

THE LORD'S DAY IN WORSHIP

LEXINGTON PRESBYTERIAN CHURCH

APRIL 26, 2026

The miracles were to the gospel as seals are to a writing.

— William Gurnall

I fear no foe with Thee at hand to bless:

Ills have no weight, and tears no bitterness.

Where is Death's sting? Where, Grave, thy victory?

I triumph still, if Thou abide with me.

— Henry Francis Lyte

Christ's miracles were not the suspension of the natural order but the restoration of the natural order. They were a reminder of what once was prior to the fall and a preview of what will eventually be a universal reality once again—a world of peace and justice, without death, disease, or conflict.

— Tim Keller

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

LITURGY OF THE WORD

CALL TO WORSHIP

Psalm 95:1-3

*Leader: Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!*

**All: Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!**

Leader: For the LORD is a great God,

All: and a great King above all gods.

 CONGREGATION, PLEASE STAND IF ABLE

HYMN OF ADORATION

Holy God, We Praise Your Name

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.
fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
and from morn to set of sun, through the church the song goes on.
and a - dor - ing bend the knee, while we sing this mys - ter - y.

"Holy God, We Praise Your Name", *Trinity Hymnal* No. 103
TEXT: Based on *Te Deum*, ca. 4th cent.; Attr. to Ignace Franz, ca. 1774; Tr. by Clarence A. Walworth, 1853; alt. 19909, mod.
TUNE (GROSSER GOTT, WIR LOBEN DICH): *Katholisches Gesangbuch*, Vienna, ca. 1774
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PRAYER OF ADORATION AND THE LORD'S PRAYER

Leader: This we pray in the name of the One Who taught us to pray, saying:

**All: Our Father, Who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever,
Amen.**

HYMN OF GRACE

God of Every Grace

1. Oh, let not this world of sor - rows steal my on - ly hope a - way,
2. Wea - ry with the weight I car - ry, give me wings of faith to rise;
3. There's a dawn - ing hope be - fore us that I know is soon to break,

for the pow - er of your gos - pel shines with - in this jar of clay.
for you know each grief that lin - gers through the watch - es of the night.
as I wait up - on your mer - cy, which will swal - low ev - 'ry ache;

In af - flic - tion, you bring wis - dom that my com - forts can dis - place,
Sure - ly you have borne our suf - f'rings, at the cross took up our pain,
cries of joy and songs of vic - t'ry when we en - ter heav - en's gates;

how my true and great - est trea - sure is in you, the God of grace.
and you lead us on to glo - ry as we trust you, God of grace.
all your chil - dren home to - geth - er, all with you, the God of grace.

Now to the God of ev - 'ry grace who counts my tears, who holds my days;

I sing through sor - rows, sing with faith, oh, praise the God of ev - 'ry grace.

"God of Every Grace", Words & Music: Matt Boswell, Bryan Fowler, Keith Getty, Kristyn Getty
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READING FROM THE PROPHETS

Jeremiah 30:12-17, 18a, 19a, 22 | Pew Bible pp. 657-658

“For thus says the LORD:

Your hurt is incurable,

and your wound is grievous.

There is none to uphold your cause,

no medicine for your wound,

no healing for you.

All your lovers have forgotten you;

they care nothing for you;

for I have dealt you the blow of an enemy,

the punishment of a merciless foe,

because your guilt is great,

because your sins are flagrant.

Why do you cry out over your hurt?

Your pain is incurable.

Because your guilt is great,

because your sins are flagrant,

I have done these things to you.

Therefore all who devour you shall be devoured,

and all your foes, every one of them, shall go into captivity;

those who plunder you shall be plundered,

and all who prey on you I will make a prey.

For I will restore health to you,

and your wounds I will heal,

declares the LORD,

because they have called you an outcast:

‘It is Zion, for whom no one cares!’

“Thus says the LORD:

Behold, I will restore the fortunes of the tents of Jacob

and have compassion on his dwellings;

Out of them shall come songs of thanksgiving,
and the voices of those who celebrate.

And you shall be my people,
and I will be your God.”

Leader: This is the Word of the Lord.

All: Thanks be to God.

CALL TO CONFESSION

Proverbs 28:13

*Leader: Whoever conceals his transgressions will not prosper,
 but he who confesses and forsakes them will obtain mercy.*

CORPORATE CONFESSION

**All: Almighty God, Maker of all things,
 have mercy upon us and forgive us our sins.
 We have wandered from your ways like lost sheep.
 We have followed our own hearts.
 We have plugged our ears trying to avoid you.
 Please forgive our rebellion, our stubbornness, and all our excuses.
 Forgive us in the name of your Son, Jesus Christ,
 who loved us, pursued us, and died in our place.**

PERSONAL CONFESSION

Leader: Lord, hear us now as we confess our personal sins.

