

THE LORD'S DAY IN WORSHIP

LEXINGTON PRESBYTERIAN CHURCH

JUNE 14, 2026

Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

— 1 John 3:7–8

Christologically, this is no garden-variety exorcist. Jesus' casting out of demons, unlike those of his contemporaries, is uniquely identified with both the inbreaking and the powerful kingly rule of Isaiah's Yahweh-Warrior himself and his true-Israel servant.

— Rikk E. Watts

God's glory is to shine forth in a dark world....the image of God imprinted on [his people] is to be a beacon of light in a land ensconced in darkness.

— Ben Gladd

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

LITURGY OF THE WORD

🌐 CALL TO WORSHIP

Psalm 146:1-2, 10

Keith Boland

Leader: Praise the LORD!
Praise the LORD, O my soul!
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.

The Lord will reign forever,
your God, O Zion, to all generations.
Praise the LORD!

🌐 RESPONSE OF ADORATION

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly
Ghost; as it was in the be - gin - ning, is now, and ev - er
shall be, world with - out end. A - men, a - men.

"Gloria Patri," *Trinity Hymnal* No. 735
TEXT: 2nd cent.; tr.
TUNE (GLORIA PATRI) (CREATOREX): Henry W. Greatorex, 1851
TUNE (DARSWALL) (6.6.6.6.8): John Darwal
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PRAYER OF ADORATION

RESPONSIVE READING

Psalm 119:1-8

Leader: Blessed are those whose way is blameless,
who walk in the law of the LORD!

All: *Blessed are those who keep his testimonies,
who seek him with their whole heart,*

Leader: who also do no wrong,
but walk in his ways!

All: *You have commanded your precepts
to be kept diligently.*

Leader: Oh that my ways may be steadfast
in keeping your statutes!

All: *Then I shall not be put to shame,
having my eyes fixed on all your commandments.*

Leader: I will praise you with an upright heart,
when I learn your righteous rules.

All: *I will keep your statutes;
do not utterly forsake me!*

HYMN OF PRAISE

Come, People of the Risen King



1. Come, peo - ple of the ris - en King, who de - light to bring Him praise.
2. Come, those whose joy is morn - ing sun, and those weep - ing through the night.
3. Come, young and old from ev - 'ry land, men and wom - en of the faith.



Come, all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
Come, those with full or emp - ty hands; find the rich - es of His grace.



From the shift - ing shad - ows of the earth we will lift our eyes to Him,
For His per - fect love will nev - er change, and His mer - cies nev - er cease,
O - ver all the world His peo - ple sing; shore to shore we hear them call



where stead - y arms of mer - cy reach to gath - er chil - dren in.
but fol - low us through all our days with the cer - tain hope of peace.
the Truth that cries through ev - 'ry age: "Our God is all in all!"



Re - joice! Re - joice! Let ev - 'ry tongue re - joice!



One heart, one voice, O Church of Christ, re - joice!

Words and Music by Keith and Kristyn Getty, Stuart Townend
Arr. by Brad Henderson
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READING FROM THE MINOR PROPHETS

Jonah 3 | Pew Bible p. 775

Anita Boland

Then the word of the Lord came to Jonah the second time, saying, "Arise, go to Nineveh, that great city, and call out against it the message that I tell you." So Jonah arose and went to Nineveh, according to the word of the Lord.

Now Nineveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. And he issued a proclamation and published through Nineveh, "By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish."

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

Leader: This is the Word of the Lord.

All: *Thanks be to God.*

GIVING OF FIRSTFRUITS & PRAYER OF THANKSGIVING

Speak, O Lord



1. Speak, O Lord, as we come to You to re-ceive the food of Your Ho - ly Word.
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu - mil - i - ty.
3. Speak O Lord, and re - new our minds; help us grasp the heights of Your plans for us:



Take Your truth, plant it deep in us; shape and fash - ion us in Your like - ness, that the Test our thoughts and our at - ti - tudes in the ra - di - ance of Your pur - i - ty. Cause our truths un - changed from the dawn of time that will ech - o down through e - ter - ni - ty. And by



light of Christ might be seen to - day in our acts of love and our deeds of _ faith. faith to rise, cause our eyes to see Your ma - jes - tic love and au - thor - i - ty. grace we'll stand on Your prom - is - es, and by faith we'll walk as You walk with us.



