

THE LORD'S DAY IN WORSHIP

LEXINGTON PRESBYTERIAN CHURCH

MAY 24, 2026

Power to become the children of God is to be valued more than a power to work miracles... they whose names are written in heaven shall never perish. They are Christ's sheep to whom He will give eternal life. Saving graces are more to be rejoiced in than spiritual gifts.

— Matthew Henry

Prayer is one of the best and most powerful means of helping forward the cause of Christ in the world.

— J.C. Ryle

Not only did Jesus teach the doctrine of election—He rejoiced in this truth. He does not apologize for sovereign grace—He rejoices in it. Our Savior Himself delights in the Father's sovereign mercy.

— R.C. Sproul

The deepest joy of the Christian is never what we do for Christ, but what Christ has done for us. Put another way: The greatest joy in ministry is not that God uses you, but that God has saved you.

— Sinclair Ferguson

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

LITURGY OF THE WORD

CALL TO WORSHIP

Psalm 96:9

Leader: Worship the LORD in the splendor of holiness;
tremble before him, all the earth!

RESPONSE OF ADORATION

Praise to the Lord! O let all that is in me a-dore him! All that hath
life and breath, come now with prais-es be-fore him! Let the a - men
sound from his peo-ple a - gain; glad-ly for-e'er we a-dore him.

"Praise to the Lord, the Almighty", *Trinity Hymnal* No. 53
TEXT: Based on Psalm 103; Joachim Neander, 1680; Tr. by Catharine Winkworth, 1863; alt. 1990
TUNE (LOBE DEN HERREN): *Strabund Gesangbuch*, 1665, Arr. in *Praxis Pietatis Melica*, 1668
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☉ Congregation, please stand if able

PRAYER OF ADORATION AND THE LORD'S PRAYER

Leader: This we pray in the name of the One Who taught us to pray, saying:

All: *Our Father, Who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever,
Amen.*

RESPONSIVE READING

Psalm 67

Leader: May God be gracious to us and bless us
and make his face to shine upon us,
that your way may be known on earth,
your saving power among all nations.

All: *Let the peoples praise you, O God;
let all the peoples praise you!*

Leader: Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.

All: *Let the peoples praise you, O God;
let all the peoples praise you!*

Leader: The earth has yielded its increase;
God, our God, shall bless us.

All: *God shall bless us;
let all the ends of the earth fear him!*

HYMN OF ADORATION

May the Peoples Praise You



1. You have called us out of dark-est night in - to Your glor - ious light, that
3. earth is Yours and all with - in, each har - vest is Your own, and



we may sing the won - ders of the ris - en Christ. 2. May our
from Your hand we give to - You to - make Christ known. 4. May the
5. (This our)



ev - 'ry breath re - tell the grace that broke in - to our strife with
seeds of mer - cy grow in us for those who have not heard. May
ho - ly priv - 'lege to de - clare Your prais - es and Your Name to



Refrain

bound - less love and deep - est joy, with end - less life. May the
songs of praise build lives of grace to spread Your Word.
ev - 'ry na - tion, tribe, and tongue, Your church pro - claim.



peo - ples praise You, let the na - tions be glad! All Your bless - ing comes that



we may praise, may praise the name of Je - sus. 1. 2. 3.
3. All the
5. This our

Bridge



1. Ho - ly, ho - ly, is the Lord Al - migh - ty.
2. Ho - ly, ho - ly, is the Lord Al - migh - ty.



Wor - thy, wor - thy, is the Lamb Who was slain.
All cre - a - tion praise Your glo - ri - ous Name!

[Repeat REFRAIN]

"May the Peoples Praise You"
Words & Music: Keith Getty, Kristyn Getty, Stuart Townend, Ed Cash, and David Zimmer
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READING FROM THE PROPHETS

Isaiah 4:2–6 | Pew Bible p. 569

In that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and honor of the survivors of Israel. And he who is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, when the Lord shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. Then the LORD will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy. There will be a booth for shade by day from the heat, and for a refuge and a shelter from the storm and rain.

Leader: This is the Word of the Lord.

All: Thanks be to God.

CALL TO CONFESSION

James 2:10

Leader: For whoever keeps the whole law but fails in one point has become guilty of all of it.

PRAYER OF CONFESSION

*All: Most merciful God,
We confess that we have sinned against You in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved You with our whole heart;
We have not loved our neighbors as ourselves.
Grant us a holy grief that honors you.
Move us to genuine repentance for Your Name's sake.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways. Amen.*

PERSONAL CONFESSION

Leader: Lord, hear us now as we confess our personal sins.

