



# THE LORD'S DAY IN WORSHIP

LEXINGTON PRESBYTERIAN CHURCH

MAY 3, 2026

Love bade me welcome. Yet my soul drew back

Guilty of dust and sin.

But quick-eyed Love, observing me grow slack

From my first entrance in,

Drew nearer to me, sweetly questioning,

If I lacked any thing.

A guest, I answered, worthy to be here:

Love said, You shall be he.

I the unkind, ungrateful? Ah my dear,

I cannot look on thee.

Love took my hand, and smiling did reply,

Who made the eyes but I?

Truth Lord, but I have marred them: let my shame

Go where it doth deserve.

And know you not, says Love, who bore the blame?

My dear, then I will serve.

You must sit down, says Love, and taste my meat:

So I did sit and eat.

— George Herbert

The breaking of bread together has a festive quality.... Our life is not only a great deal of trouble and hard work; it is also refreshment and joy in God's goodness. We labor, but God nourishes and sustains us. That is a reason to celebrate.... God will not tolerate the unfestive, joyless manner in which we eat our bread with sighs of groaning, with pompous, self-important busyness, or even with shame. Through the daily meal God is calling us to rejoice, to celebrate in the midst of our working day. — Dietrich Bonhoeffer

*For God's glory, we are making disciples of Jesus as we worship, love, and serve.*

# LITURGY OF THE WORD

## CALL TO WORSHIP

Psalm 23

Leader: The LORD is my shepherd; I shall not want.

*All: He makes me lie down in green pastures.  
He leads me beside still waters.*

Leader: He restores my soul.  
He leads me in paths of righteousness  
for his name's sake.

*All: Even though I walk through the valley of the shadow of death,  
I will fear no evil, for you are with me;  
your rod and your staff, they comfort me.*

Leader: You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.

*All: Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the LORD forever.*

 CONGREGATION, PLEASE STAND IF ABLE

## HYMN OF ADORATION

### All Creatures of Our God and King



1. All crea - tures of our God and King, lift up your voice and  
2. Thou rush - ing wind that art so strong, ye clouds that sail in  
4. And all ye men of ten - der heart, for - giv - ing oth - ers,  
5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing  
heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing  
take your part, O sing ye, al - le - lu - ia! Ye who long  
hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,  
morn in praise re - joice, ye lights of eve - ning, find a voice,  
pain and sor - row bear, praise God and on him cast your care,  
Fa - ther, praise the Son, and praise the Spir - it, three in one,

O praise him, O praise him, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

"All Creatures of Our God and King", *Trinity Hymnal No. 115* (vv. 1, 2, 4, 5)  
TEXT: Francis of Assisi, ca. 1225; Tr. by William H. Draper, 1926  
TUNE (LASST UNS ERFREUEN): *Geistliche Kirchengesänge*, Cologne, 1623  
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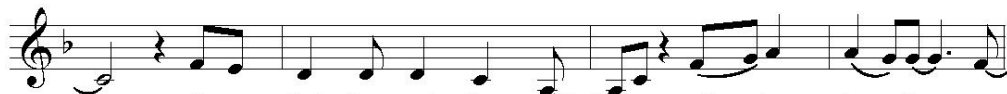
## PRAYER OF ADORATION

# HYMN OF GRACE

## Jesus, I Am Resting, Resting



1. Je - sus, I am rest - ing, rest - ing in the joy of what thou art;  
 2. Oh, how great thy lov - ing - kind - ness, vast - er, broad - er than the sea!  
 3. Sim - ply trust - ing thee, Lord Je - sus, I be - hold thee as thou art,  
 4. Ev - er lift thy face up - on me as I work and wait for thee;



— I am find - ing out the great - ness of thy lov - ing —  
 — Oh, how mar - vel - ous thy good - ness lav - ished all on —  
 — and thy love, so pure, so change - less, sat - is - fies my —  
 — rest - ing 'neath thy smile, Lord Je - sus, earth's dark shad - ows —



heart. Thou hast bid me gaze up - on thee, as thy beau - ty fills my soul,  
 me! Yes, I rest in thee, Be - lov - ed, know what wealth of grace is thine,  
 heart; sat - is - fies its deep - est long - ings, meets, sup - plies its ev - 'ry need,  
 flee. Bright - ness of my Fa - ther's glo - ry, sun - shine of my Fa - ther's face,



— for by thy trans - form - ing pow - er, thou hast made me whole.  
 — know thy cer - tain - ty of prom - ise and have made it mine.  
 — com - pass - eth me 'round with bless - ings: thine is love in - deed.  
 — keep me ev - er trust - ing, rest - ing, fill me with thy grace.



