

THE LORD'S DAY IN WORSHIP

LEXINGTON PRESBYTERIAN CHURCH

MAY 10, 2026

We do not acknowledge you because of the cruelty that godless and foolish men prepared you to effect upon the most gentle Lord, but because of the wisdom and goodness of him who of his own free will took you up. For they could not have done anything unless his wisdom had permitted it, and he could not suffer except that in his mercy he willed it. They chose you that they might carry out their evil deeds; he chose you that he might fulfil the work of his goodness. They that by you they might hand over the righteous to death; he that through you he might save sinners from death. They that they might kill life; he that he might destroy death. They that they might condemn the Saviour; he that he might save the condemned. They that they might bring death to the living; he to bring life to the dead. They acted foolishly and cruelly; he wisely and mercifully.

— Anselm of Canterbury

I take, O cross, your shadow
For my abiding place;
I ask no other sunshine than
The sunshine of his face;
Content to let the world go by,
To know no gain or loss;
My sinful self my only shame,
My glory all the cross.

— Elizabeth Cecilia Clephane

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

LITURGY OF THE WORD

CALL TO WORSHIP

Psalm 98:1, 3

Leader: Oh sing to the LORD a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.

All: *He has remembered his steadfast love and faithfulness
to the house of Israel.
All the ends of the earth have seen
the salvation of our God.*

 CONGREGATION, PLEASE STAND IF ABLE

HYMN OF ADORATION

All People That on Earth Do Dwell

1. All peo - ple that on earth do dwell, sing to the Lord with
2. The Lord ye know is God in - deed; with - out our aid he
3. O en - ter then his gates with praise, ap - proach with joy his
4. For why? The Lord our God is good, his mer - cy is for -

cheer - ful voice; him serve with fear, his praise forth -
did us make; we are his folk, he doth us
courts un - to; praise, laud, and bless his name al -
ev - er sure; his truth at all times firm - ly

tell, come ye be - fore him and re - jice.
feed, and for his sheep he doth us take.
ways, for it is seem - ly so to do.
stood, and shall from age to age en - dure.


"All People That on Earth Do Dwell", *Trinity Hymnal* No. 1
TEXT: Psalm 100; William Kethe, 1561
TUNE (OLD HUNDREDTH): Louis Bourgeois's, *Genevan Psalter*, 1551
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🌐 PRAYER OF ADORATION AND THE LORD'S PRAYER

Leader: This we pray in the name of the One Who taught us to pray, saying:

All: *Our Father, Who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever,
Amen.*

🌐 CONGREGATIONAL RESPONSE



All glo-ry be to the Fa - ther. All glo-ry be to the Son.



All glo-ry be to the Spir - it, the bless-ed three in One.

"Come Thou Almighty King", Words and Music by Felice De Giardini, Tommy Bailey,
Sarah Gehri, Nathan Mickle, and Tom Yarbrough
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READING FROM THE EPISTLES

1 Corinthians 1:18–31 | Pew Bible p. 952

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, “Let the one who boasts, boast in the Lord.”

Leader: This is the Word of the Lord.

All: *Thanks be to God.*

CALL TO CONFESSION

1 John 1:9

Leader: If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

PRAYER OF CONFESSION

*All: Almighty God, Maker of all things,
we have sinned against you by thought, word, and deed.
Have mercy upon us.
Since you sent your Son, Jesus Christ, for us,
since he bore all our sins on the cross,
since the record against us was nailed to his cross,
forgive us now in his name. Amen.*

PERSONAL CONFESSION

Leader: Lord, hear us now as we confess our personal sins.

WORDS OF COMFORT

Psalm 65:2—3

Leader: O you who hear prayer,
to you shall all flesh come.
When iniquities prevail against me,
you atone for our transgressions.

CONFESSION OF FAITH

Heidelberg Catechism, Q&A No. 37

Leader: What do you understand by the words “He suffered”?

All: That Jesus, all the time that he lived on earth, but especially at the end of his life, sustained in body and soul, the wrath of God against the sins of all mankind: that so by his passion, as the only propitiatory sacrifice, he might redeem our body and soul from everlasting damnation, and obtain for us the favor of God, righteousness and eternal life.

HYMN OF MERCY

How Deep the Father's Love for Us

1. How deep the Fa-ther's love for us how vast be-yond all mea-sure that
(2. Be) - hold the man up - on the cross my sin up - on His shoul - ders. A -

He should give His on - ly Son to make a wretch His treas - ure How
shamed, I hear my mock - ing voice call out a - mong the scof - fers. It

great the pain of sear - ing loss. The Fa - ther turns His face a - way as
was my sin that held Him there un - til it was ac - com - plished: His

wounds which mar the Cho - sen One bring man - y sons to glo - ry.
dy - ing breath has brought me life, I know that it is fin - ished.

