



THE LORD'S DAY IN WORSHIP

LEXINGTON PRESBYTERIAN CHURCH

OCTOBER 25, 2026

For God's glory, we are making disciples of Jesus as we worship, love, and serve.

If Christ had not prayed, Peter's faith would have utterly vanished. We must learn that our standing does not depend on our own strength or courage, but solely upon the intercession of Christ, who has already overcome the enemy.

— Martin Luther

Satan throws us into violent agitations, just as wheat is tossed about in a sieve, in order that he may drive our faith out of us; but Christ prays for his own, that their faith may not fail, and thus they remain steadfast.

— John Calvin

He was holy, and written among the holy; we were guilty, and numbered among the guilty; He transfers His name from yonder list to this black indictment, and our names are taken from the indictment and written in the roll of acceptance, for there is a complete transfer made between Jesus and His people.

— Charles Spurgeon

LITURGY OF THE WORD



CALL TO WORSHIP

Owen McCullough

Psalm 102:18-22

Leader: Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:

*All: that he looked down from his holy height;
from heaven the LORD looked at the earth,*

Leader: to hear the groans of the prisoners,
to set free those who were doomed to die,

*All: that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,*

Leader: when peoples gather together,
and kingdoms, to worship the LORD.



CONGREGATION, PLEASE STAND IF ABLE



HYMN OF ADORATION

Crown Him with Many Crowns

1. Crown him with man - y crowns, the Lamb up - on his throne;
2. Crown him the Lord of love; be - hold his hands and side,
3. Crown him the Lord of peace; whose pow'r a scep - ter sways
4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri -
from pole to pole, that wars may cease, ab - sorbed in prayer and
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub -

own: a - wake, my soul, and sing of him who died for thee,
fied: no an - gel in the sky can ful - ly bear that sight,
praise: his reign shall know no end; and round his pierc - ed feet
lime: all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match-less King through all e - ter - ni - ty.
but down - ward bends his burn - ing eye at mys - ter - ies so bright.
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
thy praise shall nev - er, nev - er fail through-out e - ter - ni - ty.



PRAYER OF ADORATION AND THE LORD'S PRAYER

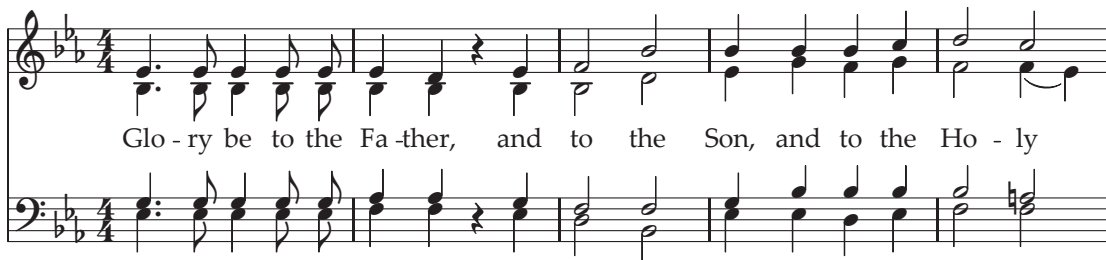
Leader: This we pray in the name of the One who taught us to pray, saying:

*All: Our Father, who art in heaven,
hallowed be Thy name.
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory, forever. Amen.*