— Je - sus, I am rest - ing, rest - ing in the joy of what thou art;  
 —  
 —



— I am find - ing out the great - ness of thy lov - ing heart. —

"Jesus, I Am Resting, Resting", Words by David Hampton and Jean Sophia Pigott;  
 Music by David Hampton  
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## READING FROM THE PSALMS

Psalm 78:10—19 | Pew Bible p. 489

They did not keep God's covenant,  
but refused to walk according to his law.  
They forgot his works  
and the wonders that he had shown them.  
In the sight of their fathers he performed wonders  
in the land of Egypt, in the fields of Zoan.  
He divided the sea and let them pass through it,  
and made the waters stand like a heap.  
In the daytime he led them with a cloud,  
and all the night with a fiery light.  
He split rocks in the wilderness  
and gave them drink abundantly as from the deep.  
He made streams come out of the rock  
and caused waters to flow down like rivers.  
Yet they sinned still more against him,  
rebelling against the Most High in the desert.  
They tested God in their heart  
by demanding the food they craved.  
They spoke against God, saying,  
“Can God spread a table in the wilderness?”

Leader: This is the Word of the Lord.

All: *Thanks be to God.*

## **PRAYER OF CONFESSION**

*All: Gracious and Almighty Lord,  
You call us to rejoice and be glad  
since You have done the work to get us safely home to Your feast.  
Yet we confess that our hearts are often distracted,  
divided, and unfaithful.  
O Lamb of God, You are our Shepherd  
Who leads us to the springs of living water.  
But we confess that we have sought refreshment in broken cisterns  
that cannot satisfy.  
We have been slow to follow Your leading,  
resistant to Your refining, and careless in our devotion.  
Forgive us, Lord.  
Prepare our hearts to be Your faithful bride —  
eager, watchful, and adorned for Your glory.  
Turn our eyes to the beauty of the Lamb Who was slain and Who  
now reigns forever.  
We pray in Jesus's name. Amen.*

## **PERSONAL CONFESSION**

**Leader:** Lord, hear us now as we confess our personal sins.

# CONGREGATIONAL RESPONSE

## Trisagion (Holy God)

Ho - ly - God, ho - ly and might - y.

ho - ly Im - mor - tal One, have mer - cy; have mer - cy on

1. us. 2. us.

Ho - ly - God, ho - ly and might - y.

Ho - ly Im - mor - tal One, have mer - cy; have mer - cy; have

mer - cy; have mer - cy on us.

"Trisagion (Holy God)" words: Ancient text; alt. Fernando Ortega  
Music: Fernando Ortega; arr. Dan Kreider  
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## WORDS OF ASSURANCE

Psalm 78:38

Leader:     Yet he, being compassionate,  
                  atoned for their iniquity  
                  and did not destroy them;  
                  he restrained his anger often  
                  and did not stir up all his wrath.

### **Friendship Register**

Take a moment to fill out and pass the Friendship Register located on your pew. Our goal in this register is to welcome visitors, shepherd the flock here at LPC, and to help us all connect more intentionally with the life of our church.

# GIVING OF FIRSTFRUITS & PRAYER OF THANKSGIVING

## CHORAL ANTHEM

Not a Word Did He Speak

Betrayed and denied with a kiss from a friend,  
Messiah stood accused.

Yet from His lips no malice was heard;  
not a curse did He speak,  
He refused.

Led to the council, bound and tied,  
false charges then were read.  
Yet from His mouth no slander He spoke;  
not a word of contempt was said,  
not a word was said.

Not a word did He speak to defend Himself;  
not a whisper to set Himself free.  
There He stood, the innocent Lamb.  
Not a word, not a word,  
not a word did He speak, not a word did Jesus speak.

Finally to Pilate, King Jesus was led;  
false allegations were named.  
Yet without answer, alone Jesus stood;  
not an elder or priest did He blame.

Not a word did He speak to defend Himself;  
not a whisper to set Himself free.  
There He stood, the innocent Lamb.  
Not a word, not a word,  
not a word did He speak, not a word did Jesus speak.

Not a word, not a word, not a word.

“Not a Word Did He Speak”  
Words by John Parker  
Music by Lee Dengler  
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## DOXOLOGY

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Amen.

## PRESENTATION OF NEW MEMBERS

Camellia Saul

Maggie Green

## MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

## **PASSING THE PEACE**

Leader: The peace of Christ be with you!

*All: And also with you!*

Greet one another with words of peace and reconciliation.

The "passing of the peace" plays a significant role in our liturgy. It precedes our coming to the Lord's Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18–19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

## **CORPORATE PRAYER**

## READING FROM THE GOSPELS

Luke 9:1—17 | Pew Bible pp. 866-867

And he called the twelve together and gave them power and authority over all demons and to cure diseases, <sup>2</sup> and he sent them out to proclaim the kingdom of God and to heal. <sup>3</sup> And he said to them, “Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics. <sup>4</sup> And whatever house you enter, stay there, and from there depart. <sup>5</sup> And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them.” <sup>6</sup> And they departed and went through the villages, preaching the gospel and healing everywhere.