WORDS OF COMFORT

1 Peter 2:10

*Leader: Once you were not a people, but now you are God's people; once you had not
 received mercy, but now you have received mercy.*

HYMN OF MERCY

Christ, Our Hope In Life and Death



1. What is our hope in life and death? Christ a-lone, Christ a-lone.
2. What truth can calm the trou-bled soul? God is good, God is good.
3. Un - to the grave, what will we sing? "Christ, He lives; Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to Him be-long.
Where is His grace and good-ness known? In our great Re-deem-er's blood.
And what re - ward will heav - en bring? Ev - er-last - ing life with Him.



Who holds our days with - in His hand? What comes, a - part from His com-mand?
Who holds our faith when fears a - rise? Who stands a - bove the storm - y trial?
There we will rise to meet the Lord, then sin and death will be de - stroyed,



And what will keep us to the end? The love of Christ, in which we stand.
Who sends the waves that bring us nigh un - to the shore, the rock of Christ?
and we will feast in end-less joy, when Christ is ours for ev - er - more.



O sing hal - le - lu - jah! Our hope springs e - ter - nal; O sing hal - le - lu - jah!



Now and ev - er we con - fess Christ, our hope in life and death.

"Christ Our Hope in Life and Death", Words and Music by Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, and Matt Papa
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GIVING OF FIRSTFRUITS

OFFERTORY PRAYER

FRIENDSHIP REGISTER

Take a moment to fill out and pass the Friendship Register located on your pew. Our goal in this register is to welcome visitors, shepherd the flock here at LPC, and to help us all connect more intentionally with the life of our church.

CHORAL ANTHEM

Worthy of Worship

Worthy of worship, worthy of praise,
worthy of honor and glory;
Worthy of all the glad songs we can sing,
worthy of all of the offerings we bring.
You are worthy, Father, Creator.
You are worthy, Savior, Sustainer.
You are worthy, worthy and wonderful;
Worthy of worship and praise.

Worthy of reverence, worthy of fear,
worthy of love and devotion;
Worthy of bowing and bending of knees,
worthy of all this and added to these.
Almighty Father, Master and Lord,
King of all kings and Redeemer,
Wonderful Counselor, Comforter, Friend,
Savior and Source of our life without end.
You are worthy, Father, Creator.
You are worthy, Savior, Sustainer.
You are worthy, worthy and wonderful;
Worthy of worship and praise.

You are worthy, Father, Creator.
You are worthy, Savior, Sustainer.
You are worthy, worthy and wonderful;
Worthy of worship, worthy of praise,
Worthy of worship and praise.

You are worthy of praise!

“Worthy of Worship”
Words by: Terry W. York
Music by: Mark Blankenship
Arranged by: Tom Fettke
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DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

PRESENTATION OF NEW MEMBERS

Judy Aho

Joe and Erin Bates

Bo Boyd

Clay and Grace Deel

Maggie Green

Noah and Calvary Hill

Charleston

Elizabeth Johnson

Bridger, Sibbes, Holden, and Kuyper

Camellia Saul

Mary Jane Saul

Michael and Emily Wenzinger

Jacob and Alex

MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

PASSING THE PEACE

Leader: The peace of Christ be with you!

All: And also with you!

Greet one another with words of peace and reconciliation.

The "passing of the peace" plays a significant role in our liturgy. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

CORPORATE PRAYER

READING FROM THE GOSPELS

Luke 8:40-56 | Pew Bible p. 866

Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. ⁴¹ And there came a man named Jairus, who was a ruler of the synagogue. And falling at Jesus' feet, he implored him to come to his house, ⁴² for he had an only daughter, about twelve years of age, and she was dying.

As Jesus went, the people pressed around him. ⁴³ And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed by anyone. ⁴⁴ She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased. ⁴⁵ And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the crowds surround you and are pressing in on you!" ⁴⁶ But Jesus said, "Someone touched me, for I perceive that power has gone out from me." ⁴⁷ And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. ⁴⁸ And he said to her, "Daughter, your faith has made you well; go in peace."

⁴⁹ While he was still speaking, someone from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." ⁵⁰ But Jesus on hearing this answered him, "Do not fear; only believe, and she will be well." ⁵¹ And when he came to the house, he allowed no one to enter with him, except Peter and John and James, and the father and mother of the child. ⁵² And all were weeping and mourning for her, but he said, "Do not weep, for she is not dead but sleeping." ⁵³ And they laughed at him, knowing that she was dead. ⁵⁴ But taking her by the hand he called, saying, "Child, arise." ⁵⁵ And her spirit returned, and she got up at once. And he directed that something should be given her to eat. ⁵⁶ And her parents were amazed, but he charged them to tell no one what had happened.