1. 2.
2. Be 3. I

will not boast in an - y - thing: no gifts, no pow'r, no wis - dom. But

I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

should I gain from His re - ward? I can - not give an an - swer. But

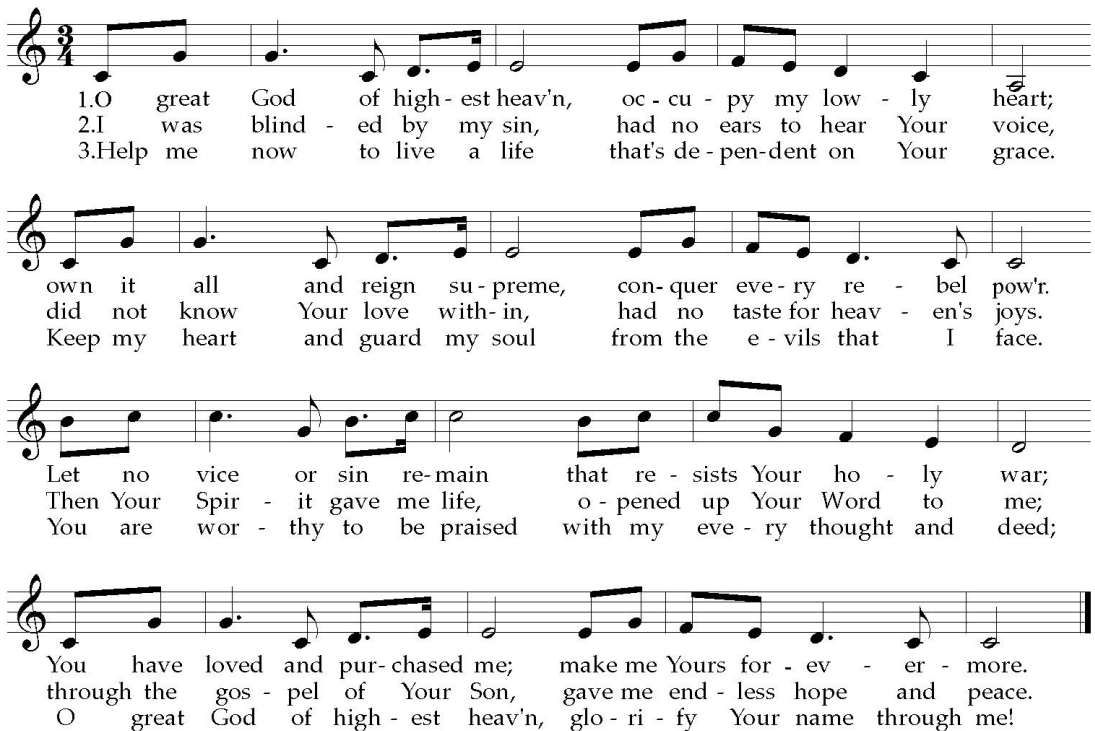
this I know with all my heart: His wounds have paid my ran - som.

"How Deep The Father's Love For Us" words and music by Stuart Townend
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GIVING OF FIRSTFRUITS & PRAYER OF THANKSGIVING

HYMN OF PEACE

O Great God



1. O great God of high-est heav'n, oc-cu-py my low-ly heart;
2. I was blind-ed by my sin, had no ears to hear Your voice,
3. Help me now to live a life that's de-pen-dent on Your grace.

own it all and reign su-preme, con-quer eve-ry re-bel pow'r.
did not know Your love with-in, had no taste for heav-en's joys.
Keep my heart and guard my soul from the e-vils that I face.

Let no vice or sin re-main that re-sists Your ho-ly war;
Then Your Spir-it gave me life, o-pened up Your Word to me;
You are wor-thy to be praised with my eve-ry thought and deed;

You have loved and pur-chased me; make me Yours for-ev-er-more.
through the gos-pel of Your Son, gave me end-less hope and peace.
O great God of high-est heav'n, glo-ri-fy Your name through me!

"O Great God", Music and Words by Bob Kauflin

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Friendship Register

Take a moment to fill out and pass the Friendship Register located on your pew. Our goal in this register is to welcome visitors, shepherd the flock here at LPC, and to help us all connect more intentionally with the life of our church.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

PASSING THE PEACE

Leader: The peace of Christ be with you!

All: *And also with you!*

Greet one another with words of peace and reconciliation.

