

THE LORD'S DAY IN WORSHIP

LEXINGTON PRESBYTERIAN CHURCH

MAY 17, 2026

O that you would be silent before the Lord! O that you would stop explaining Him away, domesticating Him, fitting Him into your categories... and simply stand in His presence, afraid and amazed, as the disciples did on the mountain. That would be wisdom.

— Gregory of Nazianzus

Many voices call to you in this world. The voice of ambition, the voice of fear, the voice of comfort, the voice of the crowd. But Christ says: 'Hear Me.' Not 'Consider me among other options.' Not 'Take what you like and leave the rest.' But 'Hear Me.'

— Augustine

We cannot see Jesus as He truly is without seeing Him in His glory; we cannot see Him in His glory without trembling before His majesty; we cannot tremble before His majesty without being transformed by it.

— B.B Warfield

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

RECOGNITION OF CAMP GRADUATES

Abe Chapman

Claire Chapman

Quinn Miller

Scarlett Crawford

Knox Miller

Ruth Fink

Sephora Fink

RECOGNITION OF HIGH SCHOOL GRADUATES

Anna Boyd (Lodestar Christian Gap Year Program, West Virginia)

Mason Clark (USC, Business Administration)

Myles Coleridge (USC, Business Finance)

Holden Parnell (USC, Exercise Science)

Tyler Seybt (Oklahoma State University, Aviation-Professional Pilot)

Piper Davis (Clemson, B.S. Psychology)

Kaya Edwards (Midlands Tech, Cardiac Nursing)

LITURGY OF THE WORD

🌐 CALL TO WORSHIP

Psalm 148:13–14

Leader: Let them praise the name of the LORD,
for his name alone is exalted;

All: *His majesty is above earth and heaven.*

Leader: He has raised up a horn for his people,
praise for all his saints,

All: *for the people of Israel who are near to him.
Praise the LORD!*

🌐 RESPONSE OF ADORATION



Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,



hymn, and chant, and high thanks-giv-ing, and un-wea-ried prais-es be,



hon-or, glo - ry, and do - min - ion, and e - ter - nal



vic - to - ry, ev - er - more and ev - er - more! ____

"Of the Father's Love Begotten", *Trinity Hymnal* No. 162, v.5

TEXT: Aurelius Clemens Prudentius, 348-413; Tr. by John Mason Neale, 1854; Henry W. Baker, 1859

TUNE (DIVINUM MYSTERIUM): Plain song, 12th cent.; Arr. by Charles Winfred Douglas, 1916

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PRAYER OF ADORATION AND THE LORD'S PRAYER

Leader: This we pray in the name of the One Who taught us to pray, saying:

All: *Our Father, Who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever,
Amen.*

RESPONSIVE READING

Psalm 21:1—7

Leader: O LORD, in your strength the king rejoices,
and in your salvation how greatly he exults!

All: *You have given him his heart's desire
and have not withheld the request of his lips.*

Leader: For you meet him with rich blessings;
you set a crown of fine gold upon his head.
He asked life of you; you gave it to him,
length of days forever and ever.

All: *His glory is great through your salvation;
splendor and majesty you bestow on him.*

Leader: For you make him most blessed forever;
you make him glad with the joy of your presence.

All: *For the king trusts in the LORD,
and through the steadfast love of the Most High he shall not be moved.*

HYMN OF ADORATION

Holy, Holy, Holy

1. Ho-ly, ho-ly, ho - ly! Lord God Al - might-y! Ear - ly in the
2. Ho-ly, ho-ly, ho - ly! All the saints a - dore thee, cast - ing down their
3. Ho-ly, ho-ly, ho - ly! Though the dark - ness hide thee, though the eye of
4. Ho-ly, ho-ly, ho - ly! Lord God Al - might-y! All thy works shall

morn - ing our song shall rise to thee. Ho-ly, ho - ly, ho - ly!
gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim
sin - ful man thy glo - ry may not see, on - ly thou art ho - ly;
praise thy name in earth and sky and sea. Ho-ly, ho - ly, ho - ly!