<sup>7</sup> Now Herod the tetrarch heard about all that was happening, and he was perplexed, because it was said by some that John had been raised from the dead, <sup>8</sup> by some that Elijah had appeared, and by others that one of the prophets of old had risen. <sup>9</sup> Herod said, “John I beheaded, but who is this about whom I hear such things?” And he sought to see him.

<sup>10</sup> On their return the apostles told him all that they had done. And he took them and withdrew apart to a town called Bethsaida. <sup>11</sup> When the crowds learned it, they followed him, and he welcomed them and spoke to them of the kingdom of God and cured those who had need of healing. <sup>12</sup> Now the day began to wear away, and the twelve came and said to him, “Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place.” <sup>13</sup> But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish—unless we are to go and buy food for all these people.” <sup>14</sup> For there were about five thousand men. And he said to his disciples, “Have them sit down in groups of about fifty each.” <sup>15</sup> And they did so, and had them all sit down. <sup>16</sup> And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd. <sup>17</sup> And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

Leader: All flesh is grass,  
and all its beauty is like the flower of the field.

All: *The grass withers, the flower fades  
but the word of our God will stand forever.*

## **SERMON | JESUS, THE ALL-SUFFICIENT KING**

*Rev. Josh Johnson*

# LITURGY OF THE TABLE

## WORDS OF INSTITUTION OF THE LORD'S SUPPER

Luke 22:14-23; 1 Corinthians 11:23-26

## PRAYER OF HUMBLE ACCESS

*All: We come to Your table, Lord Jesus,  
not trusting in our own righteousness, but in Your rich mercies.  
We are not worthy, O Great King,  
to gather up the crumbs under Your table,  
yet You are the King of mercy.  
Grant us therefore, gracious Lord, in this breaking of bread,  
a rich participation in Your body,  
and in this cup, a stronger grasp of Your grace,  
that by Your Spirit, we may commune with You and You with us.  
Amen.*

## PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Leader: This we pray in the name of the One Who taught us to pray, saying:

All: *Our Father, Who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever.  
Amen.*

## INVITATION AND FEASTING AT THE TABLE OF THE KING

All who are united in Christ Jesus by faith and are baptized, communicant members of His visible Church are invited to come to feast at the Lord's Table. An usher will prompt each pew when it is time to come forward to the tables to receive the bread and the cup, and then those communing will return to their seats. If you are not partaking of these elements, you may stay in your seat or come forward with others on your pew. The one serving communion will pray a brief prayer for you or pronounce a blessing over you.

Gluten-free bread is available on the main table, and both wine and juice are available — wine is in the tinted cups on the inner circles of the tray, and juice is in the clear cups on the outer circle.

## HYMN OF RESPONSE

### We Will Feast in the House of Zion



We will feast in the house of Zi - on; we will sing with our



hearts re-stored. He has done great things, we will say to - geth - er;



we will feast and weep no more.

1. We will not be burned by the
2. In the dark of night before the
3. Ev'ry vow we've bro - ken and be-



fire; he is the Lord our God. We are not con -  
dawn, my soul, be not a - fraid. For the prom - ised  
trayed, you are the Faith - ful One. And \_\_\_ from the



sumed by the flood; up - held, pro - tect - ed, gath - ered up.  
morn - ing, oh, how long? O God of Ja - cob, be my strength.  
gar - den to the grave, bind us to - geth - er, bring sha - lom.

"We Will Feast in the House of Zion", Word & Music: Sandra McCracken and Joshua Moore  
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## **BENEDICTION**

Hebrews 13:20–21

*Leader: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.*

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

### **RESOURCES USED FOR STUDY IN LUKE:**

*Luke, Focus on the Bible Commentary*, Dale Ralph Davis

*Luke, Baker Exegetical Commentary on the New Testament*, Darrell L. Bock

*Luke, Zondervan Exegetical Commentary on the New Testament*, David E. Garland

*Echoes of Scripture in the Gospels*, Richard B. Hays

*Reading Luke: Interpretation, Reflection, Formation, Scripture and Hermeneutics Series*, eds. Bartholomew, Green, and Thiselton

