arbitrary command but rooted in God's own rest after creation. When Christ calls Himself Lord of the Sabbath, He places Himself alongside the Creator.”

— Herman Bavinck (1854–1921); *Reformed Dogmatics, Vol. 3*

“When Jesus said that the Son of Man is Lord of the Sabbath, He was making a claim to deity... The Sabbath was instituted by God. To claim lordship over it is to claim equality with God.”

— R.C. Sproul *St. Andrew's Expository Commentary: Mark*

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

LITURGY OF THE WORD

CALL TO WORSHIP | Psalm 92:1—4

*Leader: It is good to give thanks to the LORD,
to sing praises to your name, O Most High;*

**All: to declare your steadfast love in the morning,
and your faithfulness by night,**

*Leader: to the music of the lute and the harp,
to the melody of the lyre.*

**All: For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.**

 CONGREGATION, PLEASE STAND IF ABLE

REJOICE, THE LORD IS KING—Trinity Hymnal No. 310

1. Re - joi - ce, the Lord is King: your Lord and King a - dore!
2. Je - sus the Sav - ior reigns, the God of truth and love;
3. His king - dom can - not fail, he rules o'er earth and heav'n;
4. He sits at God's right hand till all his foes sub - mit,
5. Re - joi - ce in glo - rious hope! Our Lord, the Judge, shall come,

Re - joi - ce, give thanks, and sing, and tri - umph ev - er - more.
when he had purged our stains, he took his seat a - bove.
the keys of death and hell are to our Je - sus giv'n.
and bow to his com - mand, and fall be - neath his feet.
and take his ser - vants up to their e - ter - nal home.

REFRAIN

Lift up your heart, lift up your voice! Re-joice, a-gain I say, re - joi - ce!

Trinity Hymnal No. 310
TEXT: Charles Wesley, 1746; alt.
TUNE (DARWALL): John Darwall, 1770
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PRAYER OF ADORATION AND THE LORD'S PRAYER

Leader: This we pray in the name of the One Who taught us to pray, saying:

All: Our Father, Who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever,
Amen.

COME TO JESUS (REST IN HIM)



1. Are you wear - y, heav - y la - den? Come and lay your bur - dens down;
 2. Are you hope - less, are you guilt - y? Caught in shame for all your sin?
 3. Are you wait - ing in your sor - rows For this bro - ken world to heal?



Je - sus calls you, Je - sus draws you; rest in Him.
 He pur - sues you to for - give you; rest in Him.
 He is com - ing, soon re - turn - ing; rest in Him.



He is gen - tle, He is low - ly, He de - lights to bring us peace;
 He has paid for ev - 'ry fail - ure, Mer - cy flows in end - less streams;
 We will see Him, we will know Him, O what heights of grace re - vealed;



Ten - der Shep - herd, might - y Sa - viour: rest in Him.
 Come and fol - low, free - dom calls you: rest in Him.
 3a. From His kind - ness ev - 'ry prom - ise then ful - filled;
 3b. Trust in Je - sus, He will keep us to the end. *3rd verse: add line 3b before going to chorus*

CHORUS



How sure his com - pas - sion for us! Oh how deep is his



love; So come, come to Je - sus and rest in Him.

Words and Music by Jordan Kauflin and Matt Merker
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READING FROM THE OLD TESTAMENT

Exodus 20:8—11 | Pew Bible p. 61 | 1 Samuel 21:1—6 | Pew Bible p. 158

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heavens and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.”

Then David came to Nob, to Ahimelech the priest. And Ahimelech came to meet David, trembling, and said to him, “Why are you alone, and no one with you?” And David said to Ahimelech the priest, “The king has charged me with a matter and said to me, ‘Let no one know anything of the matter about which I send you, and with which I have charged you.’ I have made an appointment with the young men for such and such a place. Now then, what do you have on hand? Give me five loaves of bread, or whatever is here.” And the priest answered David, “I have no common bread on hand, but there is holy bread—if the young men have kept themselves from women.” And David answered the priest, “Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?” So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

Leader: This is the Word of the Lord.

All: Thanks be to God.