Mer - ci - ful and might - y! God in three Per - sons, bless - ed Trin - i - ty!
fall - ing down be - fore thee, who wert, and art, and ev - er - more shalt be.
there is none be - side thee per - fect in pow'r, in love, and pur - i - ty.
Mer - ci - ful and might - y! God in three Per - sons, bless - ed Trin - i - ty!

"Holy, Holy, Holy", *Trinity Hymn* No. 100
TEXT: Reginald Heber, 1783-1826
TUNE (NICAEA): John B. Dykes, 1861
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READING FROM THE EPISTLES

2 Peter 1:16–21 | Pew Bible p. 1,018

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

Leader: This is the Word of the Lord.

All: *Thanks be to God.*

CALL TO CONFESSION

1 Corinthians 6:9–10

Leader: Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.

PRAYER OF CONFESSION

All: *Lord God,
We have sinned against you;
We have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.*

PERSONAL CONFESSION

Leader: Lord, hear us now as we confess our personal sins.

WORDS OF COMFORT

1 Corinthians 6:11

Leader: And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

CONFESSION OF FAITH

Apostles' Creed

All: *I believe in God the Father Almighty
Maker of heaven and earth.*

*And in Jesus Christ, his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the living and the dead.*

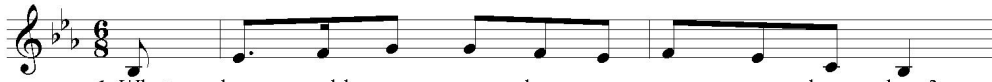
*I believe in the Holy Spirit;
the holy catholic* church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.*

*the universal church that trusts in Christ alone



HYMN OF MERCY

His Mercy Is More



1. What love could re - mem - ber no wrongs we have done?
 2. What pa - tience would wait as we con - stant - ly roam?
 3. What rich - es of kind - ness He lav - ished on us.



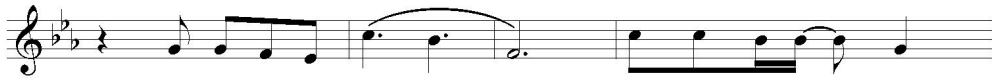
Om - ni - scient, all - know - ing, He counts not their sum.
 What Fa - ther so ten - der is call - ing us home?
 His blood was the pay - ment, His life was the cost.



Thrown in - to a sea with - out bot - tom or shore.
 He wel - comes the weak - est, the vil - est, the poor.
 We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man - y, His mer - cy is more. Praise the Lord!_



His mer - cy is more. _____ Strong - er than dark - ness,



new eve - ry morn. Our sins, they are man - y, His mer - cy is more.

"His Mercy Is More", Words and Music by Matt Boswell and Matt Papa
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GIVING OF FIRSTFRUITS & PRAYER OF THANKSGIVING

OFFERTORY

The King in All His Beauty



1. Oh, lift your eyes to heav-en, see the Ho-ly One, e-ter-nal.
(2. Now) see the King who wears a crown, one made of shame and splin-ters.



Be-hold the Lord of Maj-es-ty, ex-alt-ed in His tem-ple.
The Sac-ri-fice for ru-ined man, the Sub-sti-tute for sin-ners.



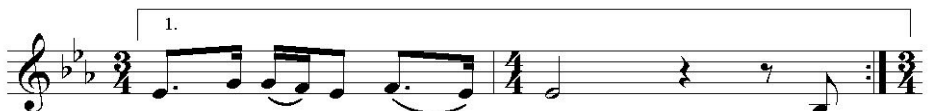
As sym-pho-nies of an-gels' praise now strain to sound His glo-ry,
As earth is stained with roy-al blood, and quakes with love and fu-ry,



come wor-ship, fall be-fore His grace: the King in all His beau-ty.
He breathes His last and bows His head, the King in all His beau-ty.



How wor-thy, how wor-thy, how wor-thy, the



King in all His beau-ty. 2. Now



King in all His beau-ty.