WORDS OF COMFORT

Galatians 5:1

Leader: For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

CONFESSION OF FAITH

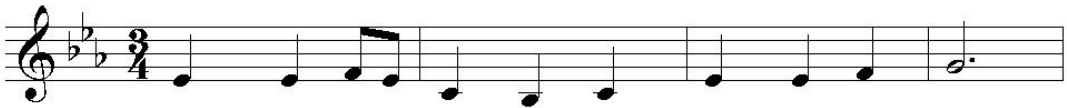
Heidelberg Catechism, Q&A No. 52

Leader: What comfort is it to thee that "Christ shall come again to judge the quick and the dead"?

All: *That in all my sorrows and persecutions, with uplifted head I look for the very same person, who before offered himself for my sake, to the tribunal of God, and has removed all curse from me, to come as judge from heaven: who shall cast all his and my enemies into everlasting condemnation, but shall translate me with all his chosen ones to himself, into heavenly joys and glory.*

HYMN OF MERCY

Be Thou My Vision



1. Be thou my vis - ion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. Be thou my bat - tle shield, sword for my fight;
4. Rich - es I heed not, nor man's emp - ty praise,
5. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that thou art
I ev - er with thee and thou with me, Lord;
be thou my dig - ni - ty, thou my de - light,
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O bright heav'n's Sun!



thou my best thought, by day or by night,
thou my great Fa - ther, I thy true son;
thou my soul's shel - ter, thou my high tow'r;
thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I with thee one.
raise thou me heav'n - ward, O Pow'r of my pow'r.
High King of Heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

"Be Thou My Vision," *Trinity Hymnal* No. 642

TEXT: Ancient Irish poem (Trans. by Mary Byrne, 1905; Versified by Eleanor Hull, 1912)

TUNE: Traditional Irish Melody

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GIVING OF FIRSTFRUITS & PRAYER OF THANKSGIVING

The Church's One Foundation (vv. 1, 2, 5, 6)

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
5. 'Mid toil and trib - u - la - tion, and tu - mult of her war,
6. Yet she on earth hath un - ion with God the Three in One,

she is his new cre - a - tion by wa - ter and the Word:
her char - ter of sal - va - tion one Lord, one faith, one birth;
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won:

from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
till with the vi - sion glo - rious her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,

with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.
and the great church vic - to - rious shall be the church at rest.
like them, the meek and low - ly, on high may dwell with thee.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

PASSING THE PEACE

Leader: The peace of Christ be with you!

All: And also with you!

Greet one another with words of peace and reconciliation.

The “passing of the peace” plays a significant role in our liturgy. 1 Corinthians 11:18–19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

LPC MEXICO MISSION TEAM

Arlan Brady

Amy Brady

Mark Rogers

Wendy Rogers

Sadie Lorick

Tammy Horton

Cam Kirker

Terry Rogers

Jesse Rogers

Anna Boyd

Bo Boyd

CORPORATE PRAYER

FRIENDSHIP REGISTER

Take a moment to fill out and pass the Friendship Register located on your pew. Our goal in this register is to welcome visitors, shepherd the flock here at LPC, and to help us all connect more intentionally with the life of our church.

READING FROM THE GOSPELS

Luke 10:1–24 | Pew Bible pp. 868–869

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ² And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³ Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace be to this house!’ ⁶ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷ And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹² I tell you, it will be more bearable on that day for Sodom than for that town.

¹³ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵ And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶ “The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷ The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸ And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹ Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰ Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your

names are written in heaven.”

²¹In that same hour he rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. ²²All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

²³Then turning to the disciples he said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

Leader: All flesh is grass,
and all its beauty is like the flower of the field.

All: *The grass withers, the flower fades
but the word of our God will stand forever.*

SERMON | THE SHAPE OF GOSPEL MISSION

Rev. Richard Cain



HYMN OF RESPONSE

A Mighty Fortress Is Our God

1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do - us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great; and
 Christ Je - sus, it is he, Lord Sa - ba - oth his name, from
 we trem - ble not for him; his rage we can en - dure, for
 this mor - tal life al - so; the bod - y they may kill: God's

armed with cru - el hate, on earth is not his e - qual.
 age to age the same, and he must win the bat - tle.
 lo! his doom is sure; one lit - tle word shall fell him.
 truth a - bid - eth still; his king - dom is for - ev - er.

"A Mighty Fortress Is Our God." *Trinity Hymnal* No. 92.
 TEXT: Based on Psalm 46; Martin Luther, 1529; Tr. by Frederick H. Hedge, 1853.
 TUNE: (EIN' FESTE BURG 8.7.8.7.6.6.6.7.) Martin Luther, 1529
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BENEDICTION

2 Thessalonians 2:16–17

Leader: Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

RESOURCES USED FOR STUDY IN LUKE:

Luke, Focus on the Bible Commentary, Dale Ralph Davis

Luke, Baker Exegetical Commentary on the New Testament, Darrell L. Bock

Luke, Zondervan Exegetical Commentary on the New Testament, David E. Garland

Echoes of Scripture in the Gospels, Richard B. Hays

Reading Luke: Interpretation, Reflection, Formation, Scripture and Hermeneutics Series, eds. Bartholomew, Green, and Thiselton

A Theology of Luke-Acts, Darrell L. Bock

From Adam and Israel to the Church, Benjamin Gladd

Luke, New International Commentary on the New Testament, Joel B. Green

Luke, New International Greek Testament Commentary, I. Howard Marshall

STEWARDSHIP

Through the end of April 2026:

Budget FYTD	\$956,053
Received FYTD	\$1,085,613
Expenditures FYTD	\$868,607

FAITH PROMISE GIVING:

LPC fiscal budget year is July 1st to June 30th.