*Leader: All flesh is grass,
and all its beauty is like the flower of the field.*

**All: The grass withers, the flower fades
but the word of our God will stand forever.**

SERMON | THE TRUE KING MADE KNOWN

Rev. Josh Johnson



HYMN OF RESPONSE

Joy to the World

1. Joy to the world! The Lord is come: let earth re -
 2. Joy to the earth! The Sav - ior reigns: let men their
 3. No more let sins and sor - rows grow, nor thorns in -
 4. He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him
 songs em - ploy; while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room, and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound - ing joy, re - peat the sound - ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his
 and heav'n and na - ture sing,
 and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.
 heav'n and na - ture sing,

"Joy to the World! The Lord is Come", *Trinity Hymnal* No. 195
 TEXT: Based on Psalm 98; Isaac Watts, 1719
 TUNE (ANTIOCH); George Frederick Handel, 1742; Arr. by Lowell Mason, 1836
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BENEDICTION

2 Corinthians 13:14

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

Leader: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

RESOURCES USED FOR STUDY IN LUKE:

Luke, Focus on the Bible Commentary, Dale Ralph Davis

Luke, Baker Exegetical Commentary on the New Testament, Darrell L. Bock

Luke, Zondervan Exegetical Commentary on the New Testament, David E. Garland

Echoes of Scripture in the Gospels, Richard B. Hays

Reading Luke: Interpretation, Reflection, Formation, Scripture and Hermeneutics Series, eds. Bartholomew, Green, and Thiselton

A Theology of Luke-Acts, Darrell L. Bock

From Adam and Israel to the Church, Benjamin Gladd

Luke, New International Commentary on the New Testament, Joel B. Green

Luke, New International Greek Testament Commentary, I. Howard Marshall

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SUNDAYS AT LEXINGTON PRESBYTERIAN CHURCH

Sunday School 8:45 - 9:30 am

Gathered Worship 10 am

Nursery provided for age 2

Children's Church provided for ages 3 and 4

Adult Sunday School Communities

Foundations | room 204, *20s to 40s*

Christ in the Home | room 201, *40s to 60s*

Christ in Culture | Tomlin Hall, *50s and above*

Christ in the Word | Parlor, *60s and above*

Ladies Class | room 202, *50s and above*

Children

Nursery, age 1 and under | room 105

Ages 2-3 | room 106

Ages 4-5 | room 103

Grades 1-2 | room 206

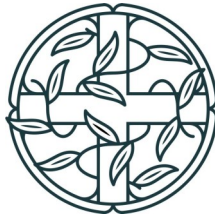
Grades 3-4 | room 209

Grade 5 | room 205

Youth

Middle School | room 212

High School | Youth Room



WELCOME TO LPC!

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

Connect Card

Thanks for joining us today.

We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect

or scan the QR code to fill out our Connect Card!



Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please scan this QR code with your phone camera.



We will celebrate the
Lord's Supper
Sunday, May 3rd
Please prayerfully
prepare for our
meeting with Jesus
at His table.



2026 VBS at LPC



July 14th-17th
Volunteer Registration
open now



LEXINGTON COUNTY BLOWFISH LPC NIGHT

Tickets \$15.99*

Includes ticket, unlimited all-beef hotdogs, burgers
chicken sandwiches, chips, brownies, drinks

Fri, May 29th

7:05PM

Opening Night
Get your tickets
before they sell out!



Gates open
at 6:00PM



*Tickets available for \$8.50 without food.

Red Cross Blood Drive

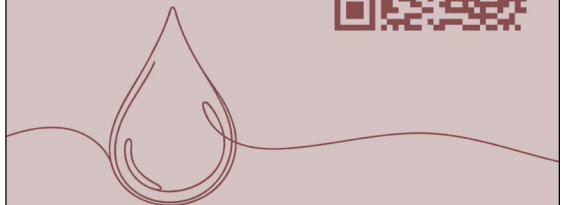
April 29, 2026 | 1:00 - 6:00pm

Mobile Blood Bus

Ages 16 +



American
Red Cross



Youth Ministry Kayak Day

Wednesday, June 17th | 4:00 - 7:00 pm

All Youth and Parents

\$25/person | Please register here



LPC Youth Ministry

**Canoeing
For Kids**



Wednesdays at LPC

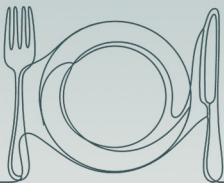
Come and enjoy fellowship
around the table and the Word

April 29th menu: Pancake Supper
Final Week until Fall

Cost is \$4 per person or \$16 per family



Fifth Sunday Feast & Fellowship May 31, 2026 Lunch after worship Tomlin Hall



We're so excited for another
Feast and Fellowship together!
You may drop off food in the kitchen
(located in Tomlin Hall),
and we will have folks ready to assist you.
Please bring a main dish + a salad or dessert,
enough for your family plus extra!

Changes are Coming

With a desire to reduce the number of emails you
receive each week, we are changing our email schedule
starting this week. Midweek and Ministry updates
will be sent out on Tuesdays. On Fridays, we will
send an email with Prayer updates that have come in
during the week as well as Sunday
updates and the Livestream link.

Scan here if you would like to be
added to our email list.



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