"The King In All His Beauty", Words & Music by Matt Papa & Matt Boswell; arr. Grant Wall
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Messenger Hymns (Admin. by Music Services, Inc.) CCLI # 7124322
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3. Now see the Sav - ior lift - ed up,



the Lamb who reigns in splen - dor. The hope of ev - 'ry tribe and tongue,



His king - dom is for - ev - er. Bring praise and hon - or to His courts,



bring wis - dom, pow - er, bless - ing. For end - less a - ges we'll a - dore



the King in all_ His beau - ty.



How wor - thy, how wor - thy,



how wor - thy, the King in all_ His beau - ty. How



King in all_ His beau - ty.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

PASSING THE PEACE

Leader: The peace of Christ be with you!

All: And also with you!

Greet one another with words of peace and reconciliation.

The “passing of the peace” plays a significant role in our liturgy. 1 Corinthians 11:18–19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

CORPORATE PRAYER

Friendship Register

Take a moment to fill out and pass the Friendship Register located on your pew. Our goal in this register is to welcome visitors, shepherd the flock here at LPC, and to help us all connect more intentionally with the life of our church.

READING FROM THE GOSPELS

Luke 9:28—43a | Pew Bible p. 867

Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. ²⁹ And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰ And behold, two men were talking with him, Moses and Elijah, ³¹ who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³ And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah” —not knowing what he said. ³⁴ As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵ And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶ And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

³⁷ On the next day, when they had come down from the mountain, a great crowd met him. ³⁸ And behold, a man from the crowd cried out, “Teacher, I beg you to look at my son, for he is my only child. ³⁹ And behold, a spirit seizes him, and he suddenly cries out. It convulses him so that he foams at the mouth, and shatters him, and will hardly leave him. ⁴⁰ And I begged your disciples to cast it out, but they could not.” ⁴¹ Jesus answered, “O faithless and twisted generation, how long am I to be with you and bear with you? Bring your son here.” ⁴² While he was coming, the demon threw him to the ground and convulsed him. But Jesus rebuked the unclean spirit and healed the boy, and gave him back to his father. ⁴³ And all were astonished at the majesty of God.

Leader: All flesh is grass,
and all its beauty is like the flower of the field.

All: *The grass withers, the flower fades
but the word of our God will stand forever.*

SERMON | ASTONISHED AT THE MAJESTY OF THE KING

Tyler Josephson



HYMN OF RESPONSE

For All the Saints

1. For all the saints who from their labors rest, who thee by
 2. Thou wast their rock, their fortress, and their might; thou, Lord, their
 5. But lo! there breaks a yet more glorious day; the saints tri-
 6. From earth's wide bounds, from ocean's farthest coast, through gates of

faith be - fore the world con - fessed, thy name, O Je - sus,
 Cap - tain in the well-fought fight; thou, in the dark - ness
 um - phant rise in bright ar - ray; the King of glo - ry
 pearl streams in the count - less host, sing - ing to Fa - ther,

be for - ev - er blest.
 drear, their one true light. Al - le - lu - ia! Al - le - lu - ia!
 pass - es on his way.
 Son, and Ho - ly Ghost.

"For All the Saints", *Trinity Hymnal* No. 358, vv. 1, 2, 5, 6
 TEXT: William Walsham How, 1864, 1875
 TUNE (SINE NOMINE): Ralph Vaughan Williams, 1906
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BENEDICTION

Numbers 6:24–26

Leader: The LORD bless you and keep you;
 the LORD make his face to shine upon you and be gracious to you;
 the LORD lift up his countenance upon you and give you peace.

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

RESOURCES USED FOR STUDY IN LUKE:

Luke, Focus on the Bible Commentary, Dale Ralph Davis

Luke, Baker Exegetical Commentary on the New Testament, Darrell L. Bock

Luke, Zondervan Exegetical Commentary on the New Testament, David E. Garland

Echoes of Scripture in the Gospels, Richard B. Hays

Reading Luke: Interpretation, Reflection, Formation, Scripture and Hermeneutics Series, eds. Bartholomew, Green, and Thiselton

A Theology of Luke-Acts, Darrell L. Bock

From Adam and Israel to the Church, Benjamin Gladd

Luke, New International Commentary on the New Testament, Joel B. Green

Luke, New International Greek Testament Commentary, I. Howard Marshall

STEWARDSHIP

Through the end of April 2026:

Budget FYTD	\$956,053
Received FYTD	\$1,085,613
Expenditures FYTD	\$868,607

FAITH PROMISE GIVING:

LPC fiscal budget year is July 1st to June 30th.