CALL TO CONFESSION | Proverbs 20:9, Psalm 14:3

*Leader: Who can say, "I have made my heart pure;
I am clean from my sin"?*

*They have all turned aside; together they have become corrupt;
there is none who does good,
not even one.*

CORPORATE CONFESSION

All: Lord Jesus,
Your kingdom is holy, just, and full of mercy;
But too often we resist Your reign and fail to do justly,
love mercy, and walk humbly with You.
We cling to our own desires, neglect Your will,
and fail to love Your people as You command.
Forgive us, we pray.
By Your Spirit, renew our hearts so that we may delight in Your rule,
seek Your glory above our own, and live faithfully for Your kingdom,
now and forever. Amen.

SILENT CONFESSION

🌐 **WORDS OF COMFORT** | Isaiah 55:7

*Leader: Let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.*

🌐 **AFFIRMATION OF FAITH** | Westminster Shorter Catechism | Q & A #35

Q: *What is sanctification?*

A: Sanctification is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

JESUS STRONG AND KIND



1. Je - sus said that if I thirst, I should come to him.
 2. Je - sus said if I am weak, I should come to him.
 3. Je - sus said that if I fear, I should come to him.
 4. Je - sus said if I am lost, he will come to me.

5
 No one else can sat - is - fy, I should come to him. *[to verse 2]*
 No one else can be my strength, I should come to him.
 No one else can be my shield, I should come to him. } For the
 And he showed me on that cross, he will come to me.

9
 Lord is good and faith - ful. He will keep us day and night. We can

13
 al - ways run to Je - sus. Je - sus, strong and kind.

Words and Music by Colin Buchanan, Michael Farren, Jonny Robinson, and Rich Thompson
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GIVING OF FIRSTFRUITS

OFFERTORY PRAYER

COME UNTO HIM

Come unto Him, all you that labor.
Bring to Him your heavy burdens.
Come unto Him, you who are weary;
and He will give you rest.
Bring your cares to Jesus.

He shall feed His flock like a shepherd;
and He shall gather the lambs with His arm.
So do not let your hearts be troubled.
Bring to Him your heavy burdens.
Through darkest night, He will go with you;
and He will give you rest.
Bring your cares to Jesus.

For Jesus is our Shepherd kind.
He knows our ev'ry need.
In pastures green, by waters still,
we follow where He leads;
and when we walk through valleys,
no evil we will know.
With goodness, mercy, love and joy
our lives will overflow.

Remember this, that He is with you.
He will bear your heavy burdens.
He'll stay with you now and forever;
and He will give you rest.
Bring your cares to Jesus.
Come unto Him and rest.

Words by Susan Naus Dengler
Music by Lee Dengler; Incorporating tunes
SHENANDOAH, traditional folk melody
and "He Shall Feed His Flock" from Messiah,
George Frideric Handel, 1685-1769, alt.
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DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

PASSING THE PEACE

Greet one another with words of peace and reconciliation.

The "passing of the peace" plays a significant role in our liturgy. It precedes our coming to the Lord's Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

CORPORATE PRAYER

NOTES:

🎵 O LOVE THAT WILT NOT LET ME GO



1. O Love that wilt not let me go,
 2. O Light that fol - low'st all my way,
 3. O Joy that seek - est me through pain,
 4. O Cross that lift - est up my head,



I rest my wea - ry soul in thee;
 I yield my flick - 'ring torch to thee;
 I can - not close my heart to thee;
 I dare not ask to fly from thee;



I give thee back the life I owe,
 my heart re - stores its bor - rowed ray,
 I trace the rain - bow through the rain,
 I lay in dust life's glo - ry dead,



that in thine o - cean depths its flow may rich - er, full - er be.
 that in thy sun - shine's blaze its day may bright - er, fair - er be.
 and feel the prom - ise is not vain that morn shall tear - less be.
 and from the ground there blos - soms red life that shall end - less be.

TEXT: George Matheson, 1882
 TUNE (ST. MARGARET): Albert L. Peace, 1885; Arranged by Keith and Kristyn Getty
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 **BENEDICTION** | Numbers 6:24—26

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

*Leader: The LORD bless you and keep you;
 the LORD make his face to shine upon you and be gracious to you;
 the LORD lift up his countenance upon you and give you peace.*

RESOURCES USED FOR STUDY IN LUKE:

Luke, Focus on the Bible Commentary, Dale Ralph Davis

Luke, Baker Exegetical Commentary on the New Testament, Darrell L. Bock

Luke, Zondervan Exegetical Commentary on the New Testament, David E. Garland

Echoes of Scripture in the Gospels, Richard B. Hays

Reading Luke: Interpretation, Reflection, Formation, Scripture and Hermeneutics Series, eds. Bartholomew, Green, and Thiselton

A Theology of Luke-Acts, Darrell L. Bock

From Adam and Israel to the Church, Benjamin Gladd

Luke, New International Commentary on the New Testament, Joel B. Green

Luke, New International Greek Testament Commentary, I. Howard Marshall

QUESTIONS TO HELP THE GOSPEL SINK IN:

Where are we tempted to reduce obedience to technical rule-keeping instead of love for God and neighbor?