Speak, O Lord, and ful - fill in us all Your pur - pos - es for Your glo - ry. Words of pow'r that can nev - er fail: let their truth pre - vail o - ver un - be - lief. Speak, O Lord, 'til Your church is built and the earth is filled with Your glo - ry.

Words and Music by Keith Getty and Stuart Townend
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DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

PASSING THE PEACE

Leader: The peace of Christ be with you!

All: And also with you!

Leader: Greet one another with words of peace and reconciliation.

The “passing of the peace” plays a significant role in our liturgy. It precedes our coming to the Lord's Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18–19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

CORPORATE PRAYER

FRIENDSHIP REGISTER

Take a moment to fill out and pass the Friendship Register located on your pew. Our goal in this register is to welcome visitors, shepherd the flock here at LPC, and to help us all connect more intentionally with the life of our church.

READING FROM THE GOSPELS

Luke 11:14—36 | Pew Bible pp. 869-870

Now he was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. ¹⁵ But some of them said, “He casts out demons by Beelzebul, the prince of demons,” ¹⁶ while others, to test him, kept seeking from him a sign from heaven. ¹⁷ But he, knowing their thoughts, said to them, “Every kingdom divided against itself is laid waste, and a divided household falls. ¹⁸ And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. ¹⁹ And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. ²⁰ But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. ²¹ When a strong man, fully armed, guards his own palace, his goods are safe; ²² but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. ²³ Whoever is not with me is against me, and whoever does not gather with me scatters.

²⁴ “When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, ‘I will return to my house from which I came.’ ²⁵ And when it comes, it finds the house swept and put in order. ²⁶ Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first.”

²⁷ As he said these things, a woman in the crowd raised her voice and said to him, “Blessed is the womb that bore you, and the breasts at which you nursed!” ²⁸ But he said, “Blessed rather are those who hear the word of God and keep it!”

²⁹ When the crowds were increasing, he began to say, “This generation is an evil generation. It seeks for a sign, but no sign will be given to it except the sign of Jonah. ³⁰ For as Jonah became a sign to the people of Nineveh, so will the Son of Man be to this generation. ³¹ The queen of the South will rise up at the judgment with the men of this generation and condemn them, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is

here. ³²The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

³³“No one after lighting a lamp puts it in a cellar or under a basket, but on a stand, so that those who enter may see the light. ³⁴Your eye is the lamp of your body. When your eye is healthy, your whole body is full of light, but when it is bad, your body is full of darkness. ³⁵Therefore be careful lest the light in you be darkness. ³⁶If then your whole body is full of light, having no part dark, it will be wholly bright, as when a lamp with its rays gives you light.”

Leader: All flesh is grass,
and all its beauty is like the flower of the field.

All: *The grass withers, the flower fades
but the word of our God will stand forever.*

SERMON | JESUS, THE DIVINE WARRIOR

Rev. Josh Johnson

NOTES:

LITURGY OF THE TABLE

WORDS OF INSTITUTION OF THE LORD'S SUPPER

CALL TO CONFESSION

Psalm 32:5

Leader: I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin.

PRAYER OF CONFESSION

*All: Almighty God, Maker of all things,
have mercy upon us and forgive us our sins.
We have wandered from your ways like lost sheep.
We have followed our own hearts.
We have plugged our ears, trying to avoid you.
Please forgive our rebellion, our stubbornness,
and all our excuses.
Forgive us in the name of your Son, Jesus Christ,
who loved us, pursued us, and died in our place.*

PERSONAL CONFESSION

WORDS OF COMFORT

Psalm 32:1-2

Leader: Blessed is the one whose transgression is forgiven,
whose sin is covered.
Blessed is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.

CONFESSION OF FAITH

Apostle's Creed

Leader: Lord, hear us now as we confess our personal sins.