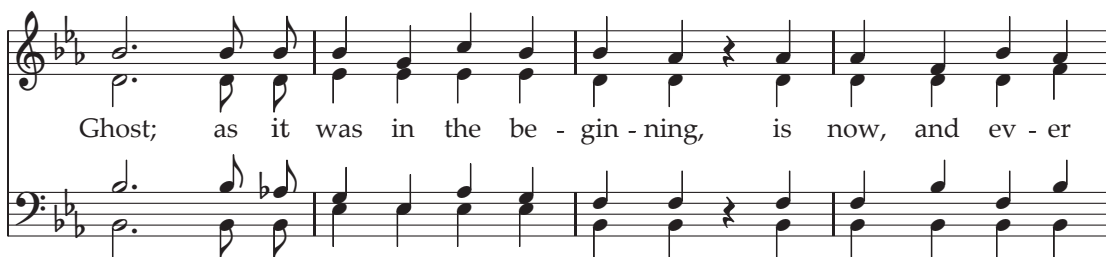


RESPONSE OF ADORATION

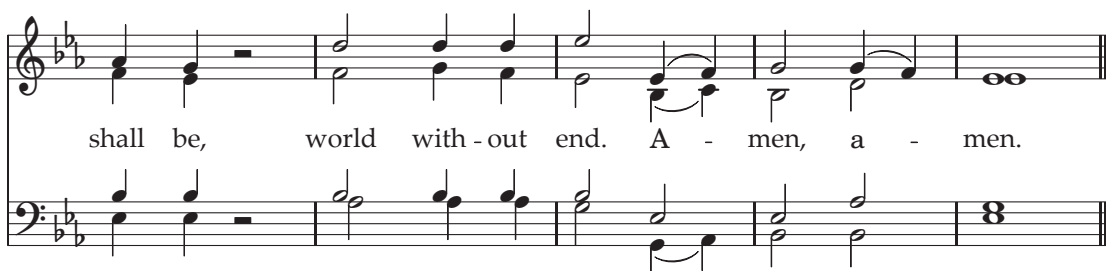
Gloria Patri



Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly



Ghost; as it was in the be - gin - ning, is now, and ev - er



shall be, world with - out end. A - men, a - men.

"Gloria Patri," *Trinity Hymnal* No. 735

TEXT: 2nd cent.; tr.

TUNE (GLORIA PATRI (GREATOREX)): Henry W. Greatorex, 1851

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READING FROM THE EPISTLES

Emily Waters

1 Timothy 1:12-17 | Pew Bible pg. 991

I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³ though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶ But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷ To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Leader: This is the Word of the Lord.

All: *Thanks be to God.*

CALL TO CONFESSION

Psalm 32:1

Blessed is the one whose transgression is forgiven,
whose sin is covered.

CORPORATE CONFESSION

*All: Almighty God, Maker of all things,
have mercy upon us and forgive us our sins.
We have wandered from your ways like lost sheep.
We have followed our own hearts.
We have plugged our ears trying to avoid you.
Please forgive our rebellion, our stubbornness, and all our excuses.
Forgive us in the name of your Son, Jesus Christ,
who loved us, pursued us, and died in our place.
Amen*

PERSONAL CONFESSION

Leader: Lord, hear us now as we confess our personal sins.



WORDS OF COMFORT

Isaiah 53:12

Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.



CONFESSION OF FAITH

Westminster Confession of Faith 8.4

All: This office of Mediator the Lord Jesus did most willingly undertake, which, that he might discharge, he was made under the law, and did perfectly fulfill it; endured most grievous torments immediately in his soul, and most painful sufferings in his body...



HYMN OF MERCY

My Worth Is Not in What I Own

VERSES



1. My worth is not in what I own; not in the strength of flesh and
(3. As) sum-mer flow'rs we fade and die; fame, youth, and beau-ty hur-ry



bone, but in the cost-ly wounds of love at the cross. 2. My
by, but life e-ter-nal calls to us at the cross. 4. I



worth is not in skill or name, in win or lose, in pride or
will not boast in wealth or might, or hu-man wis-dom's fleet-ing



shame, but in the blood of Christ that flowed at the cross.
light, but I will boast in know-ing Christ at the cross.

CHORUS



I re-joyce in my Re-deem-er; great-est treas-ure, well-spring of my soul.



I will trust in Him, no oth-er; my soul is sat-is-fied in Him a-lone. 3. As



2. 5. Two won-ders here that I con-fess: my worth and my un-wor-thi-



ness. My val-ue fixed, my ran-som paid at the cross. [After Verse 5 Repeat Chorus]

GIVING OF FIRSTFRUITS AND PRAYER OF THANKSGIVING

CHORAL ANTHEM

Name of All Majesty

Name of all majesty, fathomless mystery,
King of the ages by angels adored;
pow'r and authority, splendor and dignity,
bow to his mastery— Jesus is Lord, Jesus is Lord!

Child of our destiny, God from eternity,
the love of the Father on sins outpoured;
see now what God has done sending his only Son,
Christ the beloved One— Jesus is Lord!

Source of all sov'reignty, light, immortality,
life everlasting and heaven assured;
so with the ransomed, we praise him eternally,
Christ in his majesty— Jesus is Lord!

Name of all majesty, bow to his sov'reignty,
Jesus is Lord.
Jesus is Lord, he is Lord!