The "passing of the peace" plays a significant role in our liturgy. 1 Corinthians 11:18–19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

CORPORATE PRAYER

READING FROM THE GOSPELS

Luke 9:18–27; 43b–62 | Pew Bible pp. 867–868

Now it happened that as he was praying alone, the disciples were with him. And he asked them, “Who do the crowds say that I am?”¹⁹ And they answered, “John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen.”²⁰ Then he said to them, “But who do you say that I am?” And Peter answered, “The Christ of God.”

²¹ And he strictly charged and commanded them to tell this to no one,²² saying, “The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”

²³ And he said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. ²⁴For whoever would save his life will lose it, but whoever loses his life for my sake will save it. ²⁵For what does it profit a man if he gains the whole world and loses or forfeits himself? ²⁶For whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the holy angels. ²⁷But I tell you truly, there are some standing here who will not taste death until they see the kingdom of God.”

^{43b} But while they were all marveling at everything he was doing, Jesus said to his disciples,⁴⁴ “Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men.”⁴⁵ But they did not understand this saying, and it was concealed from them, so that they might not perceive it. And they were afraid to ask him about this saying.

⁴⁶ An argument arose among them as to which of them was the greatest. ⁴⁷But Jesus, knowing the reasoning of their hearts, took a child and put him by his side⁴⁸ and said to them, “Whoever receives this child in my name receives me, and whoever receives me receives him who sent me. For he who is least among you all is the one who is great.”

⁴⁹John answered, “Master, we saw someone casting out demons in your name,

and we tried to stop him, because he does not follow with us.”⁵⁰ But Jesus said to him, “Do not stop him, for the one who is not against you is for you.”

⁵¹ When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³ But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴ And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” ⁵⁵ But he turned and rebuked them. ⁵⁶ And they went on to another village.

⁵⁷ As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸ And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” ⁵⁹ To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” ⁶⁰ And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” ⁶¹ Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” ⁶² Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

Leader: All flesh is grass,
 and all its beauty is like the flower of the field.

All: *The grass withers, the flower fades
 but the word of our God will stand forever.*

SERMON | THE KING AND HIS CROSS

Rev. Josh Johnson

NOTES:

HYMN OF RESPONSE

The King in All His Beauty



1. Oh, lift your eyes to heav-en, see the Ho-ly One, e-ter-nal.
(2. Now) see the King who wears a crown, one made of shame and splin-ters.



Be-hold the Lord of Maj-es-ty, ex-alt-ed in His tem-ple.
The Sac-ri-fice for ru-ined man, the Sub-sti-tute for sin-ners.



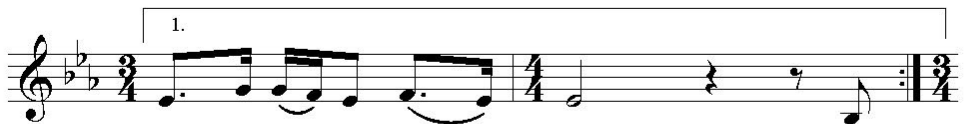
As sym-pho-nies of an-gels' praise now strain to sound His glo-ry,
As earth is stained with roy-al blood, and quakes with love and fu-ry,



come wor-ship, fall be-fore His grace: the King in all His beau-ty.
He breathes His last and bows His head, the King in all His beau-ty.



How wor-thy, how wor-thy, how wor-thy, the



King in all His beau-ty. 2. Now



King in all His beau-ty.

"The King In All His Beauty", Words & Music by Matt Papa & Matt Boswell; arr. Grant Wall
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3. Now see the Sav - ior lift - ed up,



the Lamb who reigns in splen - dor. The hope of ev - 'ry tribe and tongue,



His king - dom is for - ev - er. Bring praise and hon - or to His courts,



bring wis - dom, pow - er, bless - ing. For end - less a - ges we'll a - dore



the King in all — His beau - ty.



How wor - thy, how wor - thy,



how wor - thy, the King in all — His beau - ty. How



King in all — His beau - ty.

BENEDICTION

Numbers 6:24—26

Leader: The LORD bless you and keep you;
 the LORD make his face to shine upon you and be gracious to you;
 the LORD lift up his countenance upon you and give you peace.