*A Theology of Luke-Acts*, Darrell L. Bock

*From Adam and Israel to the Church*, Benjamin Gladd

*Luke, New International Commentary on the New Testament*, Joel B. Green

*Luke, New International Greek Testament Commentary*, I. Howard Marshall

## **LPC STAFF:**

**Rev. Josh Johnson**, Senior Pastor

*jjohnson@lexpreschurch.com*

**Rebecca Becker**, Children's Ministry Director

*rbecker@lexpreschurch.com*

**Rebeca Siguenza Gallegos**, Children's Ministry Assistant

*rgallegos@lexpreschurch.com*

**Sara Baarendse**, Assistant Director for Preschool Discipleship

*sbaarendse@lexpreschurch.com*

**Tyler Josephson**, Youth Ministry Director

*tjosephson@lexpreschurch.com*

**Andrea Fuller**, Youth Ministry Assistant

*youth@lexpreschurch.com*

**Susan Jackson**, Director of Communications and Technology

*sjackson@lexpreschurch.com*

**Barb Howell**, Interim Music Director

*bhowell@lexpreschurch.com*

**Anita Boland**, Director of Health Ministries & Congregational Care

*aboland@lexpreschurch.com*

**Jean Croft**, Financial Assistant

*jcroft@lexpreschurch.com*

**Don Parker**, Facilities Manager

*dparker@lexpreschurch.com*

**Natalia Petrenko**, Ministry Assistant

*lexpres@lexpreschurch.com*

# **SUNDAYS AT LEXINGTON PRESBYTERIAN CHURCH**

**Sunday School 8:45 - 9:30 am**

**Gathered Worship 10 am**

Nursery provided for age 2

Children's Church provided for ages 3 and 4

## **Adult Sunday School Communities**

**Foundations** | room 204, *20s to 40s*

**Christ in the Home** | room 201, *40s to 60s*

**Christ in Culture** | Tomlin Hall, *50s and above*

**Christ in the Word** | Parlor, *60s and above*

**Ladies Class** | room 202, *50s and above*

## **Children**

**Nursery, age 1 and under** | room 105

**Ages 2-3** | room 106

**Ages 4-5** | room 103

**Grades 1-2** | room 206

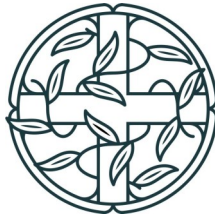
**Grades 3-4** | room 209

**Grade 5** | room 205

## **Youth**

**Middle School** | room 212

**High School** | Youth Room



## WELCOME TO LPC!

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

### Connect Card

Thanks for joining us today.

We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit [lexpreschurch.com/connect](https://lexpreschurch.com/connect)

or scan the QR code to fill out our Connect Card!



### Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

### Youth Ministry Newsletter Subscription

Please scan this QR code with your phone camera.





## VBS Volunteer Informational Meeting

**Sunday, May 17th | 11:30 - noon  
Tomlin Hall**

Please join us to learn what it means to be a VBS volunteer and different ways you can serve this summer.

**Everyone has gifts we can use!**

## 2026 VBS at LPC



**July 14<sup>th</sup> - 17<sup>th</sup>  
Volunteer Registration  
open now**



## LEXINGTON COUNTY BLOWFISH LPC NIGHT

**Tickets \$15.99\***

**Includes ticket, unlimited all-beef hotdogs, burgers  
chicken sandwiches, chips, brownies, drinks**

**Fri, May 29<sup>th</sup>**

**7:05PM**

**Opening Night  
Get your tickets  
before they sell out!**

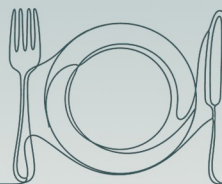


**Gates open  
at 6:00PM**



**\*Tickets available for \$8.50 without food.**

## Fifth Sunday Feast & Fellowship May 31, 2026 Lunch after worship Tomlin Hall



We're so excited for another Feast and Fellowship together! You may drop off food in the kitchen (located in Tomlin Hall), and we will have folks ready to assist you. Please bring a main dish + a salad or dessert, enough for your family plus extra!

# Youth Ministry Kayak Day

Wednesday, June 17<sup>th</sup> | 4:00 - 7:00 pm

All Youth and Parents

\$25/person | Please register here



LPC Youth Ministry

**Canoeing  
For Kids**



# Welcome to Summer Youth Celebration

May 24th

6:00 - 8:00 pm

All youth are invited

Rising 6th graders  
and their parents  
are our special guests.



# As Iron Sharpens Iron so One Person Sharpens Another Men's Breakfast for Follow Up & Encouragement

Saturday, *May 16th* | 7:30-8:30 am | Tomlin Hall

- We want to know how you are doing.
- Can we assist you in any way?
- Is there a need for more partner groups?
- Would you like to join with someone in this study?



Please register



# MAY THE 4TH BE WITH YOU

CIRCLE ONE IN LOVE is

ONE WEEK EARLIER this month

May 4th, 2026 | 9:30 - 11:00 am

Pastor Josh will share an encouraging devotion

followed by a "Q&A" time with Josh

Muffins and Coffee will be served

*Invite a friend, relative or neighbor to meet our pastor!*

Scan here if you would like  
to be added to our email list.



246 Barr Road | Lexington, SC 29072

www.lexpreschurch.com

hello@lexpreschurch.com

803.359.9501