Through the end of April 2026:

General Fund transfer to missions	\$100,000
Faith Promise Giving:	\$70,811
Missions Disbursements	\$154,960

LPC STAFF:

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Natalia Petrenko, Ministry Assistant

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SUNDAYS AT LEXINGTON PRESBYTERIAN CHURCH

Sunday School 8:45 - 9:30 am

Gathered Worship 10 am

Nursery provided for age 2

Children's Church provided for ages 3 and 4

Adult Sunday School Communities

Foundations | room 204, *20s to 40s*

Christ in the Home | room 201, *40s to 60s*

Christ in Culture | Tomlin Hall, *50s and above*

Christ in the Word | Parlor, *60s and above*

Ladies Class | room 202, *50s and above*

Children

Nursery, age 1 and under | room 105

Ages 2-3 | room 106

Ages 4-5 | room 103

Grades 1-2 | room 206

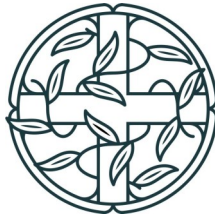
Grades 3-4 | room 209

Grade 5 | room 205

Youth

Middle School | room 212

High School | Youth Room



WELCOME TO LPC!

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

Connect Card

Thanks for joining us today.

We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect

or scan the QR code to fill out our Connect Card!



Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please scan this QR code with your phone camera.





VBS Volunteer Informational Meeting

**Sunday, May 17th | 11:30 - noon
Tomlin Hall**

If you're wondering how you can help, please join us to learn what it means to be a VBS volunteer and different ways you can serve this summer. Everyone has gifts we can use!

2026 VBS at LPC



**July 14th-17th
Volunteer Registration
open now**



LEXINGTON COUNTY BLOWFISH LPC NIGHT

Tickets \$15.99*

**Includes ticket, unlimited all-beef hotdogs, burgers
chicken sandwiches, chips, brownies, drinks**

Fri, May 29th

7:05PM

**Opening Night
Get your tickets
before they sell out!**

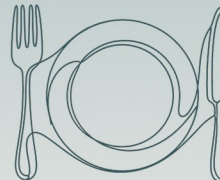


**Gates open
at 6:00PM**



***Tickets available for \$8.50 without food.**

Fifth Sunday Feast & Fellowship May 31, 2026 Lunch after worship Tomlin Hall



We're so excited for another Feast and Fellowship together! You may drop off food in the kitchen (located in Tomlin Hall), and we will have folks ready to assist you. Please bring a main dish + a salad or dessert, enough for your family plus extra!

As Iron Sharpens Iron so One Person Sharpens Another
Men's Breakfast
for Follow Up & Encouragement
Saturday, May 16th | 7:30-8:30 am | Tomlin Hall

- We want to know how you are doing.
- Can we assist you in any way?
- Is there a need for more partner groups?
- Would you like to join with someone in this study?



Please register



Welcome to Summer Youth Celebration

May 24th | 6:00 - 8:00 pm
Tomlin Hall
All youth are invited
Rising 6th graders
and their parents
are our special guests.



Summer Sunday School Plans

Our final Spring Sunday school meeting will be May 17, and there will be no Sunday School on May 24. Here are our Summer Sunday School plans:

June: All-Adult Sunday School

Beginning May 31, and running through the end of June, all adult Sunday school classes will join together in the Sanctuary for Let Us Worship God: A 5-week series on Worship and the Church.

July: One Room School House

We will have no Sunday School on July 5, and starting July 12 we will have a 4-week "One Room School House" Sunday School time in Tomlin Hall. This will be for all ages, where we will enjoy an interactive study on the theme "We Need a True King!"



WOMEN'S SUMMER BIBLE STUDY ON 1 TIMOTHY

entrusted
TO BE
invested...



Tuesdays | 6:30 - 8:00 pm | June 2nd - July 7th

Scan here if you would like to be added to our email list.



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