All: *I believe in God the Father Almighty
Maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord;
Who was conceived by the Holy Spirit,
Born of the virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic* church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.*

*the universal church that trusts in Christ alone

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Leader: This we pray in the name of the One Who taught us to pray, saying:

All: *Our Father, Who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever.
Amen.*

INVITATION AND FEASTING AT THE TABLE OF THE KING

All who are united in Christ Jesus by faith and are baptized, communicant members of His visible Church are invited to come to feast at the Lord's Table. An usher will prompt each pew when it is time to come forward to the tables to receive the bread and the cup, and then those communing will return to their seats. If you are not partaking of these elements, you may stay in your seat or come forward with others on your pew. The one serving communion will pray a brief prayer for you or pronounce a blessing over you.

Gluten-free bread is available on the main table, and both wine and juice are available — wine is in the tinted cups on the inner circles of the tray, and juice is in the clear cups on the outer circle.



HYMN OF COMMUNION

Come Unto Jesus



1. Come un - to Je - sus, all you who are wea - ry;
 2. Joy of the com - fort - less, Light for the stray - ing,
 3. Come taste the Bread of Life, bro - ken for sin - ners;
 4. Come now and fol - low Him, this life for - sak - ing;



come to the mer - cy seat, fer - vent - ly kneel.
 hope of the pen - i - tent, peace in our strife;
 drink from the cup of His prom - ise made sure.
 all that was gain, count as noth - ing but loss.



Here, bring your wound - ed heart, bro - ken and need - y;
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Feast at His ta - ble as sons and as daugh - ters;
 Trade all this world for His king - dom un - fad - ing;



come un - to Je - sus, might - y to heal. [to v.2]
 "My yoke is eas - y, my bur - den is light." [chorus]
 grace ov - er - flow - ing is yours ev - er - more. [chorus]
 Come un - to Je - sus, take up your cross. [chorus]



Come un-to Je - sus, come un-to Je - sus. Lay down your bur-dens;



he is e-nough. Come un - to Je - sus, rest in his love.

"Come Unto Jesus," *The Sing! Hymnal* No. 321
 Words: Thomas Moore, 1824; rev. Thomas Hastings, 1831; adapt. Jordan Kauflin,
 Matt Merker, Laura Story
 Music: Jordan Kauflin, Matt Merker, Laura Story
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 Laura's Stories and Songs / Matthew Merker Music
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BENEDICTION

2 Corinthians 13:14

Leader: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Elders will be available to pray with you in the front of the sanctuary at the conclusion of the worship service.

RESOURCES USED FOR STUDY IN LUKE:

Luke, Focus on the Bible Commentary, Dale Ralph Davis

Luke, Baker Exegetical Commentary on the New Testament, Darrell L. Bock

Luke, Zondervan Exegetical Commentary on the New Testament, David E. Garland

Echoes of Scripture in the Gospels, Richard B. Hays

Reading Luke: Interpretation, Reflection, Formation, Scripture and Hermeneutics Series, eds. Bartholomew, Green, and Thiselton

A Theology of Luke-Acts, Darrell L. Bock

From Adam and Israel to the Church, Benjamin Gladd

Luke, New International Commentary on the New Testament, Joel B. Green

Luke, New International Greek Testament Commentary, I. Howard Marshall

STEWARDSHIP

Through the end of May 2026:

Budget FYTD	\$1,056,659
Received FYTD	\$1,200,263
Expenditures FYTD	\$949,524

FAITH PROMISE GIVING:

LPC fiscal budget year is July 1st to June 30th.