"Name of All Majesty"
Words by Timothy Dudley-Smith
Music by Tom Fettke
Words © 1984 Hope Publishing Company
Music © 2003 Hope Publishing Company
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FRIENDSHIP REGISTER

Take a moment to fill out and pass the Friendship Register located on your pew. Our goal in this register is to welcome visitors, shepherd the flock here at LPC, and to help us all connect more intentionally with the life of our church.

 DOXOLOGY



Praise God from whom all blessings flow; praise him, all crea-tures here be-

low; al-le-lu-ia, al-le-lu-ia! praise him a-bove, ye heav'n-ly

host; praise Fa-ther, Son, and Ho-ly Ghost. al-le-lu-ia, al-le-

lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

"Doxology," *Trinity Hymnal* No. 733
 TEXT: Thomas Ken, 1709; alt.
 TUNE (LASST UNS ERFREUEN): *Geistliche Kirchengesänge*, Cologne, 1623
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PASSING OF THE PEACE

Leader: The peace of Christ be with you.

All: And also with you

Leader: Greet one another with words of peace and reconciliation.

The “passing of the peace” plays a significant role in our liturgy. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

CORPORATE PRAYER



READING FROM THE GOSPELS

Luke 22:24-38 | Pew Bible pg. 882

A dispute also arose among them, as to which of them was to be regarded as the greatest. ²⁵ And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶ But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷ For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

²⁸ “You are those who have stayed with me in my trials, ²⁹ and I assign to you, as my Father assigned to me, a kingdom, ³⁰ that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

³¹ “Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, ³² but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” ³³ Peter said to him, “Lord, I am ready to go with you both to prison and to death.” ³⁴ Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

³⁵ And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” ³⁶ He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. ³⁷ For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” ³⁸ And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

Leader: All flesh is grass,
and all its beauty is like the flower of the field.

All: *The grass withers, the flower fades
but the word of our God will stand forever.*

SERMON | THE WAY OF THE SERVANT-KING

Rev. Josh Johnson

NOTES



HYMN OF RESPONSE

O Lord, My Rock and My Redeemer



1. O Lord, my Rock and my Re-deem-er, great-est trea - sure of my long-ing
 2. O Lord, my Rock and my Re-deem-er, strong De - fend - er of my wea-ry
 3. O Lord, my Rock and my Re-deem-er, gra - cious Sav - ior of my ru - ined



soul, my God, like You there is no oth - er. True de - light is
 heart, my sword to fight the cruel de - ceiv - er, and my shield a
 life; my guilt and cross laid on your shoul-ders; in my place you



found in You a - lone. Your grace, a well too deep to fath - om;
 gainst his hate-ful darts. My song when en - e - mies sur - round me,
 suf - fered, bled, and died. You rose— the grave and death are con - quered!



Your love ex - ceeds the heav - ens' reach; Your truth, a fount of
 my hope when tides of sor - row rise, my joy when tri - als
 You broke my bonds of sin and shame! O Lord, my Rock and



per - fect wis - dom, my high-est good, and my un - end - ing need.
 are a - bound - ing, your faith-ful - ness, my ref - uge in the night.
 my Re - deem - er, may all my days bring glo - ry to your name.

"O Lord, My Rock and My Redeemer"
 Words & Music: Nathan Stiff
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BENEDICTION

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

RESOURCES USED FOR STUDY IN LUKE:

Luke, Focus on the Bible Commentary, Dale Ralph Davis

Luke, Baker Exegetical Commentary on the New Testament, Darrell L. Bock

Luke, Zondervan Exegetical Commentary on the New Testament, David E. Garland

Echoes of Scripture in the Gospels, Richard B. Hays

Reading Luke: Interpretation, Reflection, Formation, Scripture and Hermeneutics

Series, eds. Bartholomew, Green, and Thiselton

A Theology of Luke-Acts, Darrell L. Bock

From Adam and Israel to the Church, Benjamin Gladd

Luke, New International Commentary on the New Testament, Joel B. Green

Luke, New International Greek Testament Commentary, I. Howard Marshall

STEWARDSHIP

Through the end of September 2026:

Budget FYTD	\$300,870
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Received FYTD	\$292,727
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Expenditures FYTD	\$294,032
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FAITH PROMISE

Through the end of September 2026:

General Fund transfer to missions	\$32,499
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Faith Promise Giving:	\$21,041
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Missions Disbursements	\$50,195
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LPC fiscal budget year is July 1st to June 30th.