What would it look like for the Lord's Day to function as a burden instead of a blessing?

In what ways are we tempted to be similar to the Pharisees in these stories?

LPC RULING ELDERS

Steve Baarendse
Chad Barrett
Arlan Brady
Keith Boland
Owen McCullough
Scott McGuire
John Parler
Tommy Parnell
Kelvin Rogers
Todd Shafer
Jeff Spurgeon
John Thompson
Patrick Ward

If you would like to contact any
Elder/Elders, please send your email
to hello@lexpreschurch.com

LPC DEACONS

Ted Brewer
Paul Caldwell
Graem Clark
Stephen Gamble
McKie Green
Steven Jackson
Walker Lomas
John McAulay
Tim McConnell
Jim McFarland
Russell McFarland
Ryan Oates
Yuriy Petrenko
Joel Rimer
Jason Waters
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SUNDAYS AT LEXINGTON PRESBYTERIAN CHURCH

Sunday School 8:45 - 9:30 am

Gathered Worship 10 am

Nursery provided for age 2
Children's Church provided for ages 3 and 4

Adult Sunday School Communities

Foundations | room 204, *20s to 40s*
Christ in the Home | room 201, *40s to 60s*
Christ in Culture | Tomlin Hall, *50s to 70s*
Christ in the Word | Parlor, *60s and above*
Ladies Class | room 202, *50s and above*

Children

Nursery, age 1 and under | room 105
Ages 2-3 | room 106
Ages 4-5 | room 103
Grades 1-2 | room 206
Grades 3-4 | room 209
Grade 5 | room 205

Youth

Middle School | room 212
High School | Youth Room

WELCOME

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

Connect Card

Thanks for joining us today.

We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect

or scan the QR code to fill out our Connect Card!

If you're not familiar with QR codes, we're here to help!

1. Open your smartphone's camera and point it at the QR code so that it shows clearly on your screen.
2. Wait for the camera to recognize and scan the QR code.
3. Click the link banner or notification when it pops up on your screen. Our Connect Card will automatically load in your browser.



Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please, scan this QR Code with your phone camera.



PARENTING in the Digital Age

Part 1 of a seminar series on Following Jesus Together

Session 1

Coparenting with the Algorithm

Deuteronomy 6 and the Quiet War for the Household

Session 2

Fractured Lives, Confused Disciples

Restoring Discipleship through Pattern and Place



Register Here

Friday, February 27th | 6–8 pm in the Sanctuary

Dessert & Refreshments

Lexington Presbyterian Church, 246 Barr Rd. | lexpreschurch.com

Inquirer's Class March 20th–22nd

Learn more about LPC's mission and
how you can be part of our community!

Childcare provided

Friday | 5:30-8:00pm

Saturday | 8:30-11:30am

Sunday | 8:45-9:30am



Register now!

Nursery Volunteers Needed

God is blessing us with more babies!

We need 2 Adult or
High School Volunteers.

You only will serve 6 times a year!

Email Rebecca
(rbecker@lexpreschurch.com)
to sign up!



Email Rebecca
here!

2026 Lexington Community Health and Safety Fair

Saturday March 7th | 9:30am - 12:30pm | Lexington Leisure Center

Opportunities to Serve

- Register now to volunteer for setup or at the event
- Bring Clothing Donations to children's desk



Scan to register to volunteer



Sponsoring Churches

- Lake Murray Baptist
- Lexington Presbyterian
- Mt Olive CME
- New Bethel AME
- Pleasant Hill Missionary Baptist
- St Paul Missionary Baptist
- Watershed Fellowship

Free event for everyone!

Make plans to come to the fair and invite a friend. Share on your social media or pick up postcards from the welcome desk.



Scan for more information



There is no Midweek Reset on February 25th

The Lord's Supper will be celebrated on March 1st

Please prayerfully prepare for our meeting with Jesus at His table.



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