Through the end of April 2026:

General Fund transfer to missions	\$100,000
Faith Promise Giving:	\$70,811
Missions Disbursements	\$154,960

LPC RULING ELDERS

Steve Baarendse
Chad Barrett
Arlan Brady
Keith Boland
Owen McCullough
Scott McGuire
John Parler
Tommy Parnell
Kelvin Rogers
Todd Shafer
Jeff Spurgeon
John Thompson
Patrick Ward

LPC DEACONS

Ted Brewer
Paul Caldwell
Graem Clark
Stephen Gamble
McKie Green
Steven Jackson
Walker Lomas
John McAulay
Tim McConnell
Jim McFarland
Russell McFarland
Ryan Oates
Yuriy Petrenko
Joel Rimer
Jason Waters
Chuck Williams

If you would like to contact any Elder/Elders or Deacon/Deacons,
please send your email to hello@lexpreschurch.com

LPC STAFF:

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Natalia Petrenko, Ministry Assistant

lexpres@lexpreschurch.com

SUNDAYS AT LEXINGTON PRESBYTERIAN CHURCH

Sunday School 8:45 - 9:30 am

Gathered Worship 10 am

Nursery provided for age 2

Children's Church provided for ages 3 and 4

Adult Sunday School Communities

Foundations | room 204, 20s to 40s

Christ in the Home | room 201, 40s to 60s

Christ in Culture | Tomlin Hall, 50s and above

Christ in the Word | Parlor, 60s and above

Ladies Class | room 202, 50s and above

Children

Nursery, age 1 and under | room 105

Ages 2-3 | room 106

Ages 4-5 | room 103

Grades 1-2 | room 206

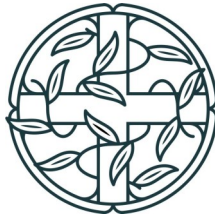
Grades 3-4 | room 209

Grade 5 | room 205

Youth

Middle School | room 212

High School | Youth Room



WELCOME TO LPC!

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

Connect Card

Thanks for joining us today.

We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect

or scan the QR code to fill out our Connect Card!



Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please scan this QR code with your phone camera.



VACATION BIBLE SCHOOL

July 14th - 17th



8:45am - NOON
Rising 1st - 6th grade



Register NOW!



LEXINGTON COUNTY BLOWFISH LPC NIGHT

Tickets \$15.99*

Includes ticket, unlimited all-beef hotdogs, burgers
chicken sandwiches, chips, brownies, drinks

Fri, May 29th

7:05PM

Opening Night
Get your tickets
before they sell out!

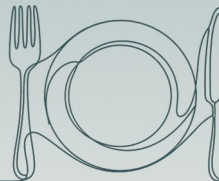


Gates open
at 6:00PM



*Tickets available for \$8.50 without food.

Fifth Sunday Feast & Fellowship May 31, 2026 Lunch after worship Tomlin Hall



We're so excited for another
Feast and Fellowship together!
You may drop off food in the kitchen
(located in Tomlin Hall),
and we will have folks ready to assist you.
Please bring a main dish + a salad or dessert,
enough for your family plus extra!
Questions? Contact Natalia (lexpres@lexpreschurch.com)



Welcome to Summer Youth Celebration

TODAY! | 6:00 - 8:00 pm
Tomlin Hall
All youth are invited
Rising 6th graders
and their parents
are our special guests.



Summer Sunday School Plans

Our final Spring Sunday school meeting will be May 17, and there will be no Sunday School on May 24. Here are our Summer Sunday School plans:

June: All-Adult Sunday School
Beginning May 31, and running through the end of June, all adult Sunday school classes will join together in the Sanctuary for Let Us Worship God: A 5-week series on Worship and the Church.

July: One Room School House
We will have no Sunday School on July 5, and starting July 12 we will have a 4-week "One Room School House" Sunday School time in Tomlin Hall. This will be for all ages, where we will enjoy an interactive study on the theme "We Need a True King!"

Youth Ministry Kayak Day

Wednesday, June 17th
4:00 - 7:00 pm
All Youth and Parents
\$25/person
Please register here



Canoeing For Kids  LPC Youth Ministry


WOMEN'S SUMMER BIBLE STUDY ON 1 TIMOTHY

*entrusted
TO BE
invested...*



Tuesdays | 6:30 - 8:00 pm | June 2nd - July 7th

Scan here if you would like to be added to our email list.



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