LPC STAFF:

Rev. Josh Johnson, Senior Pastor

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LPC RULING ELDERS

Steve Baarendse
Chad Barrett
Arlan Brady
Keith Boland
Owen McCullough
Scott McGuire
John Parler
Tommy Parnell
Kelvin Rogers
Todd Shafer
Jeff Spurgeon
John Thompson
Patrick Ward

LPC DEACONS

Ted Brewer
Paul Caldwell
Graem Clark
Stephen Gamble
McKie Green
Steven Jackson
Walker Lomas
John McAulay
Tim McConnell
Russell McFarland
Ryan Oates
Yuriy Petrenko
Joel Rimer
Jason Waters
Chuck Williams

If you would like to contact any Elder or Deacon, please send your email to hello@lexpreschurch.com

SUNDAYS @ LPC

Sunday School 8:45 - 9:30 am

Gathered Worship 10 am

Nursery provided for age 2

Children's Church provided for ages 3 and 4

Adult Sunday School Communities

Young Pros, 20s to young 30s | room 213

Foundations, 30s to 40s | room 204

Christ in the Home, 40s to 60s | room 201

Christ in Culture, 50s and above | Tomlin Hall

Servants of the King, 60s and above | Parlor

Ladies Class, all ages | room 202

Children

Nursery, age 1 and under | room 105

Age 2 | room 104

Age 3 | room 106

Ages 4-5 | room 103

Grades 1-2 | room 206

Grades 3-4 | room 209

Grade 5 | room 205

Youth

Middle School and High School | room 212

WEDNESDAYS @ LPC

We are excited for our Wednesday evening activities to resume in two weeks on **September 9th**! Our hope is that Wednesdays will be like a “family gathering” where we share a feast at the table, enjoy cross-generational fellowship, and grow in practical theology — living faithfully for King Jesus in all spheres of life.

Midweek Reset Schedule

Dinner	5:15 PM	<i>If you will be arriving after 6 PM, please text Amy Brady at 864.941.6548 so we can have a “to-go plate” ready for you!</i>
Nursery available	6:00–7:15 PM	
Adult Studies	6:15–7:15 PM	
Choir Practice	6:15–7:30 PM	<i>Meets in the Parlor</i>
Kids Quest	6:15–7:15 PM	<i>Children may be checked in starting at 6:00 pm to begin Kids Quest activities!</i>
Youth	6:15–7:30 PM	
Fellowship	7:15 PM	<i>We desire to have intentional fellowship—to know and be known—across generations. After the studies finish, many folks will go outside to the playground area to enjoy time together, so linger with us as we grow in community!</i>

Adult Studies

All Adults — Being (Truly) Human in God’s Kingdom | Tomlin Hall

Does my life matter? Many Christians spend much of their lives in and around “the church” and can even provide a basic answer to the question, “What is the church?” But many of us struggle to answer the question “how do we be the church?” in any meaningful way that includes the normal rhythms of our lives. This Wednesday night study and discussion will help us see that our lives as humans matter deeply to God and that He has called us, as humans united to Christ Jesus, to His mission of renewal, restoration, and salvation as His partners in the world.

Women’s Bible Study — What’s SHE Doing Here? The Messy Women in Jesus’s Genealogy Room 204



Reformation Celebration

TODAY!
4-7pm

Everyone is invited

- **Dinner theater**
- **Fun activities**
- **Gifts for the kids and more**

We will celebrate the
Lord's Supper
Sunday, November 1st

Please prayerfully
prepare for our
meeting with Jesus
at His table.



Operation Christmas Child



**IT'S ALL ABOUT
JESUS!**

**Pick up shoe boxes
in the Welcome Center
Drop off filled boxes
by November 15th**



LPC Fall 2026

Baby Bottle Campaign

Please help support our
local mission partner
LaVie Pregnancy
Care Center
by loading a baby bottle with
loose change, cash or a check!
Stop by our table in the
Welcome Center
We will collect filled bottles
during the month of October



**Don't forget to Fall Back
Sunday, November 1st**



February 26-28, 2027

Audio/Video Volunteers Needed

This is a great way to get involved
in the worship ministry of LPC.
We'd love to have you join our team
whether you have experience or not
(we'll train you).

Contact John Parler at
jparler@lexpreschurch.com



Volunteers Needed!

Please consider how you can serve on Sundays

- Greeters
- Scripture Readers
- Coffee Team

Contact Natalia for more information
lexpres@lexpreschurch.com
or 803-359-9501



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