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

RESOURCES USED FOR STUDY IN LUKE:

Luke, Focus on the Bible Commentary, Dale Ralph Davis

Luke, Baker Exegetical Commentary on the New Testament, Darrell L. Bock

Luke, Zondervan Exegetical Commentary on the New Testament, David E. Garland

Echoes of Scripture in the Gospels, Richard B. Hays

Reading Luke: Interpretation, Reflection, Formation, Scripture and Hermeneutics Series, eds. Bartholomew, Green, and Thiselton

A Theology of Luke-Acts, Darrell L. Bock

From Adam and Israel to the Church, Benjamin Gladd

Luke, New International Commentary on the New Testament, Joel B. Green

Luke, New International Greek Testament Commentary, I. Howard Marshall

LPC RULING ELDERS

Steve Baarendse
Chad Barrett
Arlan Brady
Keith Boland
Owen McCullough
Scott McGuire
John Parler
Tommy Parnell
Kelvin Rogers
Todd Shafer
Jeff Spurgeon
John Thompson
Patrick Ward

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Ted Brewer
Paul Caldwell
Graem Clark
Stephen Gamble
McKie Green
Steven Jackson
Walker Lomas
John McAulay
Tim McConnell
Jim McFarland
Russell McFarland
Ryan Oates
Yuriy Petrenko
Joel Rimer
Jason Waters
Chuck Williams

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SUNDAYS AT LEXINGTON PRESBYTERIAN CHURCH

Sunday School 8:45 - 9:30 am

Gathered Worship 10 am

Nursery provided for age 2

Children's Church provided for ages 3 and 4

Adult Sunday School Communities

Foundations | room 204, 20s to 40s

Christ in the Home | room 201, 40s to 60s

Christ in Culture | Tomlin Hall, 50s and above

Christ in the Word | Parlor, 60s and above

Ladies Class | room 202, 50s and above

Children

Nursery, age 1 and under | room 105

Ages 2-3 | room 106

Ages 4-5 | room 103

Grades 1-2 | room 206

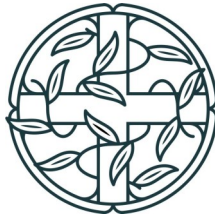
Grades 3-4 | room 209

Grade 5 | room 205

Youth

Middle School | room 212

High School | Youth Room



WELCOME TO LPC!

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

Connect Card

Thanks for joining us today.

We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect

or scan the QR code to fill out our Connect Card!



Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please scan this QR code with your phone camera.





VBS Volunteer Informational Meeting

Sunday, May 17th | 11:30 - noon
Tomlin Hall

Please join us to learn what it means to be a VBS volunteer and different ways you can serve this summer.
Everyone has gifts we can use!

2026 VBS at LPC



July 14th - 17th
Volunteer Registration
open now



LEXINGTON COUNTY BLOWFISH LPC NIGHT

Tickets \$15.99*

**Includes ticket, unlimited all-beef hotdogs, burgers
chicken sandwiches, chips, brownies, drinks**

Fri, May 29th

7:05PM

Opening Night

Get your tickets

before they sell out!

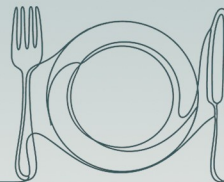


**Gates open
at 6:00PM**



***Tickets available for \$8.50 without food.**

Fifth Sunday Feast & Fellowship May 31, 2026 Lunch after worship Tomlin Hall



We're so excited for another Feast and Fellowship together!
You may drop off food in the kitchen (located in Tomlin Hall), and we will have folks ready to assist you. Please bring a main dish + a salad or dessert, enough for your family plus extra!

As Iron Sharpens Iron so One Person Sharpens Another
Men's Breakfast
for Follow Up & Encouragement
Saturday, May 16th | 7:30-8:30 am | Tomlin Hall

- We want to know how you are doing.
- Can we assist you in any way?
- Is there a need for more partner groups?
- Would you like to join with someone in this study?



Please register



Welcome to Summer Youth Celebration

May 24th | 6:00 - 8:00 pm
Tomlin Hall
All youth are invited
Rising 6th graders
and their parents
are our special guests.



Summer Sunday School Plans

Our final Spring Sunday school meeting will be May 17, and there will be no Sunday School on May 24. Here are our Summer Sunday School plans:

June: All-Adult Sunday School

Beginning May 31, and running through the end of June, all adult Sunday school classes will join together in the Sanctuary for Let Us Worship God: A 5-week series on Worship and the Church.

July: One Room School House

We will have no Sunday School on July 5, and starting July 12 we will have a 4-week "One Room School House" Sunday School time in Tomlin Hall. This will be for all ages, where we will enjoy an interactive study on the theme "We Need a True King!"

Youth Ministry Kayak Day

Wednesday, June 17th
4:00 - 7:00 pm
All Youth and Parents
\$25/person
Please register here



WOMEN'S SUMMER BIBLE STUDY ON 1 TIMOTHY

entrusted
TO BE
invested...



Tuesdays | 6:30 - 8:00 pm | June 2nd - July 7th

Scan here if you would like to be added to our email list.



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