Through the end of May 2026:

General Fund transfer to missions	\$110,000
Faith Promise Giving:	\$73,726
Missions Disbursements	\$169,148

LPC RULING ELDERS

Steve Baarendse
Chad Barrett
Arlan Brady
Keith Boland
Owen McCullough
Scott McGuire
John Parler
Tommy Parnell
Kelvin Rogers
Todd Shafer
Jeff Spurgeon
John Thompson
Patrick Ward

LPC DEACONS

Ted Brewer
Paul Caldwell
Graem Clark
Stephen Gamble
McKie Green
Steven Jackson
Walker Lomas
John McAulay
Tim McConnell
Jim McFarland
Russell McFarland
Ryan Oates
Yuriy Petrenko
Joel Rimer
Jason Waters
Chuck Williams

If you would like to contact any Elder/Elders or Deacon/Deacons,
please send your email to hello@lexpreschurch.com

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SUNDAYS AT LEXINGTON PRESBYTERIAN CHURCH

Sunday School 8:45 - 9:30 am

Gathered Worship 10 am

Nursery provided for age 2

Children's Church provided for ages 3 and 4

Adult Sunday School Communities

Foundations | room 204, 20s to 40s

Christ in the Home | room 201, 40s to 60s

Christ in Culture | Tomlin Hall, 50s and above

Christ in the Word | Parlor, 60s and above

Ladies Class | room 202, 50s and above

Children

Nursery, age 1 and under | room 105

Ages 2-3 | room 106

Ages 4-5 | room 103

Grades 1-2 | room 206

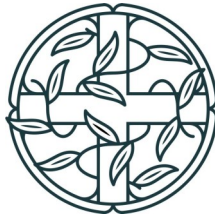
Grades 3-4 | room 209

Grade 5 | room 205

Youth

Middle School | room 212

High School | Youth Room



WELCOME TO LPC!

Thank you for joining us for worship this morning. We invite you to experience the meaning of the Gospel through this service, which reflects both ancient and modern elements of Christian worship. When we gather as a worshipping community, we enter into a dialogue with the living God. God calls us into worship, we rejoice in the hope of the Gospel, confess our sins, lament the brokenness of our world, give our offerings, and hear God's Word read and preached. We hope that by worshipping with us, you will experience joy and hope from a community of people who love Jesus.

Connect Card

Thanks for joining us today.

We would love to come alongside you in your walk with Jesus, whether you're new to our community or you've been here a while.

Visit lexpreschurch.com/connect

or scan the QR code to fill out our Connect Card!



Women's Ministry website and Facebook group:

<https://lexpreschurch.com/womens-ministry/>

<https://www.facebook.com/groups/LPCWomen>

Youth Ministry Newsletter Subscription

Please scan this QR code with your phone camera.



VACATION BIBLE SCHOOL

July 14th - 17th



8:45am - NOON
Rising 1st - 6th grade



Register NOW!



Youth Ministry Kayak Day

Wednesday, June 17th
4:00 - 7:00 pm
All Youth and Parents
\$25/person

Please register here



Canoeing
For Kids



As Iron Sharpens Iron so One Person Sharpens Another
Men's Breakfast
for Building Each Other Up
Saturday, June 27th | 7:30-8:30 am | Tomlin Hall

- Please join us for breakfast and fellowship
- We will hand out the next 13-week devotional that starts July 1st
- Join us as we seek opportunities to strengthen and build each other up in the Lord.



Please register



Summer Sunday School Plans

June: All-Adult Sunday School

Beginning May 31, and running through the end of June, all adult Sunday school classes will join together in the Sanctuary for Let Us Worship God: A 5-week series on Worship and the Church.

We will have no Sunday School on July 5

July: One Room School House

Starting July 12 we will have a 4-week "One Room School House" Sunday School time in Tomlin Hall.

This will be for all ages, where we will enjoy an interactive study on the theme "We Need a True King!"

*Nursery & Preschool for ages 5 & under will be available

FALL SOCCER @ SOAR

- Register by July 19th
- Season Dates
8/3 - 9/26
- \$85/athlete
includes jersey
- Visit our website
for more details



www.soarleagues.com
803-873-9297
5637 Bush River Rd.
Columbia, SC 29212



WOMEN'S SUMMER BIBLE STUDY ON 1 TIMOTHY

Tuesdays | 6:30 - 8:00 pm | June 2nd - July 7th

*entrusted
TO BE
invested...*



Why do I need Church Center?

1. Access our directory of members
2. Connect with classes and small groups
3. Get reminders for upcoming activities
4. Check in before you arrive
5. Register for LPC events *

*Registration ensures that cooks and teachers are prepared (and excited!) for